C. M. B. A.

Brenches are requested to pay Nos. 7 and 8 ascessments, also amount of account due for supplies, initiation tex, supervising medical examiner's fees, and percepita tex, before the let of July, if at all possible, in order to have all appear in the Grand Council Financial Report to be made out on said data.

made out on said date.

All Branches in the jurisdiction of the All Branches in the jurisdiction of the Grand Council of Canada must forward to the chairman of the finance committee, on or before the 10th day of July, a full statement of all financial transactions had with the Grand Secretary from the 1st July, 1887, to 1st July, 1888. Forms for statement will be sent to each Branch, next week, by Grand Secretary, and officers of Branches will please see that said forms are properly filled out and returned in due time.

We have now eighty Branches in Canada and three more nearly ready to be organized. Our present membership in Canada is 3 015 in good standing.

The next Convention of the Grand ouncil of Canada will be held in Toronto (n August 14th, 1888.

SAMUEL R. BROWN,

Letter from Brother 6'Meara. To the Editor of the Catholic Record:

Peterboro, Ont., June 8th, 1888.

DEAR SIR AND BRO.,—At the last session of the Grand Council, held nearly sion of the Grand Council, held nearly two years ago, at Stratford, I was appointed chairman of the committee on laws to replace J. J. Blake, E.-q., unexpectedly absent, and in the report of said committee presented to the Grand Council the following remarks appear:

"The only Branches which have pre-

"The only Branches which have presented their views in writing on proposed smendments or alterations in the constitution are Branches Nos. 29, 20

The members of the committee regret that Branches which desire the constitu-tion to be amended in some particular way should delay until the council is actu-ally in session before presenting their wishes for the consideration of the committee, and it is highly destrable that Branches having alterations or amend ments to propose, should transmit by mail or cause the same to be delivered to each member of said committee at least two weeks before the meeting of the council, so that said committee may give the suggestions of each Branch more ample consideration than they can afford under the present system, owing to the limited time now at their disposal The committee would like to see this made obligatory on Branches, as much of the time now spent in open council in debating such questions

would be thereby saved.

"A great number of proposed amendments and alterations are, they think, already covered by the constitution, and they would ask Branches before bringing forward amendments to carefully read the present constitution, so that matters already provided for may not be unnecesbrought before the committee."

The greatest difficulty experienced by the committee in determining on the advisability of reporting favorably or otherwise on proposed amendments was the absence of all explanation as to the desirability of such amendments.

The necessity for a change is not al-ways apparent, and branches bringing forward amendments should accompany them with their reasons, so that the con mittee can see whether they should specially referred to in the report. That report ought to be ready when the convention opens and not delayed till the council has been in session over a day, as has heretofore been the case. In fact I think the report of that committee ought to be printed and handed to repre-sentatives at the opening of the convention in the same way as the report of the finance committee now is. If this were done representatives of branches whose suggestions have not been favorably reported on could immediately move to refer back the report for amendment, and matter thus being brought up at an early stage of the convention would re-ceive proper consideration and a great deal of dissatisfaction be obviated thereby. A great deal of time has been wasted in discussing matters that might easily have been disposed of in another way, and as the G. C. adopted the report the committee it is to be hoped that branches will follow the course thereby suggested. As the session of the Grand Council is yet distant, but inasmuch as some proposed amendments cause con-siderable discussion at Branch meetings and as most Branches meet but twice a month, no time ought to be lost by Branches having amendments to pro-Branches having amendments to pro-pose. I am sure the present committee on laws, composed of Brothers Doyle, St. Thomas; C. J. Doherty, Montreal; and E. Campion, Goderich; will only be too lad to have their report ready at the opening of the Convention, if Branches will place them in a position to do so. Many interesting questions will come up for discussion at the next Grand Council meeting, and as the session will likely be a long one, everything that can be done to facilitate the transaction of the most important business of the convention, viz: the improvements of its laws, ought to be promptly taken in Yours fraternally, J. O'MEARA.

Beneficiary Paid.

A deputation consisting of President J. A deputation consisting of the M. Brennan and Treasurer Wm. Shannahan, waited on Mrs. Ellen Doyle, and present ed her with a cheque for two thousand dollars in payment of Beneficary due by the Catholic Mutual Benefit Association on the death of her late husband, Patrick Doyle, who had been a member of Branch Doyle, who has been 9 of said association.
M. Brennan, Sect.

Kingston, June 14th, 1888.

Acknowledgment.

It is with sincere gratification that I receive the deputation of Branch 9, C. M. B. A., presenting me with a cheque for two thousand dollars in payment of Beneficiary due me on the death of my late husband, Patrick Doyle. I desire to return my most heartfelt thanks for the same and for the sympathy marifested by

the members of Brauch 9 for me in my sad bereavement. Permit me to tender through you my sincere thanks to the Catholic Mutual Benefit Association for their promptitude and readiness in liquidating my claim, which I assure you I most fully appreciate. ELLEN DOYLE. Gardenisland, June 14th, 1888.

Special to the CATHOLIC RECORD. DIOCESE OF LONDON.

We are this week enabled to lay before our readers a more complete account of the opening and solemn dedication of the new Catholic church in Courtright, June 10th :

June 10th:

The glorious event so long and so lovingly, although somewhat anxiously expected by the Catholics of Courtright, is at length an accomplished fact. The new church erected in this village, through the indefatigable efforts of our worthy paster. Rev. Chas. E. McGee. through the indefatigable efforts of our worthy pastor, Rev. Chas. E. McGee, with the hearty co operation and material assistance of his parishioners and considerable sympathy and aid from his Protestant friends, was dedicated to the service of Almighty God (under the patronage of St. Charles Borromeo, who is the patron saint of our parish priest) by the Rev. E. B. Kilroy, D. D., assisted by Rev. Father Walsh, of London, and Rev. Father Dixon, of Port Lambton, in presence of a large concourse of people, many of whom came from a distance to witness the imposing ceremony. The blessing of the sacred edifice was commenced at 10 30 a m, after which High Mass was celebrated by Rev. Father Walsh. The musical portion of the morning service, a very distinct one time of the sacred control of the morning service, a very distinct one to consider of the sacred control of the sacred control of the morning service, a very distinct one to consider of the sacred control portion of the morning service, a very distinct one too, consisted of Peter's celebrated Mass in D, which was rendered by a quariette from Stratford ably assisted by Mr. and Mrs. D. Laforge, Sarnia, Miss Annie Hagan and Mr. Jos. Laforge, Corunna, with organ accompani-ment. The bass solos in the Kyrie were sung by Mr. Thos. Douglas, of Stratford, in a finished style. He evidently felt the fullest spirit of the music. The

the fullest spirit of the music. The Gloria, Credo, Santus and Agnus Dei were true interpretations of the composer's conception, the solos as well as the chorus being admirably sung. "O Jesu Dei Fili," by Verdt, the offertory piece, was sung by Mirs Gallagher, Messrs. Trainor and Douglas, with exquisite tenderness. The alto part during the mass, was taken by Mrs. D. Laforge and executed feelby Mrs. D. Laiorge and executed feel-inly as well as correctly. After the gospel had been read Rev. Father McGree announced that Dr. Kilroy would preach the sermon of the day. The Rev. Father also said that His Lordship the Father also said that His Lordship the Bishop regretted that he could not be with his faithful people on this auspicious occasion, but that he highly approved of the work done and as a mark of approval had sent them \$100 to help to free their church from debt. Father

McGee spoke in very high terms of His Lordship and concluded his remarks by Lordship and concluded his remarks by asking all present to join with him in praying that His Lordship might be spared for many a year to direct his beloved priests and faithful laity of the diocese of London. Our pastor also availed himself of the opportunity to thank all those present for the aid and encouragement they had given him in bringing to a successful completion in bringing to a successful completion the heroic Christian task which he had undertaken, and paid a warm tribute to his Protestant friends, not alone for their material assistance, but also for their material assistance, but also for their genuine spirit of good will, which he prized far more. Rev. Dr. Kilroy then advanced to the sanctuary rails and delivered one of those eloquent, impressive and highly instructive discourses which have made his name would be impressible for your cor would be impossible for your cor respondent to give even a synopsis of the learned doctor's sermon, but

it made a lasting impression upon all who heard it, especially those of other persuasions, on account of the broad Christian charity which he displayed created considerable excitement. towards all men and the enlightened manner in which he descanted upon the reading of Sacred Scripture. He gave a scathing rebuke to half hearted, scathing rebuke to half hearted, cowardly, sneaking Catholics, who are afraid even to make the sign of the cross in the presence of Protestants, and denounced them as creatures who are not only condemned by their own Church, but despised and mistrusted by the people of other churches. Never, said the learned speaker, have I been insulted while making open profession of my faith, and I have never in all my experience met a man who said he wanted to go to hell. We are all striving to get to heaven, but by diverse ways. The dis neaven, but by diverse ways. The dis course, frequently interspered with such charitable expressions as these, had

most salutary effect upon the Rev. Dr's.
Protestant hearers, and made them
feel that if they could not kneel
before the same altar, they could at
least stand with him upon the same platform of a common Christianity, In the evening the sacred edifice was again occupied by a large assemblage. A good many persons are unable to gain admittance and were com pelled to return home. The evening service consisted of vespers, sermon and Benediction of the Most Holy Sacrament. Rev. Father Gnam efficiated. After vespers and before Benediction Rev. Father Walsh delivered a powerful and

masterly discourse on the Church. He began by quoting the following text trom xxviii chap. of Genesis: "How from xxviii chap, of Genesis: "How terrible is this place. This is no other than the house of God and the gate of heaven." The rev. preacher explained his text at length, dilating on the most sacred character of a Catholic Church as compared with anything dedicated to God under the old dispensation, This was an admirably con-nected discourse and powerfully sustained. Father Walsh has a sym-

pathetic voice and comes up to the poetic ideal of a tender preacher, calm though grave, gentle though full of devo-tional teeling. Few could hear Father Walsh and not recognize in him a true apostle of the Divine Master. The Ves pers sung in the evening was the Gregor ian Chant, Peter's Magnificat, VeniJesu by

considered that the Catholics of this place are by no means wealthy and only fifty seven families in number, who had in fact got into a state of disintegration, some going to church to St. Clair, others somewhere else or perhaps not going to Mass at all, but with energy and carnest-Mass at all, but with energy and carnestness he first homogenized them and then
housed them in a temple of the Lord.
May he be long spared to dispense spiritual food and nourishment to their souls.
The church is frame and was built by
A. M. Bentley, who fulfilled his contract
in a most satisfactory manner.
The subscriptions to the building
fund have been cheerfully and

fund have been cheerfully and promptly paid and the church is practi-cally out of debt. The thanks of the cany out of deet. Ine thanks of the congregation is due to Protestant residents in the vicinity of the church for the liberal manner in which they loaned chairs for the accommodation of those not in time to get seated in the pews, and to Protestant ladies of the village who most generously loaned a profusion of house plants for the decoration of the

Father McGee and the Cetholics of Courtright are to be congraulated on their deserved success and I am sure that God will bless them for contributing to build a house of prayer, a temple where Jesus Christ will be adored and praised, His doctrines taught and His craments administered.

DIOCESE OF PETERBOROUGH.

CONFIRMATION AT COBOURG On the 3rd inst. the Most Rev. Bishop Dowling of Peterborough, confirmed 113 persons in St. Michael's Church, Cobourg The canonical visitation of the parist was made by His Lordship on that morn-ing. The day previous, all the candi dates for confirmation were examined by His Lordship, who, having found them well instructed in their catechism, expressed his satisfication on the good work done, in the parochial school, by the Sisters of St. Joseph, who have been a great blessing to this parish since their coming here in the autumn of 1888. His Lordship addressed the candidates for confirmation in the church, on the day of the administra tion of the sacrament, and his words and kind manner have enshrined him in the hearts of the children of this parish. A pleasant incident of the day was a sumptuous breakfast provided for all who had been confirmed, by the Sisters,

at their convent. at their convent.

THE ENNISMORE PICNIC.

On Thursday the annual picnic of the congregation of St. Martin's Church, Ennismore, of which Rev. Father Keiltv is the indefatigable and popular pastor, was held in Denne's Grove, Bringenorth. The Grove is beautifully situated on the page of Chempan, Lake and especially shore of Chemong Lake, and especially well adapted for picnic parties. All day long the people of the township and neighborhood kept up the merriment, and in the afternoon their numbers were swelled by an influx of visitors from the town, who were attracted by the local fame of these renowned annual outings. The attendance during the day must have been fully five hundred, mostly young people, and the proceeds were proportionately satisfactory. Inside the grounds there was plenty of amusement. grounds there was plenty Early in the afternoon a short open air concert of vocal and instrumental music was rendered from a small stage erected for the purpose. Chief of all were the dinner tables, which were spread beneath leafy trees with all the edibles which the good ladies of Eunismore are famous for a chief. Their reputation in this producing. Their reputation in this line was enhanced by the excellent menu presented at the last picnic. Hundreds of hungry people were fed and satisfied. The ladies presided over the spread, The ladies presided over the spread, which was prepared in the lodge, kindly

for the Texas pony rable excitement. The neky number was picked from a box by Dr. Kincaid, and the owner found to be Mr. James Byx. The animal was on the grounds and was inspected by the crowd. Miss McCann and the other ladies who sold tickets did nobly, some thing over 800 being disposed of at twenty five cents each. Owing to the unfitness of the ground

for athletic sports, the events down on the programme had to be dispensed with, much to the disappointment of both the management and the picnicers. After the drawing, Mr. J. R Stratton, M. P. P., made a few remarks anent the spicious occasion, and referred to the unity there existed between Roman Catholics and Protestants in helping along the good cause by this means. hoped they and their pastor would be spared to enjoy many such pleasant

Dr. Kincaid, being called on, spoke in a similar strain, and observed that the people of Eunismore had made great rogress in the last twenty years. had been at many of these picnics and had come because he enjoyed himself. He believed all religious and political differences should be laid aside on these occasions and all join heartily together. eccasions and all join heartily logerist. Referring to the popularity of the pastor, Rev. Father Keilty, he expressed the hope that ere long his zeal and capability would be rewarded by his being created a bisbop of one of the dioceses.

Rev. Father Keilty briefly expressed his thanks and concurred in Dr Kincaid's remarks regarding the union of Protest ants and Catholics, hoping that the time would come when all would be united under one government. Harmony had always existed between the two denominations in this locality, and by coming together in this fashion at picuics they would be brought into still closer con nection. He was pleased to see so many of his Protestant friends present, and hoped they would enjoy themselves, and

the Protestant friends present.

This was done, and after cheers for Dr. Kinoaid, Rev. Father Keilty and Mr. Stratton, the festivities were resumed as usual.

the Convent of the Congregation de Notre Dame took place on Friday evening. There were present His Lordship Bishop Dowling, the local clergy and a few invited guests. Those taking part in the review were the more advanced pupils, and the excellent manner in which they acquitted themselves spoke volumes not only for the superiority of the musical instruction imparted, but the musical instruction imparted. also for the musical tastes and industry of the students.

The first number on the programme was an instrumental piece, the "Bugle Cail," three pianos and two violins, the latter played by Prof. Daucet and Miss Stewart, of Haliburton. Tae "Welcome Song," described in its title, solo and Song," described in its title, solo and chorus, the solo taken by Miss Minnie Begley, succeeded. This was followed by an instrumental duet, Miss M, McCabe and Miss E. Timbers. A trio, the "Charge of the Hussars," was given by Misses M. Kelly, M. Doherty and L. Dianeen, "Moses' Prayer," was rendered by Miss M. Faubert. The vocal duet, "The Echo," given by Misses A. Stewart and J. McCabe, was exceedingly effective, especially the echo. Miss J. rice," by Raff, and Miss M. Stratton with
"Across the Ocean," Mazurette. The
song, the "Lily and the Rose," was
lived by Misses M. Butler, A. Simons,
E. Lynch, K. Griffin, I. Hurley, E. Timbers and N. Muncaster. A piano forter
trio "Olegon," by Leybach, was rendered

trio, "Obron," by Leybacb, was rendered by Misses M. Morrow, J. Howden and E Crummey, Miss J. McCs be followed with a selection, Rossini's "Semiramide," and Miss Stratton with Gottschalk's "Miserere." A finale duet between the pianos and violins brought a delightful programme to a close. In the rendi-tion of it the young performers tion of it the young performers acquitted themselves in a manner to thoroughly satisfy parents that the time spent in musical instruction at the Convent was utilized to the best advantage. Previous to the closing number an address, a good night salutory, thanked His Lordship for the interest taken in the schools, and those who had assisted by contributing medals, etc. A short soddress in reply was also given by His Lordship, highly complimenting both teachers and pupils upon the satisfactory evidence of proficiency, afforded by the evening's entertainment. Other visitors also added their full quota of

THE IRISH PRIESTHOOD.

The Christian Register, a Protestant

The Christian Register, a Protestant journal of Boston, says:
A correspondent of the Nation gives a very interesting and what seems to be a very fair description of Catholicism in Ireland. It is not such a report as Rev.
J D Fulton would be likely to make if ne had visited Ireland, for it is possible for him to see him one side of Cathon. for him to se, but one side of Catho-licism. Concerning the clergy and the

working of Catholic institutions, the correspondent says: "The priesthood here could not maintain their influence if their characters were not in the main high. There is scarcely any form of human suffering that is not minimized by the charities conducted by the Catho lic religious communities over the length and breadth of the land. They educate the young, raise the fallen, minister to the sick, p or and insane, tend those afflicted with incurable maladies. The working of these institutions always im working of these historians and practical devotion with which they are conducted. This applies also to private life. What I see of 'spiritual advisers' and parochial clergy convinces me how entirely merited, especially in the cases of unprotected girls in town situations is the confidence placed in them. It our Protestantism we have nothing to correspond to the help afforded, particularly to the isolated, by constant access to advisers and consolers, to whom every thought may be confided, and whose cture me

with the absolute certainty of secrecy. When intelligent Protestants are disposed to be fair, the good they observe in the Catholic Church cannot fail to make deep impression on their minds. How ever much they may differ from Catho-lics in matters of doctrine, honesty compels them to bear testimony to the good fruits of Catholic faith and charity Such conduct makes them better Protes tants and more worthy of respect, for it indicates, at least, that they are honest in their dissent from the Church's teach ings .- Baltimore Mirror.

ANTI-TREAT CLUB IN NEW YORK.

A number of popular club members and good fellows generally, in New York, who have looked upon the wine when it was red and suffered indigestion in the interest of the American treat system have formed an organization, to be known as the Anti-Treat Club. This club, with a head-quarters in a locality of wealth and fashion, has started a conof wealth and fashion, has started a con-tagion—if a healthy improvement may be so termed—which promises to spread in every direction. Its object is obvious, No member is allowed to pay for another man's drink or cigar any more than he would be allowed to settle the laundry bill against a friend. The object, as the name implies, is to abolish absolutely, or to at least arrest the evils of the great

American treat idea.

Recently a dozen of these gentlemen walked into a fashionable place uptown. Four of the twelve drank, and the barranch walked drank check for the four tender laid down a check for the four drinks. "Give us four checks," said one of the

anti treat men, and each man settled for

his drink, "That shows," said the customer, "the good that's being done by our associa-tion. If we were allowed to treat, I doubt not that every mother's son of us would have to take twelve drinks or at least have to pour in drink after drink until each man had treated. Every time the dozen men met it would dozen drinks for every man in the crowd.

and an army of men, by nature sober, and by habit enforced tipplers, are looking forward confidently to the day when the pernicious American system of treating shall be abolished, and every man will "Dutch it," or not drink at all.

Nuptial Ceremony at St. Augustine.

On the 6th inst, Mr. Wallace Grenache, of Lucknow, and Miss Maggie Ann Mc Cabe, of this place, were united in the holy bonds of matrimony. The bride, who was given away by her uncle, had as bridesmaid Miss B. MoArthur, of God-erich, and the groom was attended by Mr. Alex. McCabe. The High Mass was supg and the ceremony performed by Father Aylward, assisted by Father West. Mess Duffy presided at the organ and sang several very appropriate hymns. A large number of friends had assembled at the church to witness the ceremo and wish a God-speed to the happy couple. The esteem in which they vehild was shown by the large number valuable presents they received. We join with their numerous friends in wishing them a long and happy life in their ne state. Their future home will be Luc-

If religion is to be poetic, a very little thing will destroy its harmony; some care less sacristan chatting with a crony in the corner of the church, or a couple of thoughtless children wrangling over a half-penny by the door, or any such little thing, would destroy instantly the fair illusion that lay as a baim upon an unrestful soul. Religion must be real to every man, if it is to stand the test of reality. - F. Marion Crawford.

It is stated that His Grace, Mgr. Fabres Archbishop of Montreal, will go to Rome in August. In Paris he will be the guest of the cure of the Madeleine. A new Catholic church is to be built for the Irish in Lower Town, Hull, P. Q, st a cost of \$100,000.



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of the Apostles

what has not been p. 52) says that i powerful and gre conducted to Rom mankind." (Simo he says: "Linus. that obtained the Eusebius also quot if you will go to t Ostian road, you of those who have this church." (p. 6: St. Peter was bur Paul, in the Via C Cyprian for this: larities, after havi be a bishop, they i to go to Rome, schismatics to the c chief church which a St. Opt tradiction. To the he said: "For you Peter, the Chief of reter, the Chief of an episcopal chair one, that all other by the union so that whose chair against it an offender." St. it is one of the professional of the professi

(Antioch) to have Peter, the first of just that the city ' of bearing first the city, should have f of the Apostles; b happiness, we wou selves, but conse Rome, the imperia have not lost his we have not his and having St. Pelsay, we have St. I (Vol. II. p. 499) h Roman Church wa first of the Apostle by many of the fa Peter." Collier (Vit is on all hands Milman repeatedly St. Peter was suc by Anacletus, An etc, without a bre XIII., who now While in the Sees Alexandria, and successions have suppressed, or of the Roman See a uninterrupted succ

And how the Ron always called the St. Peter," have their right as St. Courch, and how allowed and subm

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