them and correct the behavior of these very traders. It is evident that the latter had established a temporary trading post, and that with them Allouez wintered, making their cabin a center for various missionary excursions among the tribes dwelling on the bay shore. His statements cited above indicate the probable location of the French at the mouth of the Oconto River, nearly midway between the Menominee and Fox rivers.

7 (p. 215).—The river was at first named for the "Puants," as the Winnebagoes were called by the early explorers (vol. xv., note 7). Later, it was known to the French as Rivière des Rénards (Foxes), and to the English as Fox River (its present name), in allusion to the tribe of that name, the Outagamis of our text. The Fox River is the outlet of Lake Winnebago, and to-day furnishes an extensive water-power, which supports various industries. This water-power, developed by aid of the federal government, has built up numerous manufacturing towns along its course,—Neenah and Menasha (at the north end of Lake Winnebago), Appleton, Little Chute, Kaukauna, and De Pere,—and several small villages.

The natural obstructions in the lower Fox, ascending from Green Bay, are as follows: Rapides des Pères (in allusion to the Jesuit mission there), at the present De Pere; Little Kakalin, now called Little Rapids; the Croche, above Wrightstown; Grand Kakalin, at Kaukauna; Little Chute, still thus named; the Cedars, at the village of Kimberly; Grand Chute, at Appleton; and Winnebago Rapids, at Neenah. An interesting description of the river as it appeared in 1830 is furnished by James McCall, a U. S. commissioner appointed in that year to settle the boundaries between the Indian tribes in Wisconsin; see his Journal, Wis. Hist. Colls., vol. xii., pp. 185–188. He stated therein that the descent of the Fox River, between Neenah and Green Bay, was then 145 feet.

8 (p. 217).—At the De Pere rapids, the point named in our text, the river is now about 1,500 feet wide; and the fall of water, as measured by the height of the U.S. government dam built across the river, is eight feet. As the water is shallow at the sides of the stream, the main current being comparatively narrow, the Indians could easily construct the rude weir mentioned in the text. This method of fishing was commonly employed by them in similar locations,—for instance, at the outlet of Lake Simcoe, as described by Champlain (Laverdière ed. of Voyages, p. 910). At that place may still be seen in the water some of the stakes used in making the weir; the Ojibwas of the neighborhood say that these were used by the Mohawks who lived in that region before them, but Joseph Wallace, Sr., of Orillia, Ont, thinks that the stakes are part of those seen by