

Devoted to the Interests of the Darker Races

Vol. I, No. 23.

los-

es-

as-

art,

me-

ac-

del-

r a od,

and

can for

in

in-

ned

ser-

as-

ety.

of

ing

ice.

ays

r it

zed

rief

tod

vill

of

is be

one the

on-

or

ibe

am

ais-

eet

vho

ay,

ore

ray

fel-

rhe

en-

all

e:

LONDON, CANADA, SATURDAY,

DECEMBER 22ND, 1923.

Price 5 cents

## NEW SUBSCRIBERS BY 1924

## TAKES GREAT INTEREST IN VOCATIONAL TRAINING

E. R. Dennis is a leading manufacturer and one of London's public spirited citizens. At the present time he is much interested in vocational guidance and vocational training for boys and young men of all classes. Mr. Dennis has been called the "Father of Technical Education in London" as it was largely through his efforts and energy that the first Technical and Art school was established in the sincere efforts being made to reestablish a system of apprenticeship on modern lines cannot succeed and



E. R. DENNIS

that boys of all conditions of life should be guided into vocations which they are suited for and in yhich they can be happy and successful through London; chairman of the Boys Work life. The schools in the future he claims, must be looked to to train our young people in the fundamental principles, and also in the practice, commercial institutions and professors must co-operate with the schools in this work.

Mr. Dennis has, during an active career, taken much interest in matters pertaining to the welfare of the rising generation, having been chairman of the Board of Education in

## 

the infant Jesus. The very word, of peace? Christmas seems to carry us back to youth, transforms our ugliness into beauty, and our outward sorrows into an innermost delight. It makes of this old world a new creation, bringing about a re-birth; and so we bid mas. Sometimes we decry the commercialism of Christmas. Men have said business has crowded Christ out of His Christmas. Somehow I feel the Christ is coming more greatly is needed to restore spiritual health. into business. Each year we see a larger thoughtfulness for the comfort straction floating in empty air. It is and welfare of the people who serve us at the counters. Each year reveals a more generous distribution of Christmas bonuses to employees. Thus usbtly but surely the spirit of the season percolates the whole fabric of trade. Goodwill is becoming one of the new assets of every going +18

Christmas should give us the disposition to generosity with our charity, we should look with a broader view and a sweeter reasonableness on all our human affairs. It's a good it out that there's an influence circevidence of the spirit of Christmas if we can see hopeful signs in our skies, which look so ominous and overcast. If you catch a hopeful gleam in our skies are you not wiser for that insight; are you not like a shepherd, faithful to duty amid darkness? If you can see more human-

Committee of the Y.M.C.A. when far reaching improvements and extensions were made to the Boys' Department. He was the first president of the callings they are to follow in of the London Playgrounds Associaafter life—and that the industries, tion, which, a few years ago did valuable service in creating public interest in civic supervised playgrounds. He was also the first president and one of the founders of the Manufacturers Athletic Association, ex-chairman of the Parks Commission and many other public and semipublic bodies.

.usyva. xvv.,

December is again upon us and ity and charity in the daily going of soon the whole of Christendom will men in the market place, shall you once more be celebrating the birth of not receive a Christmas benediction

The song of the Christmas angels signifies that the Christ child brought two gifts. First there was peace for the earth and then there was good will to men. Just now we need Western Ontario. He believes that this new born world a Merry Christ- have peace on earth again, at least to chiefly value the second gift. We the semblance of it. But we need good will among men. No other gift can bring us social harmony or political tranquility. Above all, it

Good will is not an impersonal abthe fundamental attribute of God; the essential mature of Christ; the characteristic quality of the Spirit. In its human expression it is the flowing of the divinest of the man in a love which is pure. just, generous and beneficent. People regard the words good will as interchangeable with peace, but will is active, good will is a constructive force. I've seen sick people get well merely as a result of two or three hearty good wishes rooting for them. Ive figured ulating through all men when they'll permit it. Thoughts of fear, worry, hate, ill-health, poverty and unhappiness throw men out of harmony with this spiritual power and cause short circuiting in their lives. It is this that has happened in our world, and we need to get this influence circulating again in oredr to reconstruct the spirit of society. This is the gift which every Christ-conscious soul must give. We must develop the art of wishing well to all the world. We bestow it whenever we express appreciation of a good trait in another. We have given it each time we uncover tse streak of forgotten gold in an unpromising life. So this is the Christ challenge for us to unfold the good in each and all. It calls for spiritual penetration, to be sure, but whoever has good will has the gift of the Spirit.

[Continued on page 10]

## COLORED PROTEST

(By The Associated Negro Press) Aloa W. Taylor, writing in "The Christian Century," has the following to say concerning the stand taken by Mr. William Pickens, contributing editor to The Associated Negro Press, on certain forms of discrimination in northern and near-northern schools:

"William Pickens is one of the cultured inltelects of the Negro race. His life story would stir the heart of any unprejudiced American, so much is it like that of the most honoured of our white leaders in their climb from poverty to education and success. He protests the attempt in certain northern states to prevent Negro youth from entrance to high schools and junior colleges. Many editorials of like temper are appearing in various journals and these bring to the front a vital problem in the migration of Negroes from the

[Continued on page 10



DR. WM. C. KELLY, Windsor, Ont. He graduated from the R.C.D.S. University of Toronto in 1923. Although he has only begun the practice of dentistry in his home town, he has built up a thriving practice. Dr. Kelly's office equipment is among the best.