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# Religions Miscellany.

## The Christian's Path. I walk as one who knows that he is treading A stranger soil : As one round whom the world is spreading

Its subtile coil.

I walk as one but yesterday delivered From a sharp chain; Who trembles lest the bonds so newly severed Be bound again.

I walk as one who feels that he is breathing Ungenial air; For whom, as wiles, the tempter still is wreath-

The bright and fair.

My steps, I know, are on the plains of danger, seventh? For sin is near; But, looking up, I pass along a stranger In haste and fear.

My course is now right upward and right onward. To vonder throne. Hour after hour of time's dark night is stealing,

In gloom away ; Speed thy fair dawn of life and joy and healing Thou Star of day.

For thee, its God, its King, the long rejected, Earth groans and cries; For thee, the long-beloved, the long-expected, The Bride still sighs. -H. Bonar.

### What Keeps You from Christ. BY REV. THEO, L. CUYLER.

Perhaps you are kept from coming to Christ from fear of ridicule. This is not a snare to weak minds alone; to many persons there is more terror in a laugh than in a blow. Yet, from whom do you expect ridicule? From those whose good opinion you ought to value? No; work of God when it is decayed? last so affected and shamed by his room-mate's

and go over on the merits of the Lord Jesus were nigh unto death."

Precisely this you are to do. Here begins and cipline, prayer-meetings, facting; the circulation the important duties devolving upon him.

you must be astir. There can be no cure wrought search and save them)? me." Light will beam on you, and help will be neous work. given you, when you do your duty.

Perhaps you are intensely serious for an mind upon money-making, or study, or self- God.—Ch. Advocate. gratification. How long would it take you to When will you become a Christian by serving the world six days, and then thinking about serving God on a small portion of the

My friend, you are triffing with your soul

eternity to bewail thy folly in ! and I was wrong. - Independent.

the Jordon like a filthy leper. When you to go on to perfection. That we may all speak it will be done); this would relieve him from all and many of our churches are as stolid and cold the streets." the Jordon like a filthy leper. When you to go on to perfection. That we may all speak it will be undertake to dictate to God just how he shall undertake to dictate to God just how he shall the same thing I ask, once for all, Shall we describe the same thing I ask

and cry out, "God be merciful to me a sinner" of God and man filling our hearts. The papists operation of his people in carrying out the plans away. O that the Lord would again crown the skirts. If you are saved at all, it must be on refined by the fire of purgatory.' The Calvi-God's terms, and in God's way, and in his people, said in God's way, and in his people, together with occasional gifts from the right hand of the Most High."

Tenned by the mre of purgatory.

The Calvi
Other complaints are beard, especially with his people, together with occasional gifts from And the voice said 'Virginia.' Again I heard, cooking and drinking, and servants in cities good time. Count it the greatest marvel of Divine generosity that God is willing to save so wine generosity that God is willing to save so say, 'It may be attained before we die; a mowhere generosity that God is willing to save so perverse a sinner at all. But, if you are lost, the perverse a sinner at all. But, if you are lost, the inscription which life shall write over you will be inscription which life shall write over you will be inscription which life shall write over you will be inscription which life shall write over you will be inscription which life shall write over you will be inscription which life shall write over you will be inscription which life shall write over you will be inscription which life shall write over you will be inscription which life shall write over you will be inscription which life shall write over you will be inscription which life shall write over you will be inscription which life shall write over you will be inscription which life shall write over you will be inscription. I know some wise officials it into perdition. I know some wise officials dwelling on the lips, and going upwards from tell us that charity begins at home, and this, to some extent is true, but it does not end there; in the wild work of the ministry. With able help-where every year thousands of them were sent in time perdition. I know some wise officials dwelling on the lips, and going upwards from tell us that charity begins at home, and this, to some extent is true, but it does not end there; and instructors in classics, Hebrew, and scill where every year thousands of the ministry. With able help-where every year thousands of them were sent in time pervises. We believe there is dwelling on the lips, and going upwards from the human system and ultimately before death. The answer came, 'Virginia.' Again the voice said, 'Knowest thou the land where, in the work of the ministry. With able help-where every year thousands of them mere that a liby designed for the ministry. With able help-where every year thousands of them were very year thousands of the mere of lead, and the effects of water upon it. We believe there is dwelling on the lips, and in the total where every year thousands of the III. Several persons with whom we have labored during the past year have been kept from yielding to Christ by their passion for the from yielding to Christ by their passion for the cup. Appetite warred against the Holy Spirit.

Appetite warred against the Holy Spirit.

The south the one and the of taking care of its own interests, and won't do have a gradual sanetification, a growing in grace, a anything outside for the cause of God and hungles and the salts of lead are not poisonous, and ly humiliating and unsatisfactory. The small interests and won't do have lately settled as pastors in the metro- been the deepest misery; where most faces were left on an state to be eminent.

Some of the salts of lead are not poisonous, and ly humiliating and unsatisfactory. The small interests are left on an state to be eminent.

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In the mass year are left on an year are lef a gradual sanctification, a growing in grace, a man a faithful pastor once said, "You must do as you choose; but you must give up the bottle, or give up your soul." The sacrifice was too great; the poor slave of appetite bartered his soul for his dram. The number of those who are held in the snares of secret sensuality is fearfully great. How can a man additional man a faithful pastor once said, "You must give up the bottle, or give up your soul." The sacrifice the sale pipes must be a last moment wherein these who are held in the snares of secret sensuality is fearfully great. How can a man additional man a faithful pastor once said, "You must give up the bottle, or give up your soul." The sacrifice the sulphide is of this class. The interior of daily advance in the knowledge and love of God. And if sin cease before death, there must, in the sulphide is of this class. The interior of daily advance in the knowledge and love of God. And if sin cease before death, there must, in the sulphide is of this class. The interior of daily advance in the knowledge and love of God. And if sin cease before death, there must, in the sulphide is of this class. The interior of daily advance in the knowledge and love of God. And if sin cease before death, there must, in the content wail speedily follow. The young man of the value cannot be estimated, yet, considering our circumstances, and the extent of our agency, is felt on the other hand to be very shortcom was the minister presents the beneval than the voice said, 'God is just.'

The writer has recently visited the chief scenes of the cause of God and humanity, never will rise in influence nor be in the value cannot be estimated, yet, considering our circumstances, and the extent of our agency, is felt on the other hand to be very shortcom. The history of the church is influence nor be adaly pipes may be converted into an insolution. The history of the church is influence nor be at the value cannot be estimated, yet, considering our circumstances, and there the converted in

mit the holy Jesus into his heart while that heart on the gradual change, and that earnestly and members not only to coincide with his views fully in the autumn and winter of 1859 in rous. is a dram-shop or brothel? And it is worthy of continually. And are there not reasons why we in the case, but be ready to assist both with their ing London Christians to increased holiness of while it is day; the night cometh, and souls are thought, too, that whoever sells or offers the en- should insist on the instantaneous also? If influence and money. But he has also a right faith, stronger faith in the power of the Divine perishing at thy side. 2. Art thou Christless? is just." snaring cup to a person who is battling with there be such a blessed change before death, to expect the members of his church to do all Spirit as a present blessing ready to descend, and Does conscience—does truthful consciousness snaring cup to a person who is battling with there be such a blessed change before death, to expect the memoers of ins church to do an about temptation, directly conspires with Satan to damn about we not encourage all believers to expect the memoers of ins church to do an they can to sustain the means of grace, both consequent heaven-opening supplication. He is competitive to his neighbor!" Evil is wrought by want of the prayer and class meeting. No small excuse the prayer and class meeting. No small excuse the prayer and class meeting. No small excuse largely remain, in a higher standard of self-consechange it." You are right; you cannot change ceases. They are "saved by hope," by this ing words as they fall from his lips, he may be even on the part of those who are by the most it alone. Do not attempt it. But suppose I hope of a total change, with a gradually increas- assured he is not laboring in vain. Their pre- sober-minded ministers believed to have passed hand a note to my servant, and say to him, "Go ing salvation. Destroy this hope and that salsence is also expected in the class and prayer from death unto life amid the memorable scenes and deliver that to a gentleman in Wall Street." vation stands still, or rather decreases daily. room, taking an active part in the same, thus of three years ago. I felt it a solemn duty in this

deep and the tide runs strong. To be sure you instantaneous."—Works, vol. v., pp. 232, 233. members have nothing to do in social meetings as out of it. Oh that all the readers of Messen-settled in life; then Marcia might be willing to seeping, at describes of the presented of t nor swim the East River." To be sure you members have betted in life; then Marcia might be willing to sleeping, at 4 exercise, which is interesting and sout of it. On that all the readers of Messer.

BEMARKS ON THE ABOVE.

Is abourd, and nothing more nor less than a sout of it. On that all the readers of Messer.

BEMARKS ON THE ABOVE.

Is abourd, and nothing more nor less than a specified in life; then Marcia might be willing to sleeping, at 4 exercise, which is interesting and versation between himself, in company with his friend Dr. Crawford, and an aged and exceed the devil to cheat them out of a life itself in the close of this year, and the beginning of next index in the light freemen normal Hanson.

Settled in life; then Marcia might be willing to sleeping, at 4 exercise, which is interesting and versation between himself, in company with his friend Dr. Crawford, and an aged and exceed the close of this year, and the beginning of next index interesting and versation between himself, in company with his bear of something be spide her story. It was end—the close of this year, and the beginning of next index in the close of this year, and the beginning of next index in the close of the close of this year, and the beginning of next index in the close of the lished ferry. It was made for those who cannot for door swim the stream. Take that boat, and ford or swim the stream. Take that boat, and with a disatished air the young length of the close of this year, and the close of this year, and the close of the year, and the close of the stream named Hanson. Handled by the concept of the close of this year, and the clo

urging you to Jesus, just as Barrimeus submitted is it on our charges? If so, what causes have ing is leader of the sacramental host has an unto be cured of blindness. But remember that induced such decay? There is a deep, a grave doubted right to expect them to be ready, and

attempt to open his own eyes after he submitted to be operated on; his faith took him to the condition of th Jesus; he submitted to be operated on; his faith took him to Christ, and Christ healed him.

The regisely this reneration of the planters and the preschers; deadness to the world; mortal is liable to err, and needs much wisdom from above to enable him faithfully to discharge from above to enable him a young boy or girl for beeon, and which were quite free to him? Where keeps the human machine "free; otherwise is the circulation the important duties devolving upon him.

expect of the Church? long inconsistency of admitting that religion is consistent Christian, and a faithful minister, he fit to place him.—Zion's Herald. the only one thing needful, and yet making it has a claim upon his people which they are under less than nothing. There is no inconsistency on moral obligation to adjust; and though no legal earth that compares with his who knows that method can be employed to secure it, God holds Christ Jesus is willing to save him and yet he them responsible for any neglect to administer persists in damning his own soul! Whatever to the temporal wants of his ministers. But we you say now in self-excuse, we warn you that, think the church is not alone responsible for the at the judgment-seat, you will be ready to con- support of the minister; every man that enjoys fess, with bitterness of spirit, God was right; his labors or sits under the preaching of the word, is morally bound to do something toward his support. Of course where little is given but

little is required, but we think the instances very Wesley on Promoting Revivals. rare in which a man cannot do something, and "What can be done in order to revive the I am free to confess I have little charity for one distant past. Not long since, in the hearing o honesty which marks this blessed movement, the cup of our iniquities would be full. profane. How shall you meet it? You may, if carefully the 'Life of David Brainard.' Let of the pastor, and no confidence in a man's moral "Pentecost was a crowning mercy, and it was backslidden." Alas! where is there any region dering beggars. I was a few days since walking "Pentecost was a crowning mercy, and it was backslidden." Alas! where is there any region dering beggars. I was a few days since walking you choose, quall before it, and be laughed out us be followers of him as he was of Christ, in integrity who steals his preaching; who Sabbath remembered by the saints with crowning thanks. of your soul. This will give you but sorry conabsolute self-devotion, in total deadness to the after Sabbath sits under the sound of the gospel

May I not say that we have had the like crown
I looked over on the house and farm of Mrs.

I looked over on the house and farm of Mrs.

not to do much for the minister until they have tell of the love of Jesus. Souls were moved as to tell of the love of Jesus. Souls were moved as the trees of the wood are moved in the trees o lest so affected and shamed by his room-mate's persistency in doing right that he was led him-self to penitence and prayer. You injure even the sneerers when you yield to their sneeres when you yield to their sneeres.

If Pride, has tripped many a soul and kept it back from Christ. Every sinner has his full share of this—some more than their share of this—some more than their share of this—some more than their share. Namman, the Syrian, had like to have lost his life by this snare. He wished to be saved like to the state of the sales and head to he was greatly pleased—that all England on their sales of the prayer-meeting within, and the which action very good in the trees of the wood are moved in the wind approach. A better way we think would be to meet him as he of preaching just what it should be; the earnest-ing just what it should be; the dealthin, and the house of the prayer-meeting within, and the the quickening breath; they stood on their f.et a great arr.y—they praised the true work of Gol.

If yield, has tripped many a soul and kept it we churches, and were led to contrast the switch was all the quickening breath; they stood on their f.et a great arr.y—they praised the work of Gol.

If yield and Water

Lead and Water

By taking a strip of clean lead, and placing it work with its was the work of Gol.

If yield and the privation of the subject of the subject of the subject of

you back. When you refuse to go down is to defend it, meaning thereby (as we did from the dust before Christ's cross and confess guilt, the beginning) salvation from all sin, by the love morning cloud, and as the early dew it passeth

souls require it; and though their feelings do

frust it to carry you over." Between you and ley's day. Not merely to take care of this or heaven is a river that no good works can bridge, that society, not to secure the most eligible aphabet on the stocking basket with its stop when they are done, take read in the stocking basket with its stop when they are done, take read in the stocking basket with its stop when they are done, take read in sleep when as of public sins, and wrestling urgency for such domestic slave trade in Virginia, and very drawn overflowing contents, look so distatgful to her they are tired, and when not eating or resting. heaven is a river that no good works can bridge that society, not to secure the most engine ap and no strength of your own can breast. Your pointments and get a good support. These are a part and bear testimony in favor of Christianity.

as of public sins, and wresting urgency for such an enlarged blessing to be poured out, as should spend the time diligently in such muscular with the desolations of an enlarged blessing to be poured out, as should spend the time diligently in such muscular with the desolations of the secure the most engine ap a part and bear testimony in favor of Christianity. and no strength of your own can oreast and no strength of your own can oreast and pointment and strength of your own can oreast and pointment and strength of your own can oreast and pointment and strength of your own can oreast and pointment and strength of your own can oreast and pointment and strength of your own can oreast and pointment and strength of your own can oreast and pointment and strength of your own can oreast and progress of the extension of God's work. But, God demands it, the church and the world have sequences of the extension of God's work. But, God demands it, the church and the world have sequences of the extension of God's work. But, God demands it, the church and the world have sequences of the extension of God's work. But, God demands it, the church and the world have sequences of the extension of God's work. But, God demands it, the church and the world have sequences of the extension of God's work. But, God demands it, the church and the world have sequences of the extension of God's work. But, God demands it, the church and the world have sequences of the extension of God's work. But, God demands it, the church and the world have sequences of the extension of God's work. But, God demands it, the church and the world have sequences of the extension of God's work. But, God demands it, the church and the world have sequences of the extension of God's work. But, God demands it, the church and the world have sequences of the extension of God's work. But, God demands it, the church and the world have sequences of the extension of God's work. But, God demands it, the church and the world have sequences of the extension of God's work. But, God demands it, the church and the world have sequences of the extension of God's work. But, God demands it, the church and the world have sequences of the extension of God's work and the world have sequences of the extension of God's work. But, God demands it, the church and the world have sequences of the extension of God's work and the church and the wor ferry of free grace, (pardon the homely allusion,) like Epaphras, " for the work of Christ they a right to expect it, and their poor famishing in our own land, and all over the world. -aurrety by the Divine Wonder-worker. He did not wait; for in ten minutes the passing Saviour would have been out of hearing. He did not attempt to open his own eyes after he came to

of Jesus. Do not prate about the "inconsis- pel. Though he may not preach at all times to held by his people cannot fail to be useful wher- in work for their one Lord and Master. 3. Zeal religious, than those I remember in my youth. tencies of Christians, when your whole life is one suit the fastidious, yet if he be a good man, a ever God in the order of his providence may see and steady devotedness have witnessed that They had become cruel, and, without any mercy,

# Religions Intelligence.

The need of fresh showers of the reviving Spirit beginning to be interbely realized by earnest

suality is fearfully great. How can a man adsuality is fearfully g The lad comes back and says, "The river is Therefore, whoever would advance the gradual sustaining the meeting, rendering it both interdeep and the tide runs strong; I could not ford change in believers should strongly insist on the esting and profitable. The idea that church necessities of the present hour in London as well

in our own land, and all over the world.

"A night of prayer" has been held at Shaftes"Just about this time the slave-trade com"Do you feel that your time has been profit—without an enlivenment of the feelings and the your paviour. Christ is waiting to change your baviour. Christ is waiting to change your baviour bavio foremost in labour for the perishing in London, to purchase all the slaves within the circle of the while I am reading it, Aunt Annie, and there are a liquid form, called by some "humors," which to be cured of blindness. But remember that Bartimeus did three things—he "came to Jesus,"

There is a deep, a grave doubted right to expect them to be ready, and and especially in the eastern districts of White-law reading it, Aunt Annie, and there are a liquid form, called by some "humors," which and especially in the eastern districts of White-law reading it, Aunt Annie, and there are a liquid form, called by some "humors," which and especially in the eastern districts of White-law reading it, Aunt Annie, and there are a liquid form, called by some "humors," which are a liquid form, cal Bartimeus did three things—he "came to Jesus," question. Local difficulties, animosities, divisions, pride, worldly conformity, and stinginess up to Jesus without any dictation to be cured up to Jesus without any dictation to Jesus up to Jesus without any dictation to Jesus without any dictation to Jesus up to Jesus without any dictation to Jesus with any dictation to Jesus without any dictation to Jesus without These are evidences of decay; but the causes of decay sugentirely by the Divine Wonder-worker. He did lie deeper. Are not the causes of decay sug-

ends your doing in the matter of regeneration. of books, especially certain of his own sermons. The church should bear him in her arms of been vouchsafed is abundantly evident from a in this way he began to buy, and collected, I. there is such a world of real, elevating, excellent, Don't forget that the blind man went to Jesus! (Have we lately read these sermons? Do we faith and prayer continually to the throne of pamphlet recently published—', The work of the suppose, ten or twelve. Have you done that? If you would be helped, know their adaptation to take hold of men and grace, that God by his mighty power might Lord in East of London, in connection with cerkeep him from all evil, and fully qualify him tain Special Services in 1862-3." The origina- amongst us our hearts trembled with fear. To soul for eternity, what a waste it seems to spend without faith and active obedience on your part. Lastly, Urging strongly and explicitly Chris- for his solemn and momentous work; and that tors or early promoters of this work some years be carried away, and sold in those distant, new your hours over what unfits you for all this—over Religion is obedience. Christ says, "Come to tian perfection, both the gradual and instanta- church who fails in this respect, like Aaron and since began a small prayer-meeting in Went- States, was to us an occasion of far greater mi- reading which weakens your mind, which if long Hur to stay up his hands and heart, need not worth-street, Whitechapel, preparatory to unit- sery than our fathers endured in being stolen continued, will make you but a silly sentimenta-Do we see the connection between these things expect much from her pastor. And they are ed evangelistic labour. Compassion prompted from Africa. Every antumn the bacon man' list, instead of a woman of culture and sound our and the revival of God's work? A revival not to sit as judges, and while he attempts to them, they were impelled by the command, returned, and others came with him, and there judgment, whose opinions are received with reor two on the Sabbath under the pressure of based on an intelligent understanding of truth, preach Christ it may be under very embarrass. ' Go out QUICKLY into the streets and lanes of was opened a great trade in negroes. preaching, but on Monday morning slip back on conviction, on a deep experience. O these ing circumstances, with dissecting knife cut and the city, and bring in hither the poor, the mainagain into the old grooves, and run your whole are not carnal weapons, but mighty through disintegrate his sermon, finding all the fault they ed, the halt and the blind, that my house may years. We all felt as if a sword was hanging ens the heart. The more we weep over imaginacan, remarking to the unconverted that it was be filled." Among the "roughs" and "fancy over our heads, and as bad as if we had heard any sorrows the less we shall sympathize with a slim affair, he is not much of a preacher, I men," (sellers of birds, dogs, dc.,) the frequent- the death-angel strike three times over the door, real ones. It deadens the soul, too. The habit-

build a house if you worked on it one hour each What has the Pastor a Right to could do as well myself, &c., but they are to lift ers of Rag Fair on the Lord's day, and amidst a "Oh, what dreadful sorrows there were, mas- ual novel-reader cannot be also a Bible-reader their hearts to God in silent, earnest prayer that population of Germans, Irish Romanists, Jews, ter, in those years ! You have heard it said that cannot be a prayerful Christian. Is this enjoyhis heart may be filled with divine love, so that thieves and beggars, as well so seamen near the slaves feel but little, that we do not grieve as the ment worth the loss of the soul Marcia?"-N. Admitting that he has been called or God to he shall long to speak, his lips touched with river, and in districts teeming with human be- whites; but in this we are greatly wronged. Y. Chronicle. his work and is such an one as he approves, livid flame, and his words fall with power upon ings, where only two in a hundred are believed We love more deeply, because we have but little rightly dividing the word and giving to every the hearts of his hearers; and if perchance he to attend places of worship, special services have to love. Our masters and mistresses have their man his portion in proper season, he has, first, should fail in any one point, select the good, been held. The number of labourers has been carriages, farms, friends, offices, their slaves. You are triffing with God. He offers the new an undoubted right to expect a suitable compentatively few, most of them are habitually their business; but we have none of these: theresation for his services. This will require not tice, thus giving evidence both to preacher and occupied with other duties, yet to the glory of fore to a negro man all his life and happiness are Christ has knocked for many a year at your heart's door: the arm that knocks is not weary but enough to place him and his family beyond time of trial and discouragement (for the pastor efforts, "the specific results," are thus summed him his wife and children, he has nothing left. yet. But presently you will hear another knock the reach of financial embarrassment, and to en--the hand of death will be at the door, and able him to secure that amount of current liter- with and encouraging him in his arduous toil; souls have been converted to God. 2. Chris- others never had any joy again after a child or him you cannot shut out. How if he come in ature which the position that he occupies de- and though dark clouds may from seemingly tians have been lovingly associated, and have a husband was sold away from them; others and find no Saviour there? It will cost thee an mands, and that his family may enjoy at least upon him, he will in the distance discern the bow kept together from the very first. The associa- have known to commit suicide. some of the comforts of life. The laborer is of peace, the clouds will soon disappear, and joy tion has been altogether unsectarian, as believe "For years I have been looking for some great Do not stop to pick flaws in others, when God worthy of his hire, and God has ordained that and gladness fill his heart. In conclusion we ere of various denominations are united together trouble. The people here were far richer and sees in thee the huge sin of rejecting the blood they who preach the gospel shall live of the gos- remark, that a minister thus sustained and up- in prayer, in love, in communion, in service, and more extravagant, and appeared to me much less

ing many evils which might reasonably have comforted.

the fervour and holy importunity which gave

The Doom of Virginia.

many have not believed in vain; they have prov- had torn asunder those whom God had bound ed by their love to their fellow sinners, that they together; and a great wail of sorrow and agony have themseves understood the love of Jesus. 4. went up in the ears of heaven from all parts of The sovereign care and power of God have been Virginia-wives sorrowing for their husbands, manifested over the whole work, not only in the husbands mourning for their wives, and parents good accomplished, but in restraining or correct- weeping for their children, and would not be

been looked for. This, in the absence of pasto- "I knew that a day of vengeance would come ral care, has been a merciful interposition. Often for all this, but I did not expect it to fall on us has the Lord taken both manifested evil and dis- in the way of war between the North and South. and that the church has lost in a large me asure cipline into His own hands in ways we have not I began to fear some heavy curse when the great power to prayer, and which distinguished a not spirit of christian simplicity, truthfulness and Virginia, and that the day would soon come when But in all there was a defiant air, a pride in their

solation on your dying bed. At the bar of God and man. Let tip favor of God, and the joys of heaven, that you wen the applause and feared the laughter of fools. There is but one way to meet ridicule—face it down. It is indeed a nettle, that if touched lightly, will sting thee; but grasped firmly, it becomes a "handful of down." A sollege lad, who scoffed at his room-mate for waying his prayers" before retiring, was at last so affected and shamed by his room-mate's "and foold and man and never contributes a cent for the privilege. Such an one I fear, instead of working out his salvation and laboring a secure mansion of rests. "Court of the preschera be conscientiously exact the would if it were possible steal the livery of heaven that if the whole Methodist Discipline."

3. See that no circuit be at any time without should fightly, will sting thee; but grasped firmly, it becomes a "handful of down." A sollege lad, who scoffed at his room-mate for waying his prayers" before retiring, was at last so affected and shamed by his room-mate's "and never contributes a cent for the privilege. Such an one I fear, instead of working out his salvation and laboring a secure mansion of rests. "2. Let the preachers he conscientiously exact the would willing the configuration of the Lord's day, but the whole Methodist Discipline. "3. See that no circuit be at any time without the whole Methodist Discipline. "4. Wherever you can, appoint prayer-meeting was at last and return as soon as possible. "4. Wherever you can, appoint prayer-meeting was at last as affected and shamed by his room-mate's the conference of the privilege. Such an one I fear, instead of working out his salvation and laboring of such specific of such and laboring of such specific of such and laboring of such such and laboring of such specific of such and laboring of such such the window blinds. Cloth-debt it were possible state the like crown highly favoured land, the reviewle should not be services as are thue carried on in the east of but the conference of th

your salvation. You frankly say, "I am all the more punctual in their attendance on all the dreams, with eyes shut and ears stopped to his instruction of the ignorant, and endeavours to

house, took note of all this, but wisely said that they fall asleep; and as soon as they wake, they it was useless to comment until the peroine was begin right away to run about again; thus, their In Dr. Marks' thrilling book on the "Penin-brought out of all her tribulations, and decirably whole existence is spent in alternate eating, and

### Confederate Women.

Bayard F. Taylor, army correspondent of the

roughest, dirtiest and wildest fellows the sun ever shone on, and a flight of stairs in the building they occupied fell, killing and wounding a large number of them, you should have seen the fair young traitresses come forth from the old aristoratic mansions, bearing restoratives and delicaed into treason and driven into rebellion, and

Namen, the system, and he may be given in the most intense pleasure to books for the poor.

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It cates in the most inten "At these painful sights my soul was moved of the most dangerous poisons, we are necessa-The colleges in London, which specially aim at and I cried, 'O Lord! why has this curse come rily led to the conclusion that lead pipes conveywithout ceasing. The college connected with most highly favored of heaven, and where, be- it runs off the poison is carried with it. Water

more swiftly and steadily does the gradual work should keep them from the sanctuary, and when cration among Christians, greater separation from she, it was hard to lay it down to take her meals die before our time. But comparatively tow more swiftly and steadily does the gradual work should keep them from the sanctuary, and when cration among Christians, greater separation from the soul, the more watchful present they should be earnest, attentive work.

IV. Perhaps none of these snares—pride, fear of God go on in the soul, the more watchful present they should be earnest, attentive work. Her mother was obliged to speak more persons are able to explain how exercise does of ridicule, love of gold, or love of drink, or love they are against all sin, the more careful to grow shippers, that the minister as he looks over his cause of Christ, and in earnest evangelistic efof ridicule, love of gold, or love of drink, or love of drink, or love of drink, or love they are against all sin, the more careful to grow of sensual enjoyments—may hinder especially in grace, the more sealous of good works, and congregation may not find them in the land of fort on the part of members of the church in the thing, and if at last she succeeded, by an exercise of nature, are exempt from disease, except in wrong. I ought to be a Christian. I want to ordinances of God. Whereas, just the contrary urgent appeals, but with eyes fixed upon the save the outcast population. Nevertheless, it is 18 THE WORK OF GGD, THAT YE BELIEVE IN HIM was requested to, she went to the work with a sul- stinct of searching for their necessary food inbe one; but my heart is obstinate, and I cannot effects are observed whenever this expectation speaker attentively listening to catch the burnfelt that here also there has been a declession, whom HE HATH SENT."—British Messenger. her story, enduring all manner of persecutions left to themselves, eat a great deal and have ex-

General Miscellany. and fancied distresses.

Aunt Annie, who was but a visitor in the thing all the time, until they become so tired