A SUNDAY SERMON BY PASTOR RUSSELL

hat Milwaukee is famous ene's one thing we can say in

of the anti-navy Ottawa Sena-No Dreadnought they are reole for can get hit by a Ger-

rently the only living Gerwho will escape getting tagged Iron Cross is the World's on Mutt, who took the Kaisde and whispered the inside tip he English could put only 175,-

n in the field. can at least admit that Ausconsistent. There is no steader in the game war experts all admit that a

oht family alterations are likely made in the outlook when those

many continues to make frachanges in army commanders out this time next year we feel enturing the guess that that d campaigner General Debility

A FEW PRISONERS. red by the Germans in Yester-

Operations in France and Russia. ff Day for the Kaiser's Forces,

ho Only Capture a Few of the Enemy. eral Von Hindenburg retired niles for "strategic purposes."
nburg should call out the naval and tell it to the marines. curently reported on the best

der if the people who saw S. Audacious blow up are any on to the Welsh Rabbit fiends

aw the 70,000 Russians pass ch England. ggists and physicians will con-

to making drugs formerly ed from Germany. Children Cry FOR FLETCHER'S

ASTORIA

des so could stairs

nan, who suffers with te attacks of Rheuma--whose Kidneys are feet become swollen refully these two letters nagical effects of



CIDNEYS

have done a lot of good for walk upstairs, my feet and three boxes of Gin Pills and g again on April 22nd., in publish her letter, Mrs. I think it was Gin Pills that

en hands and feet are a sure of Kidney Trouble. So is s or brick dust deposits in the on of the prine. So is Gravel is hot and scalding, the Bladirritated or inflammed. In se cases you need Gin Pills . Take them as Mrs. Salsbury

ills are sold in every part of a at 50c. a box, six for \$2.50 every box is sold with our ash guarantee of satisfaction ney back. Sold in the United under the name 'GINO' Pills.

nal Drug & Chemical Co. anada, Limited, Toronto



s of honorable Sugar Refining antee that every Carton contains utely pure gran-

cannot be beaten. convenience and

105

T' Cartons

ell Worth While. ng Co., Limited Children Cry for Fletcher's

SATURDAY, NOVEMBER 21, 1914

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of and has been made under his personal supervision since its infancy. Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but Experiments that trille with and endanger the health of Inlants and Children—Experience against Experiment,

What is CASTORIA

Castoria is a harmless substitute for Castor Oil, Pare Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is pleasant. It contains neither Opium, Morphine nor other Narcotte substance. Its age is its guarantee. It destroys Worms and allays Feverishness. For more than thirty years it has been in constant use for the relief of Constipation, Flatulency, Wind Colic, all Teething Troubles and Diarrhess. It regulates the Stomach and Bowels, assimilates the Food, giving healthy and nature sleep. The Children's Panacea—The Mother's Friend.



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able building lot in the East Ward, corner Park Ave. and Also two houses on same property for sale—one brick and the other frame, to be removed at

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When you write your friends, ase "Rule Britannia Stationery." Fall and Winter scenes, set in up-

to-date gilt frames. COME IN AND SEE.

72 MARKET ST.

SOME PRESS COMMENT

It is all very well to talk of dis the winners refuse to disarm?—St Louis "Republic."

Everybody is now learning whastrategists mean by an "offensive move." Shelling a cathedral 700 years old is a typical illustration.—Brookly No matter when it comes it is going to be peace at the highest price—Memphis "Commercial Appeal." Berlin denies that one Crown Prince

stole works of art from the chateau of Countess de Bayes. The Countes repeats the charge and gives detail: of the looting, packing and transporting. Perhaps the misfortunes of war will compel the Crown Prince to send everything back to the owner.-Toronto Globe. Toronto Globe.
The inhabitants of the earth are

mated to number 1,823 millions, of which Europe has 400 millions and the colonies and dependencies of her several states as many more, to say nothing of Asiatic Russia and Japan Thus more than half of the human race will feel some drain and strain of this conflict, and it will make life harder and sadder in some degree for

all the rest.-Rochester Post Express The Kaiser takes after his grand father, whose own father was carried off in a state of religious mania and his brother was hypochondriac. William I. was a firm believer in the infallibility of monarchs; he held all men in contempt who were neither soldiers nor nobles, and he not only religiously excluded from court such men as bankers, merchants, lawyers and tradespeople, but the consuls of other countries. With variations the present Kaiser seems to have stepped into his shoes. In turn he has been comedian, philosopher and Biblical commentator. The miracle of it all is not so much that he should regard himself as a minor god—and perhaps not so much minor after all-as that he should have succeeded in getting his people to take him at his own valuation.—Ayrshire Post.

How Russians Cross Rivers When Russian cavalry cross rivers or streams the men are sent over independently of the horses, which are collected and driven in a body into the water, the direction being given by a few troopers who are good

swimmers, and who cross holding on to the horses' manes. The Russians claim that this method has the double advantage of taking only half the time which would other wise be occupied in crossing a river and of fatiguing the horses far less.

To prevent the horses breaking away, and thus delaying the formation of the troop after the passage the troopers who go over with the horses, instead of at once crossing to the opposite bank, halt near the middle of the stream and form a chain along that part of the river. It is found that the animals, after their swim, take their places in the ranks without giving trouble.

The Kalser as a Baby

As he has grown older the German Emperor has obviously deteriorated When his grandmother, Queen Vic oria, saw him first-true he was only child then—she went into raptures was brought in; such a little love! He came walking in in his little white soft, beautiful white skin, very fine imbs, and a very dear face like limbs, and a very dear face like lord has caused to be written for their admonition, encouragement and vicky's (Empress Frederick). He has Fritz's (his father's) eyes and Vicky's mouth, and very fair, curly hair. He s such a darling, so intelligent!" In those days the child who was to grow into such a bloodthristy man loved his English grandmamma, and had a great affection for "Hobbsy," the pet name he bestowed on Mrs. Georgina Hobbs, his English nurse.

The Canada Life Insurance Association elected officers.

Provided

The Present Scripturally Designated "the Evil Day"—A Time of Thor ough Testing—Special Trials of Faith and Obedience—Difficult to Stand-Need For "the Whole rmor of God"-Thousa ing on Every Side.



Only those who have learned the their covenant of consecration to meaning of the Apostle's words concerning the right dividing of the Note again that our text applies V. ord of Truth, only those who have to the Harvest of the Gospel Age, learned from the Scriptures that the which it calls an evil day—a day of Divine Plan is a progressive one, in which successive ages form links, people for the development of those car understand why Divine Provi- who love the Lord with all their car understand why Divine Providence should permit peculiar experience, trials, etc., upon the Church at one time, not permitted at another. Would that all Christians would awake to a proper study of the Bible—to see the object of the Divine dealings with the Jews during the Jewish Age, with Christians during the Gosnel Age and with the covertaken. ing the Jewish Age, with Christians during the Gospel Age, and with the world during the Millennial Age. They would see that the Scriptures show that there is a seed time, a sowing time, and a harvest, a reap-ing time, with each Age, which when it has served its purpose passes away, giving place to another Age ard a different work.

In the end of the Jewish Age, instance, there came to that people a peculiar sifting and testing, while John the Baptist, the last of the Prophets, was preaching; namely, a winnowing of the wheat, a separating of the chaff preparatory to the gathering of the wheat into the garner of the next Age, and the permission of trouble to come upon the chaff class, which utterly destroyed them as a nation.

them as a nation.

Similarly, in one of His parables (Matthew 13:24, 37), our Lord tells us that in the end of the Gospel Age there will be a separation of wheat from tares, the former being gathered into the glorious Kingdom for which we pray, "Thy Kingdom come," and the latter being consumed as tares, though not as individuals. The destruction of a tare, an traiterious Christian will signify that imitation Christian, will cignify that the person thus posing as a Christian, drawing nigh unto God with his lips while his heart is far from Him, will cease to make such pr Thenceforth the true Church will be recognized in its peculiar position as "the very Elect" of God, a Little Flock who follow in the footsteps of the Master, gladly sacrificing earthly interests for the attainment of Heavenly ones. Thereafter, as the parable shows, these will shine forth as the sun in the Kingdom for the blessing of all the families of the earth, including the tare class, who will be no longer deceived or deceivers in respect to their true position, but be privileged with the remainder of mankind to come into full harmony with God.

We have not the necessary time to-day to examine the various Scriptural evidences which indicate that we are now living in this particular period. Many of you have our STUDIES IN THE SCRIPTURES, in which this subject is fully presente We must content ourselves at this time by pointing to some of the out-ward demonstrations that we are in the time which the Apostle designates "the evil day."

Throughout the Scriptures this period is most dramatically set forth as a time of thorough testing, a time in which the separation of wheat from tares will be most absolutely accomplished, so that not one grain of wheat will be lost or one grain of tare preserved with the wheat. It seems difficult for the majority of people to think that they should be in the midst of fulfilments of pro-phecy. If we were telling that these things would take place within a century or within a thousand years, many more would be ready to investigate and to acknowledge the force of the arguments. But, familiar with the conditions, the trials, the perplexities of our day, many shut the eyes of their understanding to the very remarkable condition of affairs in the world.

affairs in the world.

As St. Peter predicted, many in our day are suggesting that all things will continue as they have been from the beginning of the world. The Apostle also declares that this class are willingly ignorant (2 Peter 3:35). Indeed, the majority do not desire knowledge. Imbued with the spirit of the world they desire money. dress with black bows and was so pleasure or fame. To say the least, good! He is a fine fat child with a the majority of professing Christians soft, beautiful white skin, very fine are careless, indifferent, to what the

assistance in this evil day. Such are not of "the very Elect." The latter, as St. Paul shows, will not be in darkness that that Day should overtake them as a thief. (I Thessalonians 5:1-6.) They will be earnest, watchful, standing fast in the faith. Therefore, using the means the Lord has provided, they will receive the special reward, while

The state of the Little Flock. We will not have the beginning of error. Thus Belling the state of being in the Throne, hasted of being in the Throne, has the popular, we are therefore the their state of the supplier of the Little and the the third of the about the trial and review of the unpopularity we had be light the trial of our day would be so erical, and the world determined the trial of our day would be so erical, that it would determine the trial of our day would be so erical, and the world determined the trial of the trial and review of the unpopularity we had be lighted the trial of th

So overtaken.

Much in harmony with Psalm 91,
or text indicates a need for the
armor of God, a difficulty in withstanding the assaults of this evil day, standing the assaults of this evil day, and the fewness of those who will eventually stand. The Apostle's exhortation is that we take the whole armor—not merely the shield of faith, not merely the helmet of salvation, not merely the breastplate of righterusness, not merely the Sword of the Spirit, not merely the sandals of preparation, not merely the girdle of Truth; but all of these. We shall need all of these if we would be able to withstand all the assaults to be expected in this day.

to withstand all the assaults to be expected in this day.

Alas, how few seem to realize the i portance of this armor which God has commended! Their difficulty is the result of not knowing the time in which they are living, not being sufficiently awake, not being sufficiently sealous to search the Scriptures and to put on the armament therein provided alone.

St. Paul writing to the Thessa-

Alas, how few seem to realize the portance of this armor which God has commended! Their difficulty is the result of not knowing the time in which fibey are living, not being sufficiently awake, not being sufficiently of Christendom in all dechinery of Chri prevent Satan from bringing these de teptions and tests, but because He wills to permit the Adversary thus to prove and sift the professed Church of our day, in order that all may be confused, deceived, stumbled, who are not at heart loyal to Him. After telling about the workings of Satan that are to be expected with great power, signs and lying wonders, and with all deceivableness of unrighte-ousness, the Apostie explains that this is permitted "because they re-ceived not the love of the Truth." He adds, "For this cause God shall send them strong delusions, that they should believe a lie, that they all should be condemned who believed not the Truth, but had pleasure in unrighteousness!'—in untruth.— 2 Thessalonians 2:9-12.

morality amongst the people, especi-ally to build up Churchianity, par-

ally to build up Churchianity, particularly their own denomination, and gradually, stealthily, craftily, to wean the people from the faith of the Bible to their Higher Criticism dogma. And they are succeeding most wonderfully. A "pestilence" is the only figurative expression which really fits this pernicious influence. "Out of thine own mouth will I judge thee," saith the Lord; and in harmony with this statement we find that in the Lord's Providence these Higher Critics are more and more

Higher Critics are more and more telling on themselves. But the nominal Christian is quite obtuse;

and many of the true Christians, as the Apostle explains, are merely "babes in Christ," unable to use the strong meat of the Word.—Hebrews

Christianity is not merely an acceptance of the fact that Jesus was born and that Jesus died, nor is it an acceptance of merely the moral teachings of Jesus. Christianity is the acceptance of the fact that mankind are sinners, that Christ died for

our sins and rose again on the third day for our justification, that through

Him we have redemption and for-giveness of sins through faith in His

Buried Their Guns.

Right In His Line.

Student-Would you perhaps bu

Antiquary—I am very sorry, but I buy only whole libraries.
Student—Just so. This book is the

The Wise One.

Thin Boarder—I don't see how you manage to fare so well at this board-

ing house. I have industriously courted the landlady and all her daughters, but I'm half starved.

Est Rearder—I courted the cook.

man forces.

this Greek dictionary?

whole of my library.

Many tell us that it makes no difference what we believe—truth or falsehood—that it is by our works that the Lord will determine our standing. But the Scriptures forbid this thought, and assure us that no one of the fallen race can have works that would be pleasing to God. In his words last quoted, the Apostle corroborates all the teachings of Scripture respecting the value of the Truth to God's people. In this connection mark the Master's words, "Ye shall know the Truth, and the Truth shall make you free." Mark also His prayer to the Father in behalf of His followers, "Sanctify them through Thy Truth; Thy Word is Truth."

The Lord has provided His Word. The Lord has provided His Word, and from time to time has used instrumentalities for the unfolding of its meaning to those who are in the right attitude of heart to receive it. But He has also permitted errors falsehoods and lying wonders to stalk about, though never to the sattent permitted in this evil day. This is because now He desires especially tent permitted in this evil day. This is because now He desires especially to use these errors to accomplish a testing, sifting, separating work amongst His professed people, in order that the improper faiths may be manifested and may be destroyed, that the true faith may shine the more brightly, and that ultimately the professors of that faith may be glorifled with their Redeemer in His Messianic Kingdom. Messianic Kingdom.

In view of the Apostle's words re specting the love of the Truth, it behooves each one to examine himbehooves each one to examine himself to determine whether he loves and serves a creed of the Dark Ages or a denomination and creed of modern times, or whether his love and devotion are simply to the Truth presented to us in the Dlyine Word. W. may deceive others, and we may even to some extent deceive ourselves; for, as the Prophet declares, the heart is exceedingly deceitful but we cannot deceive God.

others by neglecting their privileges

mark themselves as unworthy the

Truth comes to us, and we get some

lated with the poison. I must elaborate this point; for the evil influences by which we are surrounded are so subtle, so deceptive, so all-pervading, that the majority do not recognize them. Let us look the matter squarely in he face. It is necessary for the Lord's true people to know the facts. As for others, they are so stupidly asleep, so thoroughly intoxicated with the wine of Babylon (Revelation 18:2), that we have no hope of arousing them.

Ever since this evil day beganforty years ago—this pestilence had unto them, as was his custom at this feast, they asked for Barabbas, who was a robber and murderer. How Plate had Jesus scourged, and the soldiers made a crown of thorns and pu it on Him and mocked Him and sm arousing them.

Ever since this evil day began—forty years ago—this pestilence has been going forth. To-day every college, every theological seminary throughout the entire civilized world, is teaching what is commonly known as Higher Criticism—although the proper name for it would be Higher Infidelity—infidelity amongst the high ones of all Christendom. These Higher Critics are doing exactly the same work that Thomas Paine and Robert Ingersoll did, only that they are carrying on their work on a higher plane—appealing not to the gross and the vile, but to the refined, the intelligent, the truth-seeking.

As a result, their influence is a thousandfold more injurious. Those to whom Paine and Ingersoll appealed were very rarely Christians at all; hence they destroyed very little faith—they merely made the unbelief more rank and foul. But these I igher Critic infidels of this evil day are making use of all the vast machinery of Christendom in all de-Him. How Pilate brought Him forth wearing the crown of thorns and the purple robe and said, "Behold the Man!" And they all cried out, "Cruct-fy Him, crucify Him!" and said, "By our law He ought to die because He made Himself the Son of God." When Jesus made no reply to Pilate's

question, "Whence art Thou?" and asked if He did not know that he had power to crucify or release Him, Jesus said that Pilate could have no power against Him except it were given him from above. As Pilate persisted in his efforts to release Him the Jews said, "If thou let this man go thou art not Caesar's friend." Then Pilate brough Jesus forth and sat down in the judgment seat, and Jesus stood before him, the Creator before one of His crea-

Creator in the person of the Lord Jesus is before you to be worshiped, reverenced, adored if you have already received Him as your own personal Saviour; if not, then the one great and only question for you to answer is the one in verse 22 of our lesson, "What shall I do with Jesus who is "What shall I do with Jesus who is called Christ?" It is never in any called Christ?" It is never in any ers, a quantity of garden tools, nine called Christ?" It is never in any case a question of our standing before men, character or good works or even church membership, which may mean something or nothing, but only this, Am I in Christ, redeemed by His precious blood who become my sins in His

Dished on the area?

It is never in any close, I cake drawers, a quantity of garden tools, nine yards stair carpet. Also a great many other articles too numerous to mention, on Tuesday next, November 24, at 66 Queen street, at 1.30 p.m. No reserve. Terms, spot cash. own body on the cross?

Pilate sitting on the judgment seat and Jesus standing before him, the chief priests and elders accuse Him of many things, such as perverting the nation, forbidding to give tribute to Caesar, proclaiming Himself a King. To all these accusations Jesus answered and Pilate marveled. ed never a word, and Pilate marvel greatly (verses 12-14; Luke xxiii, 2, 3). It is trying to be lied about and falsely accused either behind one's back or before your face, but to do as Jesus did and answer nothing when there is nothing to be answered is the better

member of His body without His per-mission or without His feeling it, and all suffering with Him and for His sake is a very great privilege. Consider continually that He who bore all this so meekly was not only in reality King of the Jews, but also King springs, mattresses, 1 closed top gas of nations, ruler of the kings of the earth, King of kings and Lord of lords, and all kings shall fall down before Him, all nations serve Him (Deut. x, 17; Ps. lxxii, 11; Rev. i, 5; xv, 3; xvii, 14; xix, 16). Oh, the stupendous wonder of it all that He should condescend to submit to all this for our sakes; then to think how little we are willing to bear for Him! How Pilate sent Him to Herod to be

giveness of sins through latth in his blood. Whoever has lost this faith in Jesus' blood has lost his relation-ship to true Christianity; and the soner he and all mankind know if the better for all concerned. Who-ever does not believe in Christ's Atonement work is not a Christian. further mocked and set at nought and how there also He answered nothing is As many of you are aware I have derecorded in Luke xxiii, 6-12. When voted an entire volume of my Scrip-ture Studies to this subject, under the title "The At-One-Ment." He had been returned to Pilate he brought Him forth and said to the Jews, "Behold your King." But they cried out: "Away with Him, crucify Him. We have no king but Caesar" (John xix, 14, 15). Pilate's wife sent A despatch from Petrograd declares that Polish peasants in the neighborhood of Warsaw have found to him, saying, "Have thou nothing to do with that just man, for I have sufmany German quick-firers and large fered many things this day in a dream amounts of ammunition burled in mounds surmounted by crosses and German belmets, the crude marks of because of Him." But the chief priests and elders prevailed, and when Pilate washed his hands, saying, "I am inno-cent of the blood of this just person," they all answered, "His blood be on us and on our children" (verses 19, 20, soldiers' graves. The peasants became suspicious of these hillocks and investigation showed that they contained material and guns abandoned during the retreat of the Austro-Ger-24, 25).

leased and Jesus Christ the Holy One of God, God manifest in the flesh, delivered to their will to be crucified (verse 26; Luke xxiii, 24, 25). This is the hatred of God which is

in the heart of man, for the carnal mind is enmity against God, and only the Spirit of God can convince of sin, the great sin of rejecting Christ, and open the heart to receive Him.

Because they chose Barabbas and Caesar instead of Christ their suffer-ings continue to this day.

Suffered Terribly for 15 Years Until Inel Tuit-a-ive



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Unreserved Auction S

Of Household Furniture W. J. Bragg, auctioneer, will offer for sale by public auction on Tuesday next, Nov. 24, at 66 Queen St., at 1.30 p.m sharp, the following gods:

12 dining chairs, I extension table I gas range, 3 cupboards, I kitcher table, 2 gas plates, Ix3 way screen 15 yards linoleum, dishes, glassware curtains, blinds, 7 iron b ds, springs mattresses, dressers, commodes, let sets, 80 yards linoleum, 1 rocker, 1 oak rocker, 1 oak coal l E. Richardson, W. J. Bragg,

AUCTION SALE

of Household Furniture W. J. Bragg, auctioneer, will offer Thursday, November 26,

corner of Cockshutt Lane osise street, near the Cockshutt Plow Works, commencing at 1.30 p.m. sharp, the following goods: I Tapestry carpet, 20 yards, 6 quartered oak leather seated chairs; I extension table, 5 leaves, I small rug, I oak china cabinet, 20 yards linoleum, Z kitchen table, I Brilliant coal heater 5 h.b. chairs, I child's high chair, I side table, dishes glassware, curtains, range, I tub, pot, pans, and other articles, on Thursday next, Nov. 26, corner Cockshutt Lane and Blosse street, Eagle Place, at 1.30 p.m., No reserve, as Mr. Baker has gone to the front. Everything must be sold. Terms: Spot cash, Mrs. Catharine Baker, W. J. Bragg.

Leased the Farm.

Unreserved Auction Sale

Of Farm Stock and Implements Welby Almas has received instruc-ions from Mr. J. Humphrey, to sell y public auction at his farm, situated on Tutela Heights Road, opposite Bell Homestead on Wednesday, November 25

nencing at one o'clock sharp the Horses-One black horse, good in all harness; I bay horse, a good worker.

Cattle—One good jersey cow, due in May, giving good flow of milk; 2

fat cows.
Implements—One steel range, one barrel churn, I hay fork, I waggon, I hay rack, I two horse cultivator, one rake, I Cockshutt plow, I Massey-Harris mower, I Frost and Wood inder, I roller, I seed drill, I top ows, I cutter, I corn planter. Harness—One set single harness, set double harness.

A quantity of corn stalks. Terms—All sums of ten dollars and under, cash; over that amount eleven months credit will be given on furn-ishing approved security, or 6 per cent off for cash on credit amounts, except fat cows which will be sold

J. Hamphrey, W. Almas, Proprietor, Auctionets