

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, SEPTEMBER 21, 1921

VOL. XLIX.

NO. 38

Look. Read. Realize.

We cater to the men's trade, and no other. If you were sick you wouldn't call to see a Tailor, or a Blacksmith, about the condition of your health. Of course not; you would call to see a Doctor.

If you wanted a Suit or an Overcoat would you go to see a Doctor, or a Shoemaker? Not at all. You would go to see a First Class Tailor.

WELL, there's where we shine!!! We study the business. We know what suits a young man.

We know what suits a middle-aged man, and we know what suits the old gentleman—both in goods and in style. It does not make any difference whether you want your clothes Ready-to-Wear, or Made-to-Order. We are equally in a position to suit you. We do not let a suit or overcoat leave our establishment until it suits and fits the man who is buying. Our prices are always right when you take the quality into consideration.

Do not forget that we are sole agents for the famous W H Leishman & Co., Wholesale Custom Tailors. We have an elegant stock of Overcoats to show you at the present time.

Overcoats, Made-to-Order-from... **\$30.00 to \$48.00**

Overcoats, Ready-to-Wear..... **\$15.00 to \$36.00**

Success Is a Habit.

Our habits make us. We are creatures of habit. Whether we are a success or a failure is a question of how we do things without thinking. To Save is the only way to success.

Gloves

We have just the kind of Gloves you need lined and unlined. Also Wool Gloves for this time of year. Suedes and Tans—both combination. Price..... **\$1.00 to \$1.50**

MacLELLAN BROS.

Catholic Mutual Benefit Association

OF CANADA

An Exclusively Catholic and Canadian Fraternal Insurance Company for Men and Women. Incorporated by Act of Dominion Parliament. Adequate Rates, Whole Life and Twenty and Thirty Years Assessment Policies.

Over Eight Million Dollars Paid to the Families of Deceased Members

For further information address

J. E. H. HOWISON,

Grand Secretary,

59 St. Denis St, Montreal, P.Q.

April 14, 1920—1y

CARTERS

Feed, Flour & Seed Store

QUEEN STREET

WE SELL

FLOUR

The Best Brands are:— Robin Hood Victory Beaver Gold Medal Queen City

FEED

Bran, Middlings, Shorts Cracked Oats, Oil Cake Feed Flour, Oats Bone Meal, Linseed Meal, Calf Meal, Chick Feed Schumacker Feed, Hay Crushed Oats, Straw Rolled Oats, Cornmeal Oat Flour, Cracked Corn Poultry Supplies, &c. &c.

WE BUY:

OATS Black and White Oats Island Wheat Barley, Buckwheat Timothy Seed Flax Seed Early Potatoes

HAY

We want 50 Carloads of good **BALED HAY.** Also **BALED STRAW** We want Fifty Thousand Bushels of **OATS** Write us for prices. State quantity for sale.

Carter & Co. Ltd.

WHOLESALE

RETAIL

J. D. STEWART

Barrister Solicitor and Notary Public.

OFFICE:

NEWSON BLOCK

Charlottetown

Branch Office Georgetown

LIME

We have on hand quantity of

St. John

LIME

In Barrels

Casks.

C. LYONS & Co.

Fire Insurance

Possibly from an oversight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW. CALL UP

DEBLOIS BROS.

Water Street, Phone 211.

Legislative Assembly.

Prince Edward Island

Rules Relating to Private Bills.

36 All petitions for Private Bills must be presented within fourteen days after the commencement of the session exclusive of adjournment.

37 No Private Bill shall be brought into the House, but upon a petition first presented, truly stating the case at the point of the petitioners for such Bill, and such petition must be signed by the said parties.

38 A committee shall be appointed at the commencement of every Session consisting of five members of whom three shall be a quorum, to be denominated The Private Bills Committee to whom shall be referred every Private Bill, and no proceedings after the first reading shall be had upon such Bill until such Committee has reported thereon to the House.

39 So soon as the Committee has reported any Bill, such Bill together with any amendments that may be suggested by the Committee, shall be printed at the expense of the parties who are suitors for such Bill and printed copies thereof delivered to the members before the second reading if deemed necessary by the Committee.

40 No Bill for the particular incorporation of any person or persons, Corporation or Corporations or body or bodies of people shall be read a second time until all fees have been paid for the same into the hands of the Clerk of the House.

41 No Bill having for its object the vesting in or conferring upon any person or persons, Municipality or Body corporate the title to any tract of land shall be received or read in the House unless at least four weeks notice containing a full description of the land in question has been published in the Royal Gazette and one other newspaper in this Province of the intention of such person or persons Municipality or body Corporate to apply for such Bill.

H. E. DAWSON, Clerk Legislative Assembly

Mortgage Sale.

There will be sold by Public Auction, on Saturday, the Twenty-fourth day of September, A. D. 1921, in front of the Law Courts Building in Charlottetown, at the hour of Twelve o'clock, noon: All that tract, piece or parcel of Land situate, lying and being on Lot or Township Number Fifty-one, in King's County, in Prince Edward Island, bounded and described as follows: Commencing at the North side of the Montague River, at the Southwest angle of land formerly in possession of Malcolm McLeod, now Samuel McLeod, thence North along Samuel McLeod's West boundary line a distance of sixty one chains to McLean's Road, thence Westwardly along the S. uth side of said Road, for the distance of six chains and fifty-six links, or till it meets land formerly in possession of Alexander McPherson, now in possession of John Sample, thence South by a line parallel with Samuel McLeod's West boundary line aforesaid to the Montague River, thence East along the River to the place of commencement, containing Forty acres of land, a little more or less. Also ALL THAT other tract, piece or parcel of Land situate on Lot Fifty-one aforesaid, bounded as follows: On the East by land in possession of John McLeod, formerly Donald McLeod's land, on the North by the Sparrow's Road, and on the West by land in possession of Neil McQueen, formerly Patrick Halloran's land, and on the South by the Montague River, containing One hundred acres of land, a little more or less, said one hundred acres comprising the fifty acres purchased by the Mortgagee from Peter Campbell by Deed dated 9th June, 1908, and the fifty acres for many years in possession of the said James Campbell.

This Sale is made pursuant to a Power of Sale contained in a Mortgage dated the Tenth day of June, A. D. 1908, and made between James Campbell of Victoria Cross, Township Number Fifty-one aforesaid, Farmer, and Christy Campbell, his wife, of the one part, and Robert Fennell of Charlottetown, in Queen's County, in said Island, Merchant, of the other part, and now vested in the undersigned, default having been made in payment of interest.

For further particulars apply to McLean & McKinnon, Barristers, Royal Bank Building, Charlottetown.

LETITIA A. WRIGHT, BERTHA G. FENNEL, Executors of the Estate of Robert Fennell.

August 24, 1921—4i

Mail Contract

SEALED TENDERS addressed to the Postmaster General, will be received at Ottawa until noon on Friday, 9th September, 1921, for the conveyance of His Majesty's Mails, on a proposed Contract for four years, six times per week, on the Murray River Rural Route, No. 1, from the 1st of January next.

Printed notices containing further information, as to conditions of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Office of Murray River and at the offices of the District Superintendent.

H. W. WOODS, Acting District Superintendent, Office of District Superintendent of Postal Service, St. John, N.B., July 25th, 1921.

August 17, 1921—3i

Mail Contract

SEALED TENDERS addressed to the Postmaster General, will be received at Ottawa until noon on Friday, the 9th September 1921, for the conveyance of His Majesty's Mails on a proposed Contract for four years, six times per week, on the New Wilshire Rural Route No. 2, commencing at the pleasure of the Postmaster General.

Printed notices containing further information as to conditions of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Office of New Wilshire, and at the office of the District Superintendent.

H. W. WOODS, Acting District Superintendent, Office of District Superintendent of Postal Service, St. John, N.B., July 29th, 1921.

August 10, 1921—3i

Minard's Liniment Lumberman's Friend.

Sermons On

Catholic Worship

The Nicene Creed is the topic of the 14th Sermon of the series being given here on the general subject of "Catholic Worship." This Sermon was prepared by the Rev. J. J. O'Kennedy, Pastor of the Cathedral of St. Helena, Helena, Mont.

THE NICENE CREED.

In our explanation of the prayers and ceremonies of the Mass we have come to the Creed.

The word "Creed" means a short rule of faith. It is a statement of the principal truths of Christianity summarized form.

During the centuries of the Church's existence different creeds have been drawn up. The oldest is known as the Apostles' Creed. It is reputed to have been composed by the twelve Apostles. As our Lord was about to ascend into Heaven from Mount Olivet He addressed His apostles for the last time in these parting words:

"Go ye into the whole world and preach the gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be condemned." (Mark XVI, 15-16.)

Before separating to evangelize the different portions of the globe the Apostles are said to have come together and to have summed up the teachings of their Master in one short formula known as the Apostles' Creed.

This contains in embryo the fundamental doctrines of Christianity. This is the "deposit of faith" once delivered to the saints, for which the Church was to "contend," but to which she could add nothing. (Jude, 1, 3.)

THE FUNDAMENTALS. During the two thousand years of her existence the Church has preached this creed. During the years of life that are still before her she will continue to preach it and nothing else. This does not mean that there is no growth of doctrine in the Church. There is going on within the Church to-day, as there has been throughout the centuries that have passed, a development of Catholic doctrine.

The Apostles' Creed contains the fundamentals of Christianity, as the acorn contains the oak, or the body of the child the limbs and muscles of the full-grown man.

Every true idea is endowed with a vital and assimilative energy of its own, in virtue of which, without undergoing any substantial change it attains to an ever more complete expression as the course of time brings it into contact with new aspects of truth, or forces it into collision with new errors. So, likewise, as Christianity spread and heretical views regarding its doctrines sprang up, it became necessary for the Church to define more clearly the truths of revelation. Hence new creeds were formed, not by the introduction of new doctrine, but by clearer and fuller expression of the old doctrines in terms that left no room for error or misunderstanding.

WAS DRAWN TO COMBAT ERROR. The creed read in the Mass is known as the Nicene Creed. It was drawn up by the Council of Nice in the year 325, and more fully developed by the Council of Constantinople in the year 381, to combat the numerous errors that had sprung up in the Church. It is said on all Sundays of the year, because our Lord arose from the dead on Sunday. It is recited on the feasts of the Blessed Virgin Mary, because of the prominent part taken by her in many of the mysteries contained in the creed. It is recited on the feasts of the Apostles who preached the faith, and on the feasts of the doctors of the Church, who expounded it in their writings. It is ordered to be read on the feast of St. Mary Magdalen, because she was an apostle to the Apostles, for our Lord appeared first to her after His resurrection and commissioned her to announce it to His Apostles. It is recited on the feasts of the Angels, because they are the invisible creation that is referred to in the creed.

BELIEF IN ONE GOD. The creed is said after the reading of the gospel to show that our faith rests on the infallible word of God. Today I shall briefly explain for you the following part of the Nicene Creed: "I believe in one God, the Father Almighty, maker of heaven and earth, and of all things, visible and invisible. And in one Lord Jesus Christ, the only begotten Son of God; born of the Father, before all ages; God of God, Light of Light, true God of true God; begotten, not made, consubstantial to the Father: by whom all things were made. Who for us men and for our salvation came down from heaven, and became incarnate by the Holy Ghost of the Virgin Mary; and was made man. He was crucified also for us, suffered under Pontius Pilate, and was buried."

EMPHASIZES UNITY. "I believe in one God, the Father Almighty, maker of heaven and earth, and of all things, visible and invisible." The whole fabric of Christianity rests on the existence of a God who has no superior, a first being who is the creator of all things. Reason itself teaches the great truth of faith, for, as the Scriptures declare, "the heavens show forth the glory of God and the firmament declareth the work of His hands." (Ps. XVIII, 1.) The Apostles said: "I believe in God." They did not think it necessary to add the word "one." The Council of Nice added it in refutation of the Arians to express unity of essence. This one God is the "maker of heaven and earth," of the visible and invisible world, of men and angels. This is asserted against the theory of Pantheism, which would have us believe that God is like an infinite sea, of which the world is but a billow. It is asserted against the theory of evolution, which through its denial of design in the world would explain the origin of all creation through a haphazard coming together of the eternal matter and eternal force that are in the world.

IN "ONE" CHRIST. "And in one Lord Jesus Christ, the only begotten Son of God." The word "one" is used against the Nestorians, who asserted there were two persons in Christ. "Christ," they said, "was only a man in whom God dwelt."

Creation marks the beginning of time. Before it there can be no ages. It is said that the Son of God was "born of the Father before all ages," because He was born before creation. He existed "God of God, Light of Light, true God of true God." These words were used by the council to express the indivisible unity of the divine nature. He was "consubstantial to the Father, by whom all things were made." The word "consubstantial" was coined at the Council of Nice to express

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MILBURN'S

Laxa-Liver

PILLS

Stimulate the sluggish liver, clean the foul-coated tongue, do away with the accumulation of the stomach gases, banish the bilious headaches, ease the floating specks before the eyes to disappear, and prevent constipation, jaundice, heartburn, water brash and all sickness arising from a sluggish liver.

Mr. John S. Carron, Dunsmuir, Sask., writes:—"I was troubled with my liver and had severe bilious attacks, a friend advised me to try Milburn's Laxa-Liver Pills, so I took two vials and I have had no more bilious attacks."

Price, 25c. a vial at all druggists, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

unity of essence against the Arians, who denied that the Son was of the same nature as the Father. "He was not," they said, "equal in dignity or co-eternal with the Father. He was the Father's creature made in time."

SECOND PERSON OF THE TRINITY. "Who for us men and for our salvation came down from heaven, assumed a human nature, and through His sacred humanity redeemed mankind by His death on the Cross. This is but another way of stating what St. Paul so nicely expresses in his epistle to the Philippians: "Who being in the form of God . . . emptied himself, taking the form of a servant, being made in the likeness of man and in habit found as a man. He humbled himself, becoming obedient unto death, even to the death of the Cross."

MARY, THE MOTHER. "And became incarnate by the Holy Ghost, of the Virgin Mary, Mary gave Him the substance of His human nature, and as there is but one person in Christ—the person of the Son of God—Mary in reality became the Mother of God, and thus became such in a miraculous way. For she became a mother, and at the same time remained a virgin, thereby fulfilling the prophecy of Isaas (VII, 14): "Behold a virgin shall conceive and bear a son, and his name shall be called Emmanuel."

"And was made man." He not only assumed the likeness of man, but was in reality a man. St. John the Evangelist, having in mind the Arabs of the Desert, expressed this thought in the opening chapter of his gospel, when in beautiful oriental imagery he writes, "The Word was made flesh and pitched his tent amongst us." When the priest recites these words of the creed, both priest and people kneel out of respect to the great mystery of the Incarnation, which united divinity and humanity in the one divine person of Christ.

SALVATION IN THE CROSS. "And was crucified also for us, suffered under Pontius Pilate, and was buried." His death was through crucifixion on Good Friday under Pontius Pilate, who became procurator of Judea, A. D. 26. The tree of the cross was the instrument of our salvation, as the tree of Eden was the instrument of our fall. It was fitting that it should be so—that the race which was ruined in Eden through the fruit of the tree should have that ruin repaired through the tree. "It is fitting," as the proface read in the Mass of Passion-time expresses it—"it is fitting that Christ should establish the salvation of mankind in the wood of the cross, that from whence death came into the world, thence a new life might spring, and that he who by a tree overcame, by a tree might be overcome."

SOILS AND PIMPLES ON FACE AND BODY. Soils and pimples are caused by bad food, and there is only one way to get rid of them and that is to get at the cause of the trouble by using a good reliable blood cleaning medicine such as Burdock Blood Bitters.

This preparation has been on the market for over 40 years, and is the most reliable remedy for all troubles arising from a bad condition of the blood. It removes all the impurities from the system, and will leave a clear, healthy skin devoid of all eruptions.

Mr. Felix Bechari, 89 Dover St., Chatham, Ont., writes:—"I was troubled with boils and pimples, and I got rid of them by using Burdock Blood Bitters. I had used different kinds of ointments and salves, and finally thought there was no relief. I used two bottles of B.B.B. and was completely relieved of about 21 boils on my neck, back and hips, and the pimples also disappeared."

Price, 51.25 a bottle; put up only by The T. Milburn Co., Limited, Toronto, Ont.