

DILEKONE PURE FOR PILES.

OPINIONS OF LEADING PHYSICIANS.

I have used W. T. Strong's Pile Remedy in my practice with most satisfactory results, and can cheerfully recommend it. JAMES SUTTON, M. D.

Price \$1.00. For sale by druggists, or by mail on receipt of price.

W. T. STRONG, Manufacturing Chemist, London, Ontario.

"Ryrie" Rings.

We can only by illustration and a word or two of description in our catalogue, let out-of-town buyers know about our magnificent selection of rings.

All the gems are represented. All the good styles shown.

"Ryrie" Rings appeal to those who admire ring beauty, and the large number we sell enables us to carry a stock that allows a splendid choice.

CATALOGUE SENT UPON APPLICATION.

"DIAMOND HALL."

Ryrie Bros.,
Yonge and Adelaide Sts.,
TORONTO.

The qualities by which Carling's Ale and Porter have won distinction are absolute purity and perfect and thorough aging, both in wood and in bottle.

CARLING
LONDON

Lime, Cement

Cut Stone

We keep the best in stock at right prices.

JOHN H. OLDERSHAW
Thames Street, Next
Police Station

CURE YOURSELF!
The Big 44 for annular discharges, inflammation, irritations or ulcerations of the urethra, bladder, prostate, testicles, and not at all cost of money.

Wood's Phosphodine
The Great English Remedy
Is an old, well established and reliable preparation. It has been prescribed and used over 40 years. All druggists in the Dominion of Canada sell and recommend as being the best. Only medicine of the kind that cures and gives universal satisfaction. It promptly and permanently cures all forms of Nervous Prostration, Debility, Impotency, and all effects of Abuse or Excesses, the Exhaustive use of Tobacco, Opium or Stimulants, Mental and Brain worry, all of which lead to Insanity, Incontinence, Consumption and an early grave. Price 25c per package, or 45c for 10. One will cure, six will cure. Mailed promptly on receipt of price. Send for pamphlet-free to any address.

The Wood Company,
Windsor, Ont., Canada. After.
Wood's Phosphodine is sold in Chatham by C. H. Dunn & Co., Central Drug Store.

SANTAL MIDY
Standard remedy for Gleet, Gonorrhea and Runnings. 40c 40c. Cures Kidney and bladder troubles.

A WISE IDEA
To get your old carpet manufactured into beautiful durable rugs at prices that are right. Call and sample. Factory opposite Pigott & Son's lumber office in J. & J. Oldershaw's block.

THE CHATHAM
RUG FACTORY.

IT IS SYMBOL OF SIN

LEPROSY IN THE PHYSICAL WORLD
SYNONYMOUS WITH EVIL.

MAKES AS NOTHING GREAT MEN

What Sin Is—A Vivid Description of Moral Leprosy—How Christ, the Savior of Men, Saved Men, Not Merely From Their Effects, But From Their Sin and Leprosy Themselves.

Entered According to Act of Parliament of Canada, in the year 1902, by William Dunn, of Toronto, at the Dept. of Agriculture.

Chicago, Sept. 7.—By a vivid, startling parallel Rev. Frank Le Witt Tammage portrays the evil of sin and its remedy. His text is Kings, v. 1, "But he was a leper." The Syrian nation was a military nation, with all that the word implies, and Captain Naaman was its commander-in-chief of all its armies, the headquarters of which were to be found in the Damascus capital. Naaman, a leper, was a higher position than that which belongs even to the greatest soldier of a military kingdom. The phrase used by the inspired historian, "a great man with a leprosy," implies that he held a position more powerful in the kingdom than the head of the privy council, the prime minister or the secretary of state or secretary of the treasury, and he may have held through the prestige of his military successes, some or all of these offices in his own person, as great pushes often do in Oriental lands. He occupied practically the same position in the Damascus capital that the Duke of Wellington occupied after the battle of Waterloo. The Duke of Wellington, by the overthrow of the Napoleonic dynasty, not only became the prime minister of England, but for awhile the most influential statesman in all Europe.

Leprosy, humanly speaking, is an incurable disease. Scientists ever since history began have been studying the outward march of this fatal destroyer. Although most prevalent in the east, it is confined to no climate and is peculiar to no age, race or condition. Nearly 2,000 years before Christ was born in Bethlehem we read that Miriam, who led the Hebrew maidens in the triumphant dance when Pharaoh's host was submerged in the Red Sea, was afflicted with leprosy because she became spitefully jealous. Miriam was jealous because her brother Moses, eighty years of age, fell in love and wanted to take a wife. Clear back in 1516 Holbein, the artist, painted a picture of Elizabeth distributing bread to the leprosy of the north, leprosy basking in the torrid heats about the equator, leprosy in Europe, leprosy in Asia, leprosy in Africa, leprosy in America, leprosy in the islands of the east. But, though leprosy has been found by the scientists everywhere, yet one fact is universally recognized about the disease—it is incurable. A man who has the leprosy poison in his system has no hope from medicine. He must grow worse and worse until he comes to the grave. It is as incurable as that disease which we call cancer and which is a repulsive result from leprosy.

How terrible are these diseases that physicians confess themselves unable to cure! How startling, then, is the divine statement that the soul may be afflicted with such a disease similarly beyond human medication. Sin is a leprosy. Sin is a cancer of the soul gnawing at its vitals. Sin is the forerunner of eternal death. There are men today within the sound of my voice who in their own strength have been fighting sin for the last twenty or thirty years. But as you grow weaker the power of your sin is growing stronger. God have pity upon you, for you are a doomed leper. You are doomed by leprosy sin.

But though from our standpoint leprosy is incurable, yet the leprosy scales were cleaned by a divine power. Therefore, it is to Christ and to Christ alone that we must look for the cure of sin. The moral leper may go with confidence to Christ, who cured the physical lepers by a word. When the ten lepers came to the Saviour pleading for help, Christ turned and said: "Go show yourselves unto the priests. And it came to pass, as they went they were cleansed." Naaman, the great captain, was helpless in the hands of his human physicians. On account of his wealth and fame Naaman must have had the best doctors the royal court had. Naaman could summon; but when Naaman, obedient to the divine command through Elisha, went and dipped seven times in the river Jordan his flesh became like the flesh of a little child. O my brother and sister, you who are cursed with leprosy sin, will you not come to the divine fountain? Will you not bathe in Christ's blood? Will you not today by the Calvary cross seek supernatural medication?

Leprosy may take a very long time in which to fatally develop, although such is not always the way the disease progresses. Sometimes it may scourge in a few months may change a beautiful body into a hideous corpse, but the quick result is the exception and not the rule. At this first touch of leprosy usually there is a numbness, or rather a may only be a hardness, or rather a little place where the skin turns as white as snow. If you know nothing about the disease, you may not worry about it. You may, for a long time, be indifferent to the numbness. Then, some day when you are in a physician's office seeking advice for some other cause, you may turn to the doctor and say: "By the way, doctor, I have a very peculiar something the matter with my hand. It does not hurt me, but it is numb in one place." Then the physician with a grave face will look at your hand. Then he will take a pin out of the label of his coat and prick that spot. Then he will turn and say:

ABSOLUTE SECURITY.

Genuine
**Carter's
Little Liver Pills.**

Must Bear Signature of
Wm. Wood

See Fac-Simile Wrapper Below.

Very small and so easy to take as sugar.

**CARTER'S
LITTLE
LIVER
PILLS.**
FOR HEADACHE.
FOR BILIOUSNESS.
FOR TORPID LIVER.
FOR CONSTIPATION.
FOR SALLOW SKIN.
FOR THE COMPLEXION.

WILL CURE HEADACHE.

"You are a leper! You are already doomed, although death may be many years away." When going through one of the leper hospitals of Calcutta, I saw standing in one of the wards a beautiful flaxen haired baby boy. He was only about six or seven years of age. He was one of the healthiest looking and prettiest children I ever saw. He was the son of an English soldier. He was such a lovely boy, and while his great big eyes were looking at me he was standing there with his thumb in his mouth sucking it as some of us have sucked our thumbs when we were children. I turned and said to the lovely boy, "Why are you here?" "Got the disease," he answered. "Where?" said I as the great tears began to rain down my cheeks. The lad raised one of his pretty bare legs. Then, pointing to the ball of his foot, he said, "There keep back my sobs. I saw in the ball of his foot the fatal white mark. It was like a beautiful snowflake. The child was doomed. He was a leper!"

But, though leprosy may come in a seemingly harmless way, the disease for four, five, ten, even fifteen years will keep on steadily spreading. It will spread until the fingers fall off from the hands and the toes from the feet. It will keep on spreading until the skin bleats and cracks and the hair falls out. So leprosy sin, coming in a seemingly harmless way, will keep on spreading until it makes the face hideous, the body deformed. It may keep on spreading for years until at last the fatal leprosy sin will destroy the body as well as the soul.

Leprosy is an infectious disease. It is infectious as the scarlet fever germ is infectious. It is spread throughout a community only by the leprosy germ on one physical body brought into contact with another physical body when the latter is in a condition favorable for the development of that leprosy germ. Thus in the lazaretto established in New Brunswick, Canada, in 1865, it was found by investigation that every one of the ninety patients confined within that leprosy hospital had contracted the disease of leprosy within a radius of seventy miles from the point where the first case of Canadian leprosy was discovered. Convinced of its infectious character, Dr. Emerson, who was for many years in the employ of the Hawaiian Government, gave as his testimony that it is utterly useless to fight the leprosy disease in any other way than by isolation. "To experiment," said he, "with this scourge



**You drink your
Own Health**

when you drink Abbey's Salt. Extracted from the juice of pure fruits, it is both a giver and preserver of health.

**Abbey's
Effervescent
Salt**

is recommended by physicians because it purifies the blood, cleanses the stomach, invigorates the liver and gently regulates the bowels. It keeps the head clear, the eyes bright and the complexion good. Insist on "Abbey's."

on any other theory than the infectious theory is dangerous, reckless insanity."

To isolate the lepers of the Hawaiian Islands, Molokai, the leper reservation for the islands of the Pacific, was established. In the Holy Land the Jews and gentiles alike drove their own leprosy kith and kin from their sides into isolation. They excluded them from the cities and the east, those lepers, some with their arms and teeth gone, some with cracked and bleeding lips, some down the mountain side, and in hoarse, piping voices beg for food and money. It seems to be a very heartless method thus to isolate the lepers, but the orientals say, "Better that a few men and women starve and die, better that a few infectious lepers be excluded from civilization, than that a whole community sicken and be destroyed."

As the disease of leprosy is fatally infectious, so are the leprosy germs of sin. The evil which is within shall dwell within others. The wrongs we do against our selves are truly apt to do unto themselves also, and as this infection implies that to scatter the germs of sin we must come in contact with others, it is not a startling reflection to say that people whom we are most liable to destroy by our sins are those who may be nearest and dearest to us? It will be the mother, herself stricken with leprosy of sin, who will destroy her own daughter, and the father his own son, and the brother his own brother, the wife her sister. Kindred ties and companionship will only serve to facilitate the transmission of the deadly infection.

Leprosy is to be found in the homes of the rich and the poor alike; in the palace and in the hovel; at the king's banquet table as well as in the gutter. For many years the world supposed that leprosy was able to thrive only in the pestiferous alleys and slums of the east. That supposition was totally wrong. Leprosy may originally start among the low social outcasts, but the leprosy germs can live and thrive under the dazzling lights of a brilliant ballroom as well as in the stifling air of the dark hovel of a criminal's retreat. By handling the coin which is publicly used in India a traveler may become infected with leprosy, some leper having handled the same coin simply by touching a rock at the foot of which a leprosy beggar had crouched, a prince, arrayed in all the brilliant robes of royalty, may become a leper.

A few years ago the most influential man in the king's court in the Sandwich Islands was supposed to be an eccentric individual because he always wore a glove upon his left hand, but one day the glove was lost, and he was found to be a leper. The wealthiest merchant in all India spent the last ten years of his life in a Calcutta hospital for leprosy. His own home was a palace, but the leprosy germs crawled into his vestibule. They crawled into his vestibule. They crawled into the bed of the merchant prince. I do not know how those leprosy germs were able to reach him they did. I saw him after he had spent nearly eight years as an inmate of a leprosy hospital. He sat with a pair of gold spectacles upon his nose, with an open Bible in his hand, and his legs gone, his two hands, the pages of which he had to turn with his protruding, bloated tongue, and I saw him, fed from a spoon by a nurse, for he was

practically as helpless as a newborn babe. Yes, the awful leprosy germs can thrive among the rich as well as among the poor. They can pass through the doors of a palace, even though the doors may be bolted with unbreakable bars of steel, even though the doors of the rich man's house may be locked with golden keys.

Affluence and worldly honor sometimes seem to make men indifferent to all that is vital for time and eternity. They are blind to the warning that their own fate may yet be that of the multitudes who, in the palaces of the rich and the great, have perished from the same indifference. Heedless and indifferent was the attitude of the people of London during the great plague about two centuries ago. Ainsworth, the historian, tells us that during those harrowing and gruesome months the London stores were nearly all closed. The doors of the private homes were nearly all barred and bolted save when they were opened at the approach of a bell ringing the death knell upon a pile of stenchful corpses because he was out driving the dead cart and collecting the different bodies of the dead. Yet at that time in London there were men and women who existed and laughed and danced and sang and blasphemed under the very shadow of these horrors. The noted wine cellars of the aristocratic homes were broken into and ransacked. The children of the cathedrals were robbed of their pews and pulpits, and turned into dance halls. There the young men and the young women would carouse during the long hours of the night and day as though this awful leprosy plague would never strike them. They would dance and sing and blaspheme even while the driver of the dead cart was wending his way through the deserted streets, singing the toll and crying "Bring out, bring out your dead!" They would laugh and sing and blaspheme even when one of the dancers would drop at their feet with the fatal mark of death on his brow. They would laugh and sing and blaspheme even while they were throwing the dead bodies of their late companions out of the open church windows where they would fall into the gutter and lie there poisoning the air until the dead cart made another round. So there are men and women spiritual lepers living in the homes of the rich and poor alike who are as utterly indifferent to the approach of eternal death caused by sin as were some of the inhabitants of England during the wholesale slaughter of human life in the great London plague

of about two centuries ago.

But, though the leprosy of the soul, like the leprosy of the flesh, be a disease beyond the reach of the human soul, I would again draw your attention to the fact that it yields to the touch of the Divine Physician, as the affliction of Naaman yielded at the Jordan waters. And there are especially two or three incidents about the physical cure of Naaman with which I would drive this truth home and lead you to the fountain of life. The first was that he was induced to travel from Damascus to the home of the Prophet Elisha, through the influence of a little captive Jewish slave lying awake upon her humble couch as night after night she hears the great Syrian general tramping up and down in his palace rooms. She hears him groan when he is awake. She hears him moan in his sleep because he is a hopeless leper. She hears him toss restlessly about upon his bed. She hears him, under the kindly influence of the prophet, who is a Jewish slave, at the foot of Naaman's wife's bed, or in an adjacent room to her mistress. Then she hears the general and his wife talking of the prophet. So one day she timidly pulls at her mistress's skirts and says: "Mistress, why do you not have master seek the prophet of Israel? He would cure him of his leprosy! Then the horses would be hitched to the chariot. The journey was taken on to the far off prophet's home."

Here, my brother, is the Christian's duty. The humblest child of God can perform it. The service rendered to the great general, by this captive Jewish slave, can render to the moral lepers around you. I am doing no more than this from this pulpit. I am telling you where there is a cure for this fatal disease. However great you may be, if you have in your nature the germ of sin, I say, as did the Hebrew maid: "Would God you would go to Jesus, for he would restore you." I cry to you, did that humblest preacher, who one stormy day, started Charles H. Spurgeon upon his glorious work when he cried: "Young man, afflicted with doubts and troubles, look to Jesus! Look! Look! Will you look now? Christ's blood! Will you bathe now? Will you go to Christ and be spiritually cured? The second fact about the cure of the leper Naaman with which I would impress you was that Elisha, the prophet, told him to go and bathe in the river Jordan. He did not tell Naaman to go and bathe in a pool. He did not tell him to wash out of a small basin. Elisha told Naaman to go and dip in the Jordan. There he would have plenty of room. The river was so wide and deep that Naaman could wade into it up to his thighs. His shoulders, his chin. He could dip into it again and again, and again, to-day, as with Naaman, I would bid you who are covered with the scales of leprosy to wade down into the river of life. I would bid you to dip into that throne of the flows from out of the throne of the river, because it is a wide river. It is a river so wide and deep that all of us can enter it at once side by side and there will yet be enough water to cleanse us all from our sins. I would have you wade to-day into the river of life because I want to take your hand in mine, and as your pastor and friend, I want to enter this Saviour's river, so that I also may be cleansed of my own sins by your side and have my flesh and yours, like Naaman's, become as pure as a little child's. My dear friends, leprosy with sin, will you let me lead you to the river of eternal cleansing?

Explaining His Presence.
A young lady who had been pouring tea at a function in a suburban town, having toward the end of the affair become somewhat fatigued, sat down in a quiet corner of the room, and she witnessed the following incident:
A young man came in and made his way to the hostess, greeting her and apologizing for his lateness.
"Awfully glad to see you, Mr. Blank," said the hostess. "So good of you to come, and all the way from New York too. But where is your brother?"
"I am commissioned to tender his regrets. You see, we are so busy just now that it was impossible for both of us to get away, and so we tossed up to see which of us should come."
"How nice! Such an original idea! And you won?"
"No," said the young man absently; "I lost."

His Nightcap.
Young Husband (picking up bundle from table)—What have you here, love—something for me?
Young Wife—Yes, dear. I went shopping this morning expressly to buy them for you. I hope you'll like them. Young Husband—Like them! Of course I'll like them if you bought them. But what are they?
Young Wife—They're nightcaps, dear. I heard you tell Sparkles this morning that you'd go down to the club with him this evening and get a nightcap. And I made up my mind at once that you had some in the house. Just open the parcel and try them on, won't you, love?—Pearson's.

The Reward of Kindness.
A kind hearted man in New Zealand had a sudden shock a little time ago. He was standing on a railway platform giving apples to a circus elephant engaged in a cattle truck as the circus was on the move. The train started, and the elephant, not to lose the last apples in the basket, promptly seized the man in his trunk and carried him along with the train. The train had to be stopped and the kind hearted man rescued from the trunk of the traveling elephant.

Patience is fortitude fixed in faith, endurance lighted up with hope. If heroism is courage in activity, then patience is courage in repose.

What is

CASTORIA

Castoria is for Infants and Children. Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrup. It contains neither Opium, Morphine nor other Narcotic substance. It is Pleasant. Its guarantee is thirty years' use by Millions of Mothers. Castoria destroys Worms and allays Feverishness. Castoria cures Diarrhoea and Wind Colic. Castoria relieves Teething Troubles, cures Constipation and Flatulency. Castoria assimilates the Food, regulates the Stomach and Bowels of Infants and Children, giving healthy and natural sleep. Castoria is the Children's Panacea—The Mother's Friend.

Castoria

"Castoria is an excellent medicine for children. Mothers have repeatedly told me of its good effect upon their children."

Castoria

"Castoria is so well adapted to children that I recommend it as superior to any prescription known to me."

Dr. C. C. Osborn, Lowell, Mass. H. A. ARCHER, M. D., Brooklyn, N. Y.

THE FAC-SIMILE SIGNATURE OF

Chas. H. Fletcher
APPEARS ON EVERY WRAPPER.

THE CHATHAM COMPANY, 17 BURNETT STREET, NEW YORK CITY.

WE HAVE A STORE FULL OF SECOND HAND

Typewriters

Of nearly every make, including Remingtons, Yosts, Caligraphs, Underwoods, Hammonds, Densmores, Foxes, Empires, Oliviers and Jemets, which we are selling from \$15.00 up.

We are SOLE DEALERS for the Celebrated Smith-Premier Typewriter. Descriptive Catalogue sent FREE on application.

Newsome & Gilbert
68-72 Victoria St., Toronto.

What people say about

Yolk Baking Powder

I use it in my bake shop and it always gives the best results." Proprietor BOSTON CAFE.

"It is the best I have ever used" MRS. MCGAGART, 146 Wharfedale Rd. London.

"For tea Biscuits it is A. 1." MRS. ARMSTRONG, Dundas St. IN 10c., 15c. & 25c. TINS ONLY.

Pure Indelible

Being genuine cold water paint, kept in all its shades by QUINN & PATTERSON, and guaranteed not to wash off. This is the genuine cold water paint, and a sample of the quality and its durability may be seen on the Fair Buildings, which have recently been painted throughout by the Judson Bros., with our Indelible. It is very cheap and any one can use it.

Quinn & Patterson

3 Doors East of Market.