WEDNESDAY, SEPTM'B. 7, 1.70. in the Provinces, and which, I am sure, RITUALISTIC THEOLOGY OR DOGMATIC ERROR.

THE BURSLEM CONFERENCE.

The Burslem Conference recently closed pel," Hamilton, met last Thursday afternoor was not marked by any very extraordinary to take leave of their minister, the Rev. R. A features calculated to secure for it an unus- Temple, who has now quitted Bermuda for ually prominent place in British Wesleyan his new sphere of labour in New Brunswick. annals. Burslem itself is by no means a chair, announced the purport of the meetingbeautiful, a stirring or a romantic town, that of giving expression to feelings of esteem been more correctly informed as to the fununless it is much improved since we saw it entertained for their Pastor, who was about damental doctrines of Christianity, will be in 1868 ; and its large Methodist-chapel in leaving the country.

which the Conference held its sessions was, until refronted and otherwise decorated a dress the meeting, who stated that sums from Holy Scriptures nor with reason, few months ago, as plain and unpretending various persons had been placed in his hands, an ecclesiastical structure as we saw in amounting in all to seventy-two sovereigns, for any important town in England. Yet the purpose of making up a small purse to be other lands, is toward error rather than an almost perpetual smoke-cloud, is not congregation.

"After some few preliminaries, the chairwithout its attractions to an intelligent travmanufacture whose processes and products and informed that his presence was respectfully God. The chief reason for our doing so is made sure by Baptism, it follows then that price. manufacture whose processes and products and interfact the meeting. On Mr. Temple not that we consider ourselves polemically Confirmation is a work of supererogation if enterprise of the Wedgewoods, whose names dience rose and sang the hymn commencing philosophy, or even Dogmatic theories, but will ever stand high among those of the with : great benefactors of England's industrial

concerns.

" Blest be the dear uniting love, That will not let us part : Our bodies may far off remove-We still are one in heart.

Nor was the Conference just held in Burslem so devoid of interest as readily to pass "Mr. Jeremiah Harnett was requested t resent Mr. Temple with a short farewell from the recollection of the people in Engaddress; who said : "Rev. Sir,-I have come land called Methodists. On the contrary it from my sick room to join my brethren in their will long be kept fresh in memory.

In the first place, that Conference was pretrue Christian love which I am sure they hold to them so that a candid reader may sided over by Mr. Farrar, one of the most towards you. I have been requested to pre- distinguish truth from error. generally effective men in British Methodism. sent you the following address :-"Our Dear Pastor,-You are about to leave of Jesus Christ?" in whose favor a rule, shutting out Ex-Presidents from re-election to the Conferential us. We regret this should be the case. Our Chair, that had tacitly come into operation. petitions to Conference for the purpose of getwas suspended, and as the result proved and ting your stay among us prolonged is, perhaps, some evidence of our love to you as a is proving, most wisely. Christian brother, and of our high apprecia-

The Conference was distinguished by the tion of your labours as our Pastor. presence of two specially fragrant names on .... Your intercourse with your flock has

its death record. Peter McOwan and Isaac been mild, kind and Christian-like; and has Keeling, pertaining to eminent men who had ( won for you the esteem of your congregation. served Christ and His Church well in their '"Your efforts to promote the interests of generation, and then passed away to their our Sabbath School have been eminently suc- nature. She was the Mother of His human giorious rest in the triumphs of faith. Scarce- cessful. "Your discourses to the public congrega- of God" is a misnomer.

ly inferior to these honored names on the tions can never be forgotten; on account of death-roll of the year was that of J. P. Haswell, whose memory will long remain prec- and their depth of feeling. ions in many congregations. "Your public lectures have gained you

The Conference was noteworthy by the many laurels of praise. retirement of Dr. Waddy this year from the ""So, the Methodists have felt proud active ranks of the ministry. Dr. Waddy their Pastor, as a preacher, as an orator, and Universal Church, then the Roman Church is a noble-souled man, of high intellect and as a warm friend; possessing uncommon gifts cannot be Catholic. And if the R. C. be most manly bearing. He has long been a special favorite of ours; and no sermon re-"But, we must part—an All-wise Provi-

ported tor us in England in 1863, gave us dence has so ordered it. We bid you farewell Church Goverunment, for, of necessity. more solid pleasure than one preached by with regret, and in doing so, we offer you our there cannot be two Universes within one prerogative to forgive sins, and yet in the number one, his principles and pamphlet him in our presence in Westminster. The most affectionate regards. You will live in Burslem Conference was worth remember- our affections and in our prayers. May many ing from the fact that an increase of nearly blessings and much prosperty attend you. "" Herewith, we tender you a small purse, three thousand persons, added to the memwhich please accept as a slight memento of our bership of the Methodist Church in Great

Britain during the year was reported at it. esteem for you. "We say again, Farewell! Farewell " True, the increase was not as large as it " In answer to the above address, Mr. Tem-

ter than a decrease to the same amount.

Brobincial decslepan. zette," of the 2nd inst., an account of a very interesting meeting which was held NEWFOUNDLAND CORRESPONzette," of the 2nd inst., an account of a here-which account, perhaps, may be gratifying to many of Mr. Temple's friends For the Provincial Weslevan.

> your readers here will be glad to peruse :---DEAR MR. EDITOR .--"A number of the members of the Church

The following erroneous and unscriptural ing to the theory of the Theologians. and Congregation, worshipping in "Zion Chaloctrines are disseminated in many parts of Newfoundland, by Clergymen of the Church ment? of England, and are declared by them to be · Chief things which a Christian ought to ordained by Christ himselt, by which grace know, and believe to his soul's health. is conveyed to the soul." "John Harnett, Esq., being voted to the A cursory glance at them, however, by Christians of unprejudiced minds, who have

DENCE.

sufficient to convince them that they are in us strong and perfect Christians, &c."

"Mr. W. T. James was called upon to ad- accordance neither with the teachings of the The natural tendency of the uniuforme

being accompanied into the meeting, the au- qualified to deal with abstruse teaching or Regeneration takes place at Baptism.

if possible to check the influence they may Eucharist also a sacrifice?" exert upon the uninformed young persons, Ans. "Yes."

who belong to non-conforming Churches, Obj. There is no passage of Scripture to in matters of spiritual and eternal impor- dogma tance, by what is so unscriptural and un-

reasonable. Holy Eucharist? The questions and answers, taken for Ans. "First, bread and wine, and afterconsideration, are not as in the Catechism wards the Body and Blood of Christ under farewell greetings, and to unite with them in a sectionally placed, but with our objections the form of bread and wine.

Ans. " The Ever, Virgin Mary Objection. It can be proved neither from the Scriptures or Tradition, that Jesus Institution. The Eucharist is not a sacri-

sacrifice once offered by Christ, according favour the contrary opinion. Ques. "What title does the Church give her?" (E. E. Church understood.) which he declares all other sacrifices to be Ans. " The Mother of God." entirely abrogated.

Page 33. Ques. "What is Absolu-Obj. The existence of Mary as a created being was not and cannot be antecedent to tion?" Ans. " Absolution is a means, whereby the Eternal existence of Christ's Divine on our repentance, the sins committed after ut away?)

Page 11. Ques. "What is the Catholic Church?" (E. E. C. of course is here ance be administered?" Ans. " By a Bishop or a Priest." meant.) Ans. " The blessed company of all faithot a Deacon?)

Page 19. Ques. "What do we pray for ful people, gathered together into one Society, under one Head.' Obj. If the Church of England is th

(Dissenters excepted.) the true Universal Church it follows that

the E. E. Church cannot be Catholic : but. another Society under another form of Theological teaching, in as much as it is de-Universe

Page 12. Ques. "How is the Church Ans. "In that all her members have one of God, and if the pardon of sin, be a Di-

Faith and one Hope, the same great Sacraments, and one form of government." Ohi Members of the E. C. have not or

ments for salvation, whilst others have authorised by God, to forgive sins. ought to have been ; but it was worth prais- ple said, in substance :- " I thank you tor this faith in Christ only for salvation. (All the ing God for, and many thousand times bet- spontaneous expression of your esteem and Members of Christ's mystical body have to show our love for the dead in Christ?" love. I came to Bermuda an invalid, in quest one faith.) And as to the last clause,

regarded by John the Baptist as typical of and by all appearances Mr. Welton is not to term. the Baptism of fire or the Regenerating be classed in the list of exceptions. It is The preliminary and somewhat difficult easy terms. But, I believe, through the power of the Holy Ghost, It follows that more than probable that the result is just tasks of classification and organization have exertions of the ladies and their friends, only Baptism, whether by sprinkling or immer-

quences hinted at by Mr. Annand with cess, everything in all departments of the Page 30. Ques. "What is a

Ans. " It is an outward and visible sign, venting the annual Convention from being students and their aptitude and zeal for stu- neighborhood may feel disposed to give. Page 31. Ques. "What is confirma-

Ans. "Confirmation is a means whereby faith and practice he has wantonly assailed ; laborers who have removed to other fields Dartmouth Ans. "Confirmation is a means whereby faith and practice he has walloury assured, a doing or suffering, is mitigated by the P. S.-Arrangements have been made by the

Page 17. Ques. "What is Grace?" Ans. "Grace is a supernatural gift of God, freely bestowed upon us to make us the truthful but humiliating attitude in their eyes.

and prejudiced mind in this land, as in all hely and to save us." (This is scriptural.) which Mr. Annand represents Mr. W. Tokens of Divine favor have not been want Now, if according to this last answer, greeting his Brethren of other denomina- ing. A hallowed influence has accompanian ecclesiastical structure as we saw in any important town in England. Yet Burstem dotted all over and all around with Pottery furnaces as it is, and enwrapped in Pottery furnaces as it is, and enw

gians." We will place them under the and an heir of Heaven, (which can never few accessions from other churches to his pointed, we crave an interest in the good church and mission premises at River Phil light of Revelation, in order to test their take place without the regenerating grace of own may be very gratifiying; we should eller. It is nearly the centre of that great man directed that the Pastor be waited upon congruency, with the revealed word of the Spirit of God,) salvation also being regard them as dearly purchased at such a "Education on Christian principles" to

whom these lines may come. It is due to the reader that he should Sackville Sept., 1st. know something of the opponent with whom Page 32. Ques. "Is not the Holy Mr. Annaud had to deal. The pamphlet

will give that information, though only in A HOME MISSIONARY MEETING part. We supply an additional hint, and was held in the Germain Street Wesleyan

if anything more monstrous than that to Church last evening. Robert Robertson, and to show them the folly of being guided be found which will support this erroneous which we refer ever emanated from a source Esq., occupied the chair, and briefly introthis side thee seven-hilled city, we have duced the business. Rev. Mr. Pope, pastor trusting to the Christian public to support Ques. "What is offered to God in the had the good fortune not to meet with it. of the Church read the Resolutions of Con- it, without calling upon individuals with

Mr. Welton endeavours to combat the ar- ference, in regard to Home Missions. Rev. Mr. Daniel paid a warm tribute to be sustained, but think it well to state how guments against close communion, and this is his method. The Baptists do not ex- other Churches in the Province, but claim- the work is progressing. The amount reclude Christians of other Churches from the ed there was room for all. He narrated the ceived from collections in the MissionChurch Obj. According to the learned Fathers Lord's table ; those Christians have ostracis- history of the Conference, and showed that and donations during the six months it has and Theologians, of immortal memory, the ed themselves by departing from the faith the rapid increase of its agents and laborers been in operation, is \$246, while the expen-Page 7. Ques. "Who was the mother Greek word ("eu charis") means the act and cleaving to Romish practices. When occasioned corresponding embarrassments. diture has been \$337, leaving a balance due of giving thanks; and if this be so, then the they return to the truth (as held by the The grant from the English Conference was the Committee of \$91. The Missionari

Eucharist, (otherwise the "Lord's Sup- Baptists), the barrier will fall of its own but a tithe of the amount demanded by the visits from house to house, reading the per") is not a sacrifice, but a sacrament or accord ! state of the work. Thus we have a second Church upon

was her only child. In fact the Scriptures fice, but an Institution in memory of the earth which claims to be the only genuine stations dependent on the Home Mission distributed a large number of tracts and pa one, and the arbiter of other men's desti- Fund, which must be increased to sustain pers. Many who had neglected their chan to "St. Paul's Epistle to the Hebrews," in nies. It has long been known that the con- even these, without providing for Church ches have been induced to attend more reviction of the Priesthood in Church number extension. Comparing the claims of the gularly, and several have professed to be one, in regard to their exclusive right to the Home and Foreign departments, he found converted. A service, conducted by the title of Christians and to regulate the affairs that while the latter should be heartily sus- Missionary, is held in the Church each Sab of the Church upon earth, led them to be- tained, the former had not been treated with bath evening, commencing at 7 o'clock, and lieve they might "do evil that good might proportionate consideration and liberality. on Tuesday evening at 71 o'clock. Rev. Mr. Pitblado spoke in his usual hap- school has also been opened in the Church. come." Are we now to trace the moral nature, and consequently this title "Mother Baptism are put away." (Where are they obliquities of Church number two to the py and impressive way. The space at our which meets at 9 o'clock each Sabhath same source, and seriously regard those command does not allow us even to indicate morning. Donation thankfully received by Ques. "By whom must this Holv Ordinwho strenuously employ means which oth- the outline of his speech, which abounded Samuel H. Black, at Halifax Bank, Trea ers call dishonorable to lead the converts of in sentences of poetic beauty, art illustra- surer .- Com. to Reporter, July 22nd. other men's ministry down into the water, tion and thrilling appeals.

as actuated by the conviction that they are Mr. Thos. C. Humbert 'moved, and Mr. justified in their action by securing the sal- Andrew Gilmour seconded the following revation of those who follow their counsel. solution, which was unanimously carried

"That this meeting approving the action of Mr. Welton's private letter, in the appendix Mr. Welton's private letter, in the appendix the Conference recommending the formation of to his socalled sermon, without feeling that Auxiliary Home Missionary Societies in our he views Mr. Annand as being in extreme principal circuits, would organize such a spiritual danger, and that he would gladly society in connection with this Church. and hereby appoints the following gentlemen a comcompass sea and land to make him a pros-

to be the privilege of a Bishop, or Priest, to | nal's hat ! As it is, it may well be considhim the course of texts to be followed, in

faith, for many have faith in the Sacra- men in the Church of Eugland, are duly to reward him for the damage he has suffered in his reputation, and the blows inflict-

tagonist? Mr. Annand is quite original in dealing been passed, and the efficient service render-

Baptism superseded Circumcision and was mass of mankind without a sinister object, send them at the exact beginning of the raised up a friend in Bro. D. Scott on T who without being asked lent the

D. A.

such as designing controversialists should been accomplished this year, if not with about five hundred dollars of debt remain, and Baptism, whether by sprinkling or immer-sion, is nothing more than an outward ever expect,—the complete overthrow of more than usual ease, yet, I venture to think it is their intention to wipe away the entire ever expect,—the complete overthrow of more than usual satisfaction and suc-every unworthy expectation. If the couse- with more than usual satisfaction and suc-debt by this effort. My object in writing this note is to say that I intend D. V. to attend the others known to exist, viz, the utter dis-traction of the Young Men's Christian As-sociation in Windsor, to the extent of pre-the best results. The disposition of the disposition of the of any article that our friends in Halifax or the

venting the annual Convention from being students and their aptitude and zear for supervised or supervised or goods or money may with which the Baptist champion will for and enthusiasm of the Faculties are excelsible left either at the Westevan Book Room Arthe future be regarded by those whose lent. Regret for valued and former fellow gyle Street or at my residence Water Street

by the summary manner in which Mr. Wel- incoming of equally beloved associates, men Railway Managers for retarn Tickets good

ton casts the other churches adrift as erro- and women who essay this noble function two days. neous in doctrine and rebellious in practice ; of teaching " with the fear of God before

RIVER PHILIP TEA MEETING

wishes and prayers of all the friends of ip will present quite a respectable appear

We have received on this Circuit for church purposes since Conference \$600.

River Philip, Sept. 2.

BARRACK STREET MISSION

The Committee undertook this mission subscription list, and they still believe it will scriptures, praying and exhorting. During Mr. Smith said that there were fourteen the past quarter he made 715

ver fine viel pho disc

ed, vess vita

and

com tint

tle

Is at the ties built iron able of su mani of w a dry It ap Navi of H

they such Halif perso some ed in Nava made this n for th and i and i also 1 at bot tige c to a c

Ame must

within stead Teleg

BE Lawr York durin other first of three same than locali of the Fas Cross fire of and c

Fot were severa now b

Dret the J Burns board late, t ed. Fra vince cial P scorin points The f cial F points won b dual s H. M

Los ror Na A d ports Mouss Seve are in The river i to cut fication day an mornin walls. The

late Pr

that p bowev 12 mit

TO

FR

NAPOL

BER Willia public

at Sec conclu stead of The he has Regen after a be fixe with G

The found tilities. Low cific ne visible is give Con kets un Low

## General Intelligence.

NOVA SCOTIA

FEARFUL STORM. - About midnight on Satur day night the wind commenced to blow from the South West, and increased in force until between three and four o'clock on Sunday morning, it had risen to almost a hurricane ac companied with vivid lightning, though but little thunder could be heard above the roar of the wind. About four o clock it shifted to about due south, accompanied with heavy guss until about ten a. m., when the force of the storm had expended itself. The destruction of property throughout the country must have been immense. In the city a great deal of damage was done, to buildings, trees, fences, & Citizen, 5th inst.

DEATH BY LIGHTNING --- On last Thursda A collection was taken up in and of the fund, which, from the tone of the meeting, ought to have amounted to a handsome sum. A vote of thanks to the chairman having his body, killing him almost instantly. His A vote of thanks to the chairman having een passed, and the efficient service render-wife, who was close by was injured, and

when we say, Forgive us our trespasses, as we forgive them that trespass against us? Really no unprejudiced reader can peruse Ans. " That God would be merciful un o us, and forgive us our sins.' Obj. This is a strange admixture of clared in this last answer; to be a Divine elvte! Had Mr. Welton entered Church pregoing answers, page 33, it is declared would have doubtless secured him a Cardi-

pardon sins. Now, if grace is the free gift | ered by the authorities who placed before vine prerogative, by which we obtain the common with the other ministers of the grace of God, through the Holy Spirit, Baptist Church in this Province, during the in what sense can it be shown that clergy- year, whether there may not be some way

Ques. "Can we do anything ed upon his arguments by his youthful an-Page 13.

rom their

Obj. This kind of teaching, is anomalous

I am dear sir,

BAPTISM.

Mr. Annand gives information to his rea

ders on other subjects than Baptism. He

July. 1870.

Yours, &c.,

A. PROBATIONER.

Ans. "Yes; we ought to pray for them,

for said society A collection was taken up in aid of the

W. A. Robertson, Thos. C. Humbert. Andrew Gilmour, Thos. Robinson Jos. C. Hatheway,

Pitblado, Dutcher and Woods.

The Centenary meeting will be at

H. H. Trueman John Benson. And further appoints Chas. Robinson, Esq.

mittee for the ensuing year, viz. Thos Gilmour. Robt. Robertson, Canby Hatheway, John R. Marshall. Charles Robinson.

reasurer, and Dr. Canby Hatheway, Secretary

of health, and found it. I have great reason with the Conference, and some addresses therefore, to be attached to the climate, and Churches ignore this themselves by having their happines is not yet complete." delivered before it, were of a high order of to the very soil of Bermuda.

"In consideration of my health, I was apexcellence and of very great interest. Dr. pointed to Bermuda by the Conference of Jobson's charge to the young men ordained Eastern British America; was kindly received, merited and received high commendation. and have been kindly treated by the people, Mr. Hall's charge also was unique, nay, and I have become deeply attached to them. powerful, and as Mr. Arthur characterized "" Since I came here. I have endeavoured to it, " practical with a witness."

Bishop Simpson's sermon before the Conference seems to have been a glorious man- and comforted, through my humble instrumen- Reformation) both as to doctrine and dis- lestial enjoyment, the inutility of praying in tality, I give God all the glory. ifestation of truth as it is in Christ Jesus.

"" From my heart. I thank you for your and produced a most memorable effect. Dr. Foster's address to the Conference, describing so fully and satisfactorily the progress, which the Conference has been kind enough to position and character of the educational appoint me, I and my family shall never cease trine of Regeneration by Baptism, or in any in Christ, when absent from the body, is work among the United States Methodists, to thank you, and pray to God to bless you." "On Mr. Temple resuming his seat-five was an exceedingly well-timed and suggeschildren moved from their places, and, standtive utterance. As for Bishop Simpson's address to the Conference, nothing of the ing around the Rev. Gentleman, one of them said :-- " Dear Mr. Temple, will you please kind could well be better. In spirit and tone accept this present (a patent Lever Watch) as it was perfect, and adapted to promote the a small token of love and esteem from the spread of the best possible feeling between children, who participated in the two Soirces the English and American people. Bishop which were conducted by you a short time since? Simpson is an honor to universal Metho- Praying that God will continue to bless you, we no salvation, then all the members of the endeavor to teach, with that from which while the receipts for Circuit purposes have

dism. Mr. Gervase Smith's account before are, &c., &c." the Conference of Canadian Methodism of the Conference of Canadian Methodism of the Conference and insidentally Pastor for three years, I receive your kind testithe Canadian Conference and incidentally of the Canadian people, did justice to our monial with gratitude, and leave you many pray-ers. Our intercourse at our recitations has been fellow religionists in the upper Dominion to me delightful, and I trust to you profitable. Provinces, and well-illustrated Mr. Smith's I have endeavoured to impress on your minds powers of discriminating observation. Such the importance of personal heart-felt religion, cluded !! speeches as Mr. Smith's before the Burs- and pray my Father that these lessons may lem Conference, spread broadcast before never be forgotten. God bless you, and have will dare say He is not? large masses of the British people, cannot you in his holy keeping. Minister and people Ques. "What orders of Ministers did REV. MR. ANNAND ON CHRISTIAN but be of great service in aiding to form an parted—in all probability never to meet again the Apostles appoint?" intelligent British estimate of the value to I need no I need not say that it was with deen re- Deacons."

the Empire of British North America. gret that we learned that the three petitions The Burslem Conference distinguished it- which eminated from the Quarterly Room, Scriptures, viz : Presbyters, Bishops, and tractates on the mode and subject of Bap- idea of the designs and desires of the Con-

self by its action in Mr. Hughes's case, the Trustee Room, and the members of the Deacons. Whence comes the third order showing that the Collective pastorate of the Church and Congregation, for the re-appointment of our late Pastor to Bermuda, everywhere Bishops, Priests and Deacons, British Methodist Church is determined, God assisting, to preserve its institutions And then, too, we felt sorry at our not suc- tles?" for the cultivation of Christian fellowship in ceeding in securing, for another period, the Ans. "Yes; always and everywhere." undiminished efficiency.

And last, but not least, of all, the Burslem Conference was signalized by the ac-bowed with reverence and loyalty to the authors of this Catechism, and even if it was prominent during all the controversy, ceptance of Sir Francis Lycett's magnificent decision of our Fathers and Brethren in the were possible for the two orders of Bishops and went through the form of closing the conditional offer of two hundred and fifty church.

thousand dollars to aid in the erection of all were when we ascertained that our mentioned, do so? (if their order had no Dr. Richey, a Pamphlet written thirty Dr. Richey, a Pamphlet written thirty fifty new chapels in London. The munifi- all were when we ascertained that our mentioned, do so? (if their order had no vers ago by the same theologian, a Cate-recently appointed Minister, the Rev. S. existence in the Apostolic times!) which wears ago by the same theologian, a Catecent offer of Sir Francis is the most splen- Humphrey, had not arrived, on account of we are free to say cannot be done. did yet made in the history of British Me- illness, in the last Halifax Packet. Stimu- Page 30. Ques. "What is Baptism? thodism. We believe the future will shew lated by the excellent article which appear- (according to the rites of E. Church underthat it was the beginning of a grand move- ed in the Provincial Wesleyan on the 13th stood.) ult., headed-" Speed the parting, Welcome Ans. "It is the first Christian Sacra-

cions results. From the foregoing it is apparent that furnishing the Parsonage; and every care from actual sin, if we be guilty of any."

the Burslem Conference will long linger in a hearty welcome. the British Methodisttc mind.

## J. R. N. -----BERMUDA CORRESPONDENCE

For the Provincial Wes ESTEEMED SIR .--

this Circuit. Matters with us at Hamilton theting the If his health continues good, I am persuaded yourselves, it is the gift of God." last three or four weeks, have been some- he will prove to be a very acceptable, as

the Rev's. Messrs. Tuttle and Weldon could evidences of being a man of deep piety. give us, in order to keep up our regular Very respectfully yours,

services on the Sabbath. A. METHODIST. I clip from the "Bermuda Royal Ga- Hamilton, Ber., Aug. 25, 1870.

one form of government," the E. E. for though the Page 17. Ques. "What is the Twelfth different forms of government in their different dioceses Article of the Creed ?" Ques. "How is the Church apostolic?" Ans. " The life everlasting." Ques. "What means this article?" Ans. " Because she is the same society Ans. "That such as die in a state of which was founded by the Apostles, because

she has her doctrine and her orders from grace shall live for ever happy in heaven. them." Obj. If the Protestant Church of Eng- unreasonable, and unscriptual, for, if a per preach Christ Crucified to the best of my land became a different Church after the son dies in a state of grace, which accord ability; and if any have been led to the Saviour, Reformation (to what she was before the ing to the Scriptures, implies fitness for cecipline, how can she be "the same society behalf of persons, who are already in hea-

which was founded by the Apostles?" And ven, and are happy for ever, is clearly seen, generous testimonial, and beg to assure you as to receiving her doctrine from the and does not agree, with the Scriptures conthat in the new field of evangelical effort to Apostles, in what sense can she prove that cerning this matter. If then according to the Apostles ordered her to preach the doc- St. Paul's teaching, the soul of a true believer way authorized her to say that all who are present with the Lord, why need we pray not members of this Church are on their for those who are for ever with the Lord. way to Hell !!! Will they be so kind as

> o prove it? Page 13. Ques. "Is there any way to salvation out of the Church?" Ans. "There is not." (Out of the English Church.)

Obj. Now, if it be presumed that the R. out of which there is no salvation, then not gation of the doctrines which we preach;

only are all Christian Dissenting Churches under the light of truth, the truth of God's excommunicated by these Theologians, but word. also the R. C. which claims to be the Universal Church, and excommunicates all without her pale, the English Church in-We claim Christ as our Saviour, who

Ans. "Three: Bishops, Priests and

A Pamphlet of twenty-eight pages, just Obj. We can find only two orders in the Ques. "Has the Church always and

could not be entertained by Conference. who trace their commission to the Apos-

services of our young, devoted, and truly Obj. This is a bold assertion without the agitated the little town of Windsor some indefatigable brother the Rev. Thomas least proof whatever. This has never been months ago on the above subject. Mr. Rogers. But, in both these cases, we historically proved and never will be by the and Deacons to trace their commission to discussion by reviewing in a single sermon

course be productive of unspeakably pre- came busy, during the last two or three children of God and heirs of Heaven; and

had been taken to give the in-coming Pastor Obj. Now, if by Baptism in the E. C., persons are cleansed from all sin, both Should Mr. Humphrey continue too un- original and actual, and if by being mem-

well to come by the Packet in September, bers of this Church their salvation is sure, it is earnestly hoped that the President will What need is there for Absolution after as will insure the supply of Pastoral aid to not this imply that salvation is not made sure by Baptism? To say the least, it is that it has been so long delayed.

We all think very highly of the Rev. Mr. contrary to the Scriptures. "For by grace Weldon who has recently come among us. are ye saved through faith, and this not of

Page 23. Ques. "Was the Jewish exposes the animus of this controversy and typical rites, it was only for a time."

objection may be made in reference to now-a-days are so tenacious of an opinion made arrangements to entrust their children Baptism, being a means of Salvation, for if as to brave the convictions of the great to our care have not found it convenient to

with some parts of his subject. His modest ed having introduction gives the pamphlet a merely by the Pastor, the meeting closed with the local importance; but there is much that Doxology and Beneniction. is fresh and vigorous in its pages notwith-If this was a fair specimen of the meet-

standing the theme has been so frequently ings the public will do well to attend Cenhandled. We cheerfully commend it to the tenary or Portland Church this evening. public. The Portland meeting will be 7.80, and

SACKVILLE DISTRICT.

DEAR MR. EDITOR, - The Financial Committee of the Sackville District met at Advvertise. the time appointed in Wesley Chapel, Amherst. The full number of the ministerial,

and a majority of the lay numbers of the THE WESLEYAN FINANCIAL DIS- years of age. Committee were in attendance to enter upon the discussion of the various subjects

present with the Lord, why need we pray, for those who are for ever with the Lord. Mr. Editor, such doctrines as these, ema-nate from men, who are professedly tea-chers of the Christian Religion, and who re-gard some other Christian Churches, as not being (Christian) Churches at all, but, as the most detestable sources of heresy, and the detestable sources of heresy, and the detestable sources of heresy, and false doctrine. Sir, we are prepared to Conference, and in ten years the member-C. be the true Church, out of which there is compare the system of Theology, which we ship has increased seventy-five per cent. Protestant Church of England will be lost; these questions and answers have been advanced from \$400 in 1860, to \$876 in but, if the E. C. be the Universal Church, taken, and will allow the strictest investi- 1870. All houor to Baie de Verte. Let some of our older Circuits do likewise.

tioned from the Contingent Fund, leaving a federates of the County have selected the la In arranging for Home and Foreign Dependent Circuit. Besides these, there is date. Missionary Meetings the prior place was one Home Mission in the District to be proto our Home Work ; and instead of followvided for out of the Home Mission Fund. ing the regular order, it was decided to divide the District into three sections assigning thereto in such case one of the preachers who will be responsible for holding the H. M. meetings on the various Circuits in his section. The meetings are to be held as soon as arrangements can be made, the ap-

held during the session of the District. pointment of time being left substantially the Circuits is to be considered.---Ib. with the brethren of the deputation. It is issued, adds one more to the number of boped that in this way a more intelligible [For the Provincial Wesleyan.]

tism. There is a history associated with ference may be given to our people genethe origin of this little book, which will rally. long be considered painful, and the unusual The conversation upon the work of God interest which attaches to its appearance. The readers of the Wesleyan are already familiar with the exciting controversy which would, without doubt, bring glory to God,

and souls to the Saviour. A spirit of cordial, brotherly affection pervaded the minds of the assembled breth-ren, and our parting was not without a firm unwavering belief that if permitted to meet in our Annual Committee it would be to tell of the triumphs of the Cross. Ing on page 75. He was the first member of the British Conference that died in New-foundland. In 1808 he arrived on the Is-land, where he spent the remainder of his in preaching the great salvation. A faithful labourious and successful minister tell of the triumphs of the Cross. Ing on page 75. He was the first member of the British Conference that died in New-foundland. In 1808 he arrived on the Is-land, where he spent the remainder of his faithful labourious and successful minister tell of the triumphs of the Cross. Ing on page 75. He was the first member of the British Conference that died in New-foundland. In 1808 he arrived on the Is-land, where he spent the remainder of his faithful labourious and successful minister he continued in his much loued work until within a faw months of his death on the successful minister he continued in his much loued work until he to the country and his well known attainments will make him a most value chism on Baptism by D. D. Currie and all that had ever been said or written by Paedobaptists beside! The Christian Messentell of the triumphs of the Cross. ger heralded the glad tidings of a victory

Yours &c., J. G. A. Aug. 30, 1870. won, and insulted the Paedobaptist public, by recommending Mr. Welton's sermon (?) for

their enlightment. The Visitor proclaimed weeks, in cleaning, painting, repairing and are cleansed from original sin, and also this production to the inhabitants of New MOUNT ALLISON INSTITUTIONS. Brunswick as an unequalled performance

and her Majesty's mails were employed to DEAE MR. EDITOR,-In common with the many friends of our Institutions whom DEAR MR. EDITOR .- I find by private let. Careful measurements of the available streams carry this precious modern exposition of the many friends of our institutions whom vous each and set out of the set of the Baptist faith to the ends of earth. "The visits, you will be glad to learn that we a Bazaar on Friday the 16th of the present posed, because only two miles of land separate have entered upon the Academie year, month for the purpose of liquidating the debt the flow of the tides between the Bay of Fundy world has been allowed quietly to receive the impression which all the array of agenbe enabled to make such other arrangements Salvation is made sure by Baptism? Does view of the highest point po explanatory or refutatory remark been pubnumber in attendance at the several Institu-tions is as follows: College, 27: Male lines of serving on the Henter Toristic Chignetto Post. tions is as follows: College, 27: Male ilege of serving on the Horton Circuit, and was Academy 54 ilege of serving on the Horton Circuit, and was Young Men's Christian Academy 54 lished : but it is not the less conclusive

St. John's, Aug 31, 1870.

WOLFVILLE BAZAAR.

Academy, 46; Female Academy, 54. opened by Bro. Addy in the spring of 1862. Several of the College Students have not yet resumed connection with their classes, but will do so in the course of a few weeks. to finish " but he the the the time of Code a built of the Convention will be held at Charlottetown. Perhaps this may have even more than a attendance at both of the Academies. three sides was completed at an expense of on Thursday, 8th inst., at 10 o'clock, s. m. Obj. From this mode of teaching another local application. It is rarely that men Quite a number of our friends who have about four thousand dollars.

1887.

been deservedly acknowledged tor, the meeting closed with the and Beneniction. community in which he resided

DROWNED.-The Liverpool, N. S., Adre-tiser says that the other day, Captain William Chandler, senior, with others left town in whale boat for home a few miles down the haraddressed by Rev. Messrs. Woods, Pope, bor, and while off Frellick's Cove the boat was capsized by a sudden gust of wind, and sad to relate Mr. Chandler perished. The Freliat clock, and addressed by Messrs. Daniel. providentially having seen the boat upset, in Lockhart, Deindstadt and others, -St. John mediately put off in one of their boats and see ceeded in saving the others from a watery grave, but ere they reached Mr. Chandler, he was too far gone to recover. Mr. Chandler was 6

TRICT MEETING THE COLCHESTER ELECTION .- The True for the St. John District began yesterday at 9 a. m. in the Germain St. Church With brought before the assembled brethren. for the St. John District began yester day as delegates from the discuss the propriet of a m., in the Germain St. Church. With Colchester County, assoubled in Temperate work. Yesterday's session was occupied bility of accomplishing this end was readily with the consideration of circuit and connex-conceded by almost every individual present ional finance. Seven circuits were estimated as showing a gross deficiency of \$1,824, for the meeting of which \$782 are arrangement, the meeting adjourned till Thurfor the meeting of which \$732 are appor- day last, and since then we learn that the Con-

> nett deficiency of \$1.092, or \$156 for each James McDonald, of this city. as their cand FATAL SHOOTING ACCIDENT .- The Liver ided for out of the Home Mission Fund. Arrangements were next made for hold. week, while a number of persons were out ing the Foreign and Home Missionary berry-picking excursion to Meetings, it being decided that the Home Missionary Meetings of the city churches be held during the session of the District The meeting adjourned to meet this morn-through the stern of the boat and into the thigh ing at 10 o'clock, when the spiritual state of and lower part of the abdomen of Mr. Law Brown, who at that time was standing som fourteen teet away from the boat The union tunate man was immediately placed in the bo and his friends stripped themselves for a pull of

MR. EDITOR, - There is no doubt but that the miles to Lowe's landing-thence dispatched the swiftest runner for the nearest house the the two last pages of the Minutes of the miles off for a carriage, and to send for medical Conference of 1870 just published will re- aid. All was done that science and skill, and was calculated to impress every mind with call many pleasing memories in connection friendship could do for the sufferer. With the the importance of a personal piety that is ever with the labours of the honoured men greatest care he was brought from thence to be deepening, and ever ripening; as well as the necessity of continued faithful effort for the salvation of precious souls. Various the salvation of precious souls. Various ain sure our excellent Conference Secretary not been quite three months married to his secretary Welton, a Baptist Minister of the place, valuable suggestions were made, any one of has quite unintentionally made. The name cond wife, whom he leaves with the care of his which, if carried out fully and energetically, of that excellent man William Ellis is wanting on page 75. He was the first member sorrow." A Coroner's Inquest was held and

known attainments will make him a most valuwithin a few months of his decease, which able acquisition. We understand the surveys took place at Habour Grace, Sept., 21., are proceeding satisfactorily Three route J. D. one up the Amberst marsh, the second up the Fort Lawrence Marsh and the third up the Great Marsh are being examined. One diffculty to be overcome in the construction of the work is to procure a sufficient supply of water It has never yet been proved that that exists.

A welcome meeting will take place in the