



CITY OF HALIFAX.

and of Trinidad in the West Indies, separated from Barbadoes. In 1873 the Canadian Provincial Synod formed the missionary diocese of Algoma. And that of St. John's in Kaffraria, Africa, was also established and supported chiefly by the Scottish Episcopal Church. When the poet sang, "The world knows nothing of its greatest men," he said what has often been shown to be true. The story of Dr. Callaway shows a man than whom there could not well be any greater, and yet he is comparatively unknown. The list of heroes of the Victorian age would be incomplete without that of Henry Callaway, the first bishop of St. John's, Kaffraria.

The year 1874 brought into prominent notice two worthy names in the list referred to above in the founding of the sees of Athabasca and Saskatchewan, the names of William Carpenter Bompas and John McLean, but time will allow us but to mention their names, and indeed, perhaps, that is all that is necessary. In the same year Madagascar was formed into a diocese.

In 1875 the western portion of Melbourne, Australia, was set apart as a separate diocese under the name of Ballarat; and Toronto (in Canada) was further curtailed by the formation of the diocese of Niagara. The year 1877 calls our attention to India, where two dioceses were formed—Lahore, in the northeast, from which can never be separated the honored name of T. Valpy French, its first bishop; and Rangoon, in the neighborhood of Burmah and the Bay of Bengal. In this year also died Bishop Selwyn.

When he sailed for New Zealand, in 1841, there were but ten colonial and missionary dioceses. He lived to see that number increased to fifty-three, and then died with the words "It is all right" upon his lips, spoken in the soft Maori tongue which the New Zealand lad had taught him on his way to his missionary work. A writer in *The Quarterly Review*, at the time of his death, referring also to the brilliant home work of Dean Hook, thus speaks of the great Selwyn: "Rome, in the pride of its long supremacy, may deny validity to our orders and grace to our sacraments, and may stigmatize our Reformed Church as a mere creature of the secular power; but as long as she can nurture and send forth, equipped for the warfare of salvation, such sons as Hook and Selwyn, can sustain them in all their toils, satisfy all their aspirations, and retain to the last their unswerving loyalty and devoted attachment, so long will she possess a proof of her divine mission and spiritual vitality, than which even the primitive Church of the apostles could show no surer evidence of a supernatural Presence in its midst."

North Queensland, in Australia, in its northeast corner, and Pretoria, in the Transvaal, to the northeast of Bloemfontein, in Africa, were formed in 1878; and in the following year British Columbia was granted two new dioceses—Caledonia, in the northern part of the mainland, and New Westminster, in the southern part of the mainland—the original diocese of Columbia being confined to Vancouver Island. And Madras, in India, was relieved of its