

The Family.

For the Provincial Wesleyan. TIME; OR THE OLD YEAR.

Rapidly, silently, marvelous stream, Gliding along to the ocean profound; The years that have flown seem but as a dream, While mystery gathers the future around.

As the current unsees brought us tidings of grief, We prayed for the Queen, and the King yet to be;

While with Britain's sad millions we found sweet relief, In the answer to prayer, "Complacent is he."

Under shadows of grief, in our homes we have dwelt, While loved ones were nearing and crossing the flood,

The severing of ties we have painfully felt, And we bid to go with them to your bright abode.

At thy bidding, O Father, we tarry on earth, Nor tear the dark future, secure in thy love;

Though checked, our pathway, with sorrow and mirth, We will patiently wait for the word to remove.

OPEN EYES AND READY HANDS. One day a teacher said to his class, "Boys, you can all be useful, if you will. If you can not do good by great deeds, you can by little ones."

The boys said nothing, but the teacher saw by their looks that they thought he was mistaken. They did not believe that they could be of any use.

"How shall we try it?" asked one of the boys. "Just keep your eyes open, and your hands ready to do anything good that comes in your way, all this week, and tell me next Sunday if you have not managed to be useful in some way or other," said the teacher.

"Agreed," said the boys, and so they parted. The next Sunday those boys gathered round their teacher with smiling lips, and eyes so full of light that they fairly twinkled like the stars.

"He smiled as he looked at them and said: "Ah, boys, I see by your looks that you all have something to tell me."

"We have, sir, we have," they said all together. Then each boy told his story. "I," said one, "thought of going to the well for a pail of water every morning, to save my mother trouble and time. She thanked me so much, and was so greatly pleased that I mean to keep on doing it for her."

"And I," said another, "thought of a poor old woman, whose eyes were too dim to read. I went to her house every day, and read a chapter to her from the Bible. It seemed to give her a great deal of comfort. I can not tell how much she thanked me for."

"I was walking with my eyes open and my hands ready, as you told us," said the fourth boy, "when I saw a little fellow crying because he had lost some pennies in the gutter. I told him not to cry and I would help him to find his pennies. I found them, and he dried up his tears, and ran off feeling very happy."

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your evenings to your children. In days that are coming you will prize above rubies every link that helps to bind them to you, every tie that holds them to their home. Look over their lessons with them; encourage them to talk freely with you of any difficulty; read to them and with them books of travel, and science, and natural history, which shall effectually contract their taste, which shall effectually contract their passionate love of romance.

Join with them in pleasing and instructive games, and do not be above participating in nonsense and hearty frolics. It will take the wrinkles and rheumatism out of you, brush the cobwebs from your brain, and help you to sound sleep and serene awaking.

Suppose the father leaves a part of the evening paper unread. It does not matter that you know the latest political scandal, or all the contemptible gossip which fills the greater part of a daily paper; but it may matter a great deal that your little son confides to you his daily trials and triumphs.

Never believe that if you shut your children from your closet sympathies for ten, twelve, or fourteen years, you can hold their confidence, and stand as chosen counselor and guide during the perilous years of youth.

Give the day, if you must, to business cares, but let a part of the evening be sacred as the "Children's Hour."

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After having lived ten years at Grand Bank and Fortune he removed to Channel, where he spent the remainder of his life, about twenty-eight years, and where his life had been a comment on the text, "Diligent in business, fervent in spirit, serving the Lord." In temporal concerns he was active, and since receiving his parental charge he may have truly said, "These hands have ministered to my necessities." In his line of business, (now suspended) the good welfare of his own and many others was sustained, so that his removal is deeply felt by the community.

In church fellowship his expressions of experience testified that religion was quite compatible in the business of life; that godliness was profitable for all things, and though the rush of temporal duties threatened to engross every inch of time yet he neglected not the throne of grace, where he sought continually the grace and guidance of the Holy Spirit; so that he could say,

My hands are but engaged below, My heart is still with thee. None who knew him doubted the reality of his profession; his conduct in social and religious matters has exerted a gracious influence on many. The devotedness and liberality which has characterized our Channel friends evince their love of Methodism, but herein he was an example; he evidently knew where the true light shined, and honored God with his substance and a devoted life.

Against Intemperance, that fruitful source of moral degradation and misery, he summoned his powers, and fought till death unaided his armour, then, only to die, he fell. How necessary it is that we should love what we preach. Last New Year's day our text was "This year thou shalt die." How little we thought of applying it to Brother George; of seeing a vacancy in the church and family, that little tempest tossed bark would be his grave. Methinks the Master says, "What I do thou knowest not now, but thou shalt know hereafter. Is there not a bright light in the cloud, may not that unfortunate voyage to Halifax have been one to Heaven?"

The clouds gabled blackness, the tempest wore an aspect of destruction, the bark trembled, minds were filled with portentous gloom; but while the floods of death encompassed him he was prostrate before God, saying in substance,

Jesus lover of my soul, Let me to thy bosom fly, While the nearer waters roll, While the tempest still is high.

Our last sight of him was in the sanctuary, his last words with us were words of prayer, and having commended himself to God, he left us, hoping after a while to return again; but he is not, for God hath taken him, we may go to him, he cannot come to us. We are dumb, we open not our mouth because the Lord hath done it. Do any ask who shall fill his place, who shall catch the mantle he has dropped, our consolation is, the Lord liveth.

May he comfort the mourners and grant finality that they with us may meet him in the place of which our heavenly Father has said, "There was no more sorrow," and, "There shall be no night there."

FR. GEORGE WILLEY. Port au Basque, Nov. 30th 1871. P. S. The pressure of work on this extensive Circuit with no other shoulder than mine to bear the government thereof, accounts for the delay of this brief memoir of our beloved and now departed brother, Edward Genge.

F. G. W. Mr. Genge's son writes:—"My father was a native of England, born in Chisleborough, Somersetshire on the 27th December 1816. His parents belonged to the Episcopal church, but he at a very early period in life, chose to worship God in the Methodist Chapel, and became indeed a lively member of that body, few could in his position do more for the forwarding of Methodism, than he did here. Shortly after the birth of my father, his father died, thus leaving him with another brother and a sister, in humble circumstances. But God supported by their widowed mother. But God supported by their widowed mother. But God supported by their widowed mother.

His benevolence, together with his liberality especially towards the church and the cause of Christ generally, cannot fail in causing him long to be remembered, looking around us we see many instances which vividly bring to our minds the text, "He being dead yet speaketh." Every means of Grace was appreciated by him, and nothing short of an impossibility of attendance would cause his seat to be vacant in the House of God. In the absence of the minister he was for a long time accustomed to conduct service in the chapel here.

NELSON'S CELEBRATED Cherokee Vermifuge. CERTAIN DEATH TO WORMS. Pleasant to take. WHENEVER a child is noticed to be growing habitually pale, complaining of violent pains in the stomach and abdomen, has variable appetite and a dry cough, and is frequently led by irritation, to carry the hands to the nose, then try

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ASSETS JANUARY 1st 1871. \$5,295,233.27 Liabilities including Reserve 4,301,400.00 Divisible Surplus 993,833.88 DIVIDENDS PAID IN 1870, 394,570.88

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IMAGINATION BY CYRUS. What is religion? every part of man's of God, through the God. This is a question; but the Bible says, God requires the faculty of his nature. "Let the same mind be in you as was in Christ Jesus." Presently he proposes over all. He would Satan within the town. Some people see man's own, with one set the angel of religion, according to circumsecular purposes. Tsublime conception of and must be a tempt. Especially do they a is a sort of irresponsibility. They talward thought." It is beyond the centre. We wait: attention ture, which is so undervalued, believe eating and indulg. The existence of su lesser, rendered not serve of its power it. The imagination discovery of truth. contradiction of terk that of the great lecting solid facts, from these arriving faculties of the min that most men who the chemist's labor leading over ratio solitary philosophes ton is toiling over all the faculties of which the pioneer is solve need. It is guides him from of whom the world must tread the path treme verge of accu cut step from the know—that step ever takes—must Almost every great the powerful and some great geni us or wrought out the law of gravitat he proved it. Just now, when the educated, in physical sciences, a decided signment did the truth, and even the most it is not cited—viz., "Lynd an elaborate case the Imagination," undulatory theory other important o been discovered only by the imagi discoverers are li faculty. It is then adventurous sight ures from the re religion, with far Who Kepler, La does in one depa not David and I all belief that the entist, may find things not seen? In the format ion plays a part hood it is one of to activity. Low Walling is the in delight in fables th. Pictures are real literature as recognized as a education. A la training at this ination with con keeping it pure and vicious. O American divines cases, if not in a do with the for other faculty of It is through society is corr appear in vari emanating, tan press, the cap bell, the danc gances of the dation society, al ination. The nates, charm of destruction

FOR SALE AT THE Prince Albert MOULDING FACTORY. DOORS. 1,000 KILN DRIED PANEL DOORS from \$1.50 and upwards. Keeps on hand following dimensions, viz., 7x8, 6x8, 10x10, 10x6, 8x8, 5x6, 6x6. WINDOWS. 1,000 WINDOW FRAMES AND SASHES, 12 lights each, viz., 7x9, 8x10, 9x12, 10x14. Other sizes made to order. SHOP FRONTS. And Window Shades, inside and out, made to order. MOULDINGS. One million feet kiln dried Mouldings, various patterns. Also constantly on hand— FLOORING. 1 1/2 M. Grooved and tongued spruce, and plain joint 1 in. flooring, well seasoned. LININGS AND SHELVING. Grooved and tongued Pine and spruce Lining also, Shelving and other Domestic Lumber. PLAINING, MATCHING, MOULDING TIMBER. Jig and Circular Sawing, done at shortest notice. Also— TURNING. Orders attended with promptness and despatch. Constantly on hand—Turned Stair Balusters and Newel Posts. LUMBER. Pine, Spruce and Hemlock Lumber; Pitch Pine Timber and 3/4" Plank. Also—Birch, Oak, and other hard woods. SHINGLES. Sawn and Split Pine and Cedar Shingles. CLAYBOARDS, PICKETS, LATHS, and JUNIFER POSTS. Also—SHIP AND BOAT KNEES.

Provincial Wesleyan Almanac JANUARY, 1872. Last Quarter, 3rd day, 5h. 45m., morning. New Moon, 10th day, 10h. 44m., morning. First Quarter, 17th day, 7h. 48m., morning. Full Moon, 25th day, 1h. 0m., morning.

THE TIDES.—The column of the Moon's South gives the time of high water at Parisboro, Cornwallis, Horton, Hantsport, Newburg, and Truro. High water at Pictou and Cape Tormentine, 2 hours and 14 minutes later than at Halifax. 3 Annapolis, St. John, N. B., and Portland, Maine, 3 hours and 25 minutes later, and at St. John's, Newfoundland 20 minutes earlier, than at Halifax.

PROVINCIAL WESLEYAN. Editor—Rev. A. Mansley, D.D. Printed by Theophilus Chalmers, No. 125 ANGLICAN STREET, HALIFAX, N.S. Terms of Subscription \$2 per annum, half year in advance.

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