

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, AUG. 25, 1909

Vol. XXXVIII, No. 34

Beautiful Silver Goods!

—OF—
Tasteful Design and Durable Wear,
Are desirable both to give and possess.
We have in stock

Trays from the small 4 or 6 inch to the large and handsome ones for holding a complete Tea Set. Trays for Bread and Cake, some with raised words, others with fancy border. Cake or Card Trays in plain or chased. Sugars with Cream Jugs to match. Butter Dishes, small and large. Pie Knives, Fruit Dishes, Knives and Spoons, Peppers and Salts with sterling tops or colored. Baking Dishes, a great convenience. Desert and Butter Knives. Hand Bells, Napkin Rings, Fern Pots, Vases. We also keep in stock Compasses, Field Glasses, Barometers, Waltham and Regina Watches.

E. W. TAYLOR,

Watchmaker and Optician, City.

Souvenir Post Cards

Are a nice thing to send to friends abroad. We have a nice selection of City and Provincial views to select from. The following are some of the titles.

One color 2 cents each.

St Joseph's Convent, Ch'town	Bishop's Palace & Church
St Dunstan's College, "	Interior St Dunstan's Cathedral, Charlottetown
Notre Dame Convent, "	View of Charlottetown from Hillborough Bridge
Hillborough Bridge	Victoria Park
Soldiers Monument	

Colored Cards 2 for 5 cents.

Victoria Row, Charlottetown	Pioneer Family, five generations
Block House Point, "	Among the Birches
City Hospital, "	A Morning Walk, Bonshaw
Crossing the Capes	Trout Fishing
Str Stanley in ice	A Rustic Scene
Sir Minto in ice	North Cape
Apple Blossoms	By Still Waters
Travellers Rest	The Border of the Woods
Beautiful Autumn	Harvesting Scene
Terrace of Rocks	A Shady Nook
Catching Smelts at S'Side	Sun Bathing, North Cape
Sunset at S'Side Harbor	Looking Seaward
Summer St, Summerside	
High School, "	

We also have a large variety of Comic Cards at one cent each. Any number of cards will be sent by mail providing one cent extra is added for each 10 cards.

EUREKA TEA.

If you have never tried our Eureka Tea it will pay you to do so. It is blended especially for our trade, and our sales on it show a continued increase. Price 25 cents per lb.

R. F. Maddigan & Co.

Eureka Grocery,

QUEEN STREET, CHARLOTTETOWN.

Pipe dreams are pleasant
Every Smoker says so
Real enjoyment is guaranteed
In smoking our mixtures
Queer if you've never tried them
You can have your dreams realized at
Every Drug or Grocery store in Ch'town.

Try Perique for a Cool Smoke.

HICKEY & NICHOLSON Tobacco Co., Ltd.

CHARLOTTETOWN,

Phone 345.

Manufacturers.



For New Buildings

We carry the finest line of

Hardware

to be found in any store,

Architects, Builders and Contractors, will find our line of goods the newest in design, the most adaptable and improved, and of the highest standard of merit in quality and durability.

Also a full line of pumps and piping.

Stanley, Shaw & Peardon.

June 12, 1907.

Fall and Winter Weather.

Fall and Winter weather calls for prompt attention to the

Repairing, Cleaning and Making of Clothing.

We are still at the old stand,

PRINCE STREET, CHARLOTTETOWN

Giving all orders strict attention.

Our work is reliable, and our prices please our customers.

H. McMILLAN.

Dominion Coal Company

RESERVE COAL.

As the season for importing Coal in this Province is again near, we beg to advise dealers and consumers of Coal that we are in a position to grant orders for cargoes of Reserve, Screened, Run of mine, Nut and Slack Coal, F. O. B., at loading piers Sydney, Glace Bay or Louisburg, C. B.

Prices quoted on application, and all orders will receive our careful attention by mail or wire.

Reserve Coal is well known all over this Island, and is most extensively used for domestic and steam purposes.

Schooners are always in demand during the season and chartered at highest current rates of freight. Good despatch guaranteed schooners at loading piers.

Peake Bros. & Co.

Selling Agents for Prince Edward Island for Dominion Coal Company.

Charlottetown, P. E. I., April 21, 1909—4i

The Montreal Catholic Sailor's Club.

The Thirteenth Annual Report of the Catholic Sailors' Club has just been issued, with a record of work done during the season ending December 31, 1908. It suggests much more than that to those who remember the beginnings of the Club in the Spring of 1893. A handful of men, most of them hard workers themselves, had been devoting their leisure to the seaman. They called upon a couple of ladies who they thought might have sufficient influence, and begged of them to agitate for some place where the sailors might meet and be brought into touch with priests or other fellow Catholics. The ladies consulted with the Jesuit Fathers of St. Mary's College, who encouraged the endeavor, and the archbishop gave his blessing and approval to the enterprise. Meetings were held, a loft was rented in St. Paul street, adjacent to the river; the floor scrubbed, windows washed and curtained, tables covered with green baize, a few pictures hung on the wall, effected a marvelous transformation. It only required plenty of chairs, a hired piano, some games, stationery and reading matter, and the Club had become a fact. All the objections which had been urged against the project vanished one by one into thin air. The sailors not only were willing to come, but their behaviour there then and ever after was perfect.

The work thenceforward was carried on by two committees, one of men, presided over by the late Sir William Hingston, so prominent in every good work, and the late Mr. F. B. McNamee, who devoted a large portion of every day to the interests of the Club, to which he left a considerable legacy in dying. The women's committee was presided over by Lady Hingston, with Mrs. McNamee as first Vice-President. Each of these committees had its separate province, the men regulating the business and outside affairs and keeping in touch with the seamen, the women attending to the order and well being of the Club, visiting the sailors, sick in hospitals, providing dirty-bags containing thread, needles, buttons, etc., hand preservers of carpet, as well as reading matter and prayer books, which are always distributed gratis, beads and rosaries, and collecting a portion of the funds. At certain times the two committees met to discuss the common welfare of the organization.

The list was very soon exchanged for better quarters. The financial statement of that organization which began without a dollar, and the accounts of which are carefully audited every year, shows at the present moment the following assets: the house and building, valued at \$33,610, less a mortgage of \$8,000; the Club house furnishings, valued at \$1,550, and the cash in hand, \$2,500. Now let it be remembered that there are few colossal fortunes amongst the Catholics of Canada, and that this undertaking was begun and has continued largely in the hands of the English speaking Catholics of Montreal, which, of course, means a decided minority. Not that their French fellow citizens are not amongst the subscribers, and even in a few instances members of committee. The sole revenues of the Club are donations, yearly subscriptions and the proceeds of weekly concerts.

As to the objects of the Club, let the report speak for itself, premising that it is frankly Catholic, with avowed aim of safeguarding the religious interests of the seamen, while men of all denominations, or of none, are welcome to all the privileges of the place.

"We would have the seaman," says the report, "make use of our rooms as their headquarters, free of charge, so that when released from the duties of the ship they shall be his home, his club, to meet friends from other ships; his library, his writing-rooms, his post office, his savings bank, his place of recreation and entertainment, in the form of games lectures and concerts."

It may be asked, do the seamen actually visit the Club? The answer this year, according to their own signatures in the books of the institute, is that 40,850 sailors registered there, and this despite the fact that there is a Protestant Club close at hand, with most of the wealthy non-Catholic men as its supporters, and consequently every material advantage. It may be observed that there is an excellent understanding between the two institutes, the superintendent of the latter being a frequent and friendly visitor to the former.

The manager of the Club this year is Mr. Atherton, a college man and a Ph. D., who encourages them

to read good books, amuse themselves in any manner that suggests itself, write letters home on stationery provided by the institute, cause their letters to be directed there, deposit their savings or have them sent to their families, attend church, receive the Sacraments, and enjoy concerts given bi-weekly by the choirs of the various churches, by the fraternal, literary, or charitable societies, or by volunteering amateurs or professionals, or by themselves, and hear lectures at stated intervals. Besides all these advantages, a ward is provided in Notre Dame Hospital, where sick seamen may go. If in financial distress, the sailor is moreover assisted by loans or gifts of money or clothing. If he becomes amenable to the law, or gets into any difficulties with his employers, the Club takes the case in hand and assures him strict justice. For those dying while in port, a plot in the cemetery, with its monument inscribed "Our Sailors," insures decent burial with a Requiem Mass. Packages of carefully selected reading matter, which includes nearly all the Catholic papers and magazines, are put on board of every outgoing vessel. This year the number was 9,265. When these have been read by all on board they are afterwards taken to the seamen's homes in the various ports, thus showing the organization's far reaching influence for good.

Every year there is a formal opening of the Club, at which there is a distinguished gathering of the clergy and representative Catholics and non-Catholics. The Archbishop presides and is one of the speakers, and there have been such notable visitors as Cardinal Merry del Val, Cardinal Luçna, and the Apostolic Delegates, Mgrs. Sbarretti and Falconio. Of course, the good done and the evil prevented by this association can never be adequately estimated. Its influence for good has been openly recognized by the officers of the merchant vessels and the various shipping companies, who are all subscribers to the Club. Testimonies to the same effect were rendered by the Secretary of the Shipping Federation in his report at the annual meeting of that body, and by Mr. Cannoning, Shipping Master, in a letter to the press. The latter gentleman emphatically declared that the high standard of morality obtaining along the harbor front of Montreal compares very favorably indeed with that of other large ports, and is doubtless due to the joint good work done by the two institutes for seamen in that city.

Through the British and Foreign Sailors' Society of London and its Secretary, Rev. Mr. Matthews, the Club was presented with a replica in solid bronze of the Nelson shield, donated by Lord Stratford and Mr. Royal, in recognition of the services of the Catholic Sailors' Club to the sailors of the Empire during their stay in Montreal.

The Club is to be congratulated on having amongst its newly elected officers for the year, as President, Mr. Charles F. Smith, one of Montreal's large-hearted and generous citizens, foremost in every good work and associated with the Club since its inception, and as Vice-President, Hon. Mr. Justice O'Brien, a truly representative Irishman and Catholic. While Lady Hingston and Mrs. McNamee retain their offices at the head of the women's committee, with the invaluable services of Mrs. S. R. Thompson, so long its Secretary, the Board of Management and the executive show many of the most prominent names in Catholic Montreal. Altogether, in its orderly and businesslike organization, its broad and progressive spirit, and in its eminent usefulness, the Club is one of which the chief metropolis of the North may justly be proud.—A. T. S. in America.

The New Religion.

Mrs. Eddy and Dr. Dowie are eclipsed. The retired President of Harvard University, a venerable educationist whose fame is not limited to New England, has recently proposed a "new religion," so the papers tell us. Addressing the Harvard Summer School of Theology, the ex-President stated that the New Religion will not be bound by dogma or creed. It will attack all forms of evil. It will get rid of the old fashioned idea of God, and replace Him by "a multiplication of infinities." This is the "imminent" God. There will be no need of any Christ or any Saviour, for there has been no "fall of man" and there are no "malignant powers." Science has got rid of sin and guilt. There will be no heaven and no hell; no "sudden conversion" from sin and evil-doing. There is to be no sudden admission to any paradise after death; and the new religion will not deal largely with sorrow

and death, but with life and joy. It will attack quickly all powers of evil. Conscience will go to sleep forever. It would be hardly fair to hold President Elliott responsible for the scant measure of common sense attributed to him in this fruit of his philosophy. Has the mountain labored once more with the result of bringing forth a ridiculous mouse?

The new religion, it seems, will not be bound by dogma or creed. But this glimpse of the new faith seems to be griddled round with dogma and creed. It is palpable that the President believes a good deal. There is no fall of man; there is no sin; there is no personal God. There is no place in the new religion for Jesus Christ our Lord and Saviour, and no place for angel or spirit. There is nothing serious the matter with human nature; and as for our sorrow and grief and pain, and death, Dr. Elliott is as skillful and as courageous, and every whit as natural as that eminent lady who is or was a near neighbor of his, Mrs. Mary Bridget Eddy. Hypnotism is not less wise or otherwise, not less arbitrary or heaven born than the new religion attributed to the distinguished President. Mrs. Eddy has convinced thousands in Boston thousands, tens of thousands, that she is an oracle, for doubtless she has as much contempt for creeds and dogmas as Dr. Elliott has. That "multiplication of infinities" as a definition of God and "every man" equals if it does not eclipse Mrs. Eddy's matchless jargon.

Dr. Elliott speaks of two great commandments. Perhaps he will be good enough to tell us a God who is unable to adopt creeds and dogmas can issue "two great commandments."

There was in olden days, before the coming of Mrs. Eddy or Dr. Elliott, a man who said that what God required of us was to do justly, to love mercy and to walk humbly with Him—a very excellent creed, and very practical, though of course it is not dressed in the clothes so dear to such men as Dr. Elliott or to women who have the mastery of such apocalyptic philosophy as Mrs. Eddy.

Man, according to Dr. Elliott, "is not a fallen being." He is a lovely being when he indulges in the amusement of robbery and murder—when his throat is an open sepulchre, when he revels in wickedness. No need of converting that man, and no assent at all in telling that God abhors sin and seeks to save the worst as well as the best of sinners; no need of telling him the old story of a father who loves an erring son. Least of all would it be useful to tell concerning One who bore our sins on the cross and died to save us? Has not our religion been to the Jews a stumbling block and to the Greeks foolishness? Well: if you are not satisfied with Christ and his religion, you may now turn to the London faculty who proclaim the "new Theology," or the Harvard President who announces the new religion, or Mrs. Eddy who has given New England and the Christian Science. Ay, and there is another great authority who has come to the front largely in sympathy with President Elliott. The Harvard prophet has discovered that God is a "multiplication of infinities." The other is a Frenchman who reveals the "animate solidarity of the Universe," a doctrine near akin to Dr. Elliott's "Multiplication of Infinities."

The Frenchman finds infinite consolation. There is no death; there is "cosmic immortality"—some new form of life—worms, daisies or millions of gaseous atoms. The Frenchman's name belongs to the noble army of inventors and founders of new "theologies."—The Presbyterian Witness.

The German Government has taken steps to provide opportunities for the country's ex-soldiers improving their skill in rifle shooting. The action makes it appear as if Germany, too, might think an invasion of its territory possible. The ex-soldier, settled down to civil life, develops fleas, forgets some of his regimental training, becomes a home lover, and otherwise grows to be unfitted for the long marches and hard work that fall to the rank and file of an invading army. His is naturally home guard duty.

Besides securing a sound, practical business training, you have a chance of winning the \$50 scholarship at the Union Commercial College. Enter now. Full particulars on request. Wm. Moran, Prin., Charlottetown.

Go to Brown's for your Fall Suit or Overcoat; he will save you a dollar.
H. H. BROWN
The Young Men's Man.

Palpitation of the Heart.

One of the first danger signals that announce something wrong with the heart is the irregular beat or violent throb. Often there is only a fluttering sensation, or an "all gone" sinking feeling; or again, there may be a most violent beating, with flushings of the skin and visible pulsations of the arteries. The person may experience a smothering sensation, gasp for breath and feel as though about to die. In such cases the action of Milburn's Heart and Nerve Pills in quieting the heart, restoring its normal beat and imparting tone to the nerve centres, is beyond all question, marvellous. They give much prompt relief that no one need suffer.

Mrs. Arthur Mason, Marlbank, Ont., writes:—"Just a few lines to let you know what Milburn's Heart and Nerve Pills have done for me. I have been troubled with weakness and palpitation of the heart, would have severe choking spells and would scarcely lie down at all. I tried many remedies but got none to answer my case like your pills did. I can recommend them highly to all with heart or nerve trouble."

Price, 50 cents per box, or 3 boxes for \$1.25, at all dealers, or mailed direct on receipt of price, by The T. Milburn Co., Limited, Toronto, Ont.

Judge—The evidence shows that you threw a stone at this man's dog. Prisoner don't show more'n that? Judge—What more did you want it to show? Prisoner—Why y' honor, I bit 'im!

The Client—I thought you left word in your office that you were out on important legal business? The Counselor—Just so. This ball game seems to be highly important, and I can assure you that it is perfectly legal.

Minard's Liniment cures Neuralgia.

"O! believe," said Pat, "that me little son's born to be a surgeon."
"Pshaw makes you think that?" ventured Mike.
"O! caught him with the scissors on a book an' faith before I could stop him he cut out the appendix."

Milburn's Sterling Headache Powders give women prompt relief from monthly pains and leave no bad after effects whatever. Be sure you get Milburn's. Price 25 and 50 cents.

Boss—When you told the new clerk that he'd have to bump himself if he expected to hold his job, how did he take it?
Department Manager—He got his back up right away.

"Are you the master of this house? asked a stranger, addressing the young married man.
"No, said the young man with a deep sigh. "My wife has just put the master in the cradle."

Sprained Arm.

Mary Ovington, Gasper, Ont., writes:—"My mother had a badly sprained arm. Nothing we used did her any good. Then father got Hagar's Yellow Oil and it cured mother's arm in a few days." Price 25c.

"So Biggins has written an historical novel?"
"Yes, answered Miss Cayenne.
"Who is the hero of the book?"
"The man who has undertaken to publish it."

Muscular Rheumatism.

Mr. H. Wilkinson, Stratford, Ont., says:—"I afforded me much pleasure to say that I experienced great relief from Muscular Rheumatism by using 50 boxes of Milburn's Rheumatic Pills. Price a box 50c."

The auto needs no tail or net
To keep insects away,
The smell's enough to hold all self-Respecting flies at bay.

Minard's Liniment Cures colds, etc.

Occasionally success is due to talent but more often it is the result of dogged persistency.

HEADACHE.

In all cases of headache the first thing to do is to unload the bowels and thus relieve the afflicted organs of the over-full blood vessels of the brain; and at the same time to restore tone to the system, re-establish the appetite, promote digestion and invigorate the entire body.

FOR THE BLOOD

will remove the cause of the trouble and restore the system to healthy action and buoyant vigor.
Mrs. J. Priest, Aspdin, Ont., writes:—"I was troubled with headache for several years and tried almost everything without result, until a friend advised me to try Burdock Blood Bitters. I got two bottles, but before I had finished one I was completely cured. I can never say too much for B.B.B."
For sale at all dealers. Manufactured only by The T. Milburn Co., Limited, Toronto, Ont.