8		THE CATHO	LIC RECORD.		PRB. 80 18 g	
C. M. B. A.	T. Coughlis, M. P., J. G. Quary, P. M. B. Coughlin, T. Ryan.	. AN APPARITION HEEN DE A-	be easily and happily governed by law	Irith Parliamentary Fund, Ottawa.	THB	and the same of the same and the same of the
LIST OF BRANCHES AND RECORDING SECRE-	the inner man had been estimized the in		made at home." The same is true to day; there are few			and the second
TARIES. 1 WindsorJ. M. Meloche 2 84. ThomasP. L. M. Egan 4 AmberthurgJ. E. Maloney	tellectual part took place, when the	the conferences on the immortality of	Eugland, but, as the Lord Lientenant	LAST WEEK.	UNIARIO	and approximate a second a second at the sec
AmberstburgJ. E. Maloney London	posed and responded to by the several	before his death to the students	Irish legislation has become the creed of the kingdom, bat on every point which	Rev. P. Corkery, P. P., West Huntly \$ 6 00 John Harvey, Arnprior	ILIIAN & IKKKNTITRE I	An own we want of any set of a set of a
BirsthroyP. O'Keele BarnieJohn Langan CharnieJohn Langan	respect and love to our hosts and regret for their departure. Proceedings were sgreeably interspersed by first-class music by Misses Mohan and Booth, and	them : A Polish prince, who was an unbeliever	does not contravena this principle Hi	Per Rev. James MacCormac, P. P.,	COMPANY.	and and the second provide and and the
6 Chatham	sgreeably interspersed by first-class music by Misses Mohan and Booth, and songe by F. Mohan, M. Breene, Thos.	and an avowed materialist, had finished the composition of a work against the	practical, and affectionate support." In-	Rev. J McCormac, William Ryan 1 00 P. P	Working Capital, \$3,200,000	VOLUME 8.
is Burila	Mohan and others.	immortality of the soul; he was even on	involve it. My conviction is it would promote a more perfect union. Hungary and Canada illustrate the principle. The	James Dooner 2 00 M. Curtin	STRAIGHT LOANS ON MODICACCO	
16 PressottJohn S. Keis 16 PressottJoseph Dabrule 17 Paris	The company separated shortly after midnight with the conviction that a most agreeable evening had been spent.	woman bathed in tears threw herself at	great Grattan was one of the most loval	M. Letang 1 50 George Godda 57 James Dooner, jr 1 00 Martin Mullins 60	STRAIGHT LOANS ON MORTGAGES,	NICHOLAS WILSON & CO
16 Flagare Falls	Mt. Carmel, Offa, 8th Feb., 1886.	his feet and said in accents of deep grief: "Kind prince, my husband has just died. This minute perhaps his soul	men in the empire, yet Grattan struggled for independence as ardently as Mr. Par- nell humself. Independence therefore	Terrior Donegen. I off Butter	This Company have a large	186 Dundas Street,
i B. Clements N S. Bail MallaceburgJas. Reilhan StatorthJoseph Weber	The Bible in Catholic Countries.	15 in purgatory; it is suffering ! I am so	who seek independence dialoyal to the	Patrick Kelly 1 0 John O'Grady 50 James Coughlin. 1 00 Samuel Kett 50 John Kally 1 (0 Day Menuly	amount of money to loan on gilt - edged Improved Farm	Tailors and Gents' Furnisher
Marcalta Mar	The following extract from a letter written by a minister of the Church of England cught to silence forever the	needed to have a Mass for the dead	aunremacy of the Crown and the integrity	Thomas O'Grady. 1 00 Mrs Bridgman 25 Edward Bing, sr. 1 00 Wrs Neville	Security, in sums of \$1.000	FINE AND MEDIUM WOOLLEN
B Ottawa Ed. T. Smith	calumny that the Church is opposed to	Although the nobleman felt consistent	Monks at Work.	J. W. Gallagher, 1 00 Wm. Neville 59 E Bennett 1 00 Thomas Foran 50 Joseph Dovie 1 00 Joseph Bankins	and over, and up to half the value, at 6 per cent. interest,	MEDIUM WOOLLEN
A PeterboroughJohn U'Mesra GeolphJaa. K Weekes Wirgham	"I have resided for some years in Roman Catholic countries and made many	dulity, he had not the courage to refuse	The true monk is over at work; and	John O'Brien, J*., 1 00 Pat'k Finucane., 1 00 Collected by Mr. P. Galuin, Par Ner M. Done	payable yearly.	A SPECIALTY.
33 Morrisburg	observations as to the state of their religious principles and practices. In Belgium the Catholic cantons of	her. He gave her a piece of gold, and the happy woman hastened to the church and requested the priest to offer some Masses for her husband.		hoe, P P. CABLEFON PLACE.	WILLIAM F. BULLEN	INSPECTION INVITE
80 Port Landton	Switzerland in France and Ital. the	Masses for her husband. Five days afterwards, towards evening,	inter inclusion and inclusion and inclusion	Patrick Galvin. 1 TLNagle 1 James Dowling. 1 P J Naughton 1 J R Galvin 1 J. Kedmond \$ 1.00 Thomas Devlin. 1 John Surks 100 J S Galvin 1 U. Hallban 100	MANAGER.	THE FIRST VOWS.
OFFICERS OF THE GRAND COUNCIL OF	Roman Catholic versions of the Holy Scriptures may be easily obtained. The	the prince having retired to his study, was there reading over his manuscript and	learning, the arts, the science of Greece	J & Galvin 1 John Burke 100 J & Galvin 1 D. Hallinau 1.00 J W Tierney 1 J. V. Cleary 100	Corner Dundas Street & Market Lane	On Saturday morning last Mac
CITADA.	circulations and reading of these editions is authorized and recommended by the ecclesiastical authorities. I have in my	he saw a short distance from him a man	forth to initiate into all this the rude bar- barians of the North, and became the	J W Tierney 1 J L Murphy 1 J P McDonaid 1 P L Dowling 1 (17.00	mhand	Nangle, of the community of the Sao Heart, made her first vows in the Ch
President, Rev. J. P. Molphy, Ingersoll. Pirst Vice-Pres., John Keis, Toronto. Serietary, sami K. Brown, London. Trasner, D. J. O'Connor, Stratford, Trasner, D. J. O'Connor, Stratford, Trastee. Rev. P. Bardon, Chairman, Cay- ura; Rev. T. J. Cole, vittawa; A. Forsier, Transee. Rev. P. Bardon, Chairman, Cay- Ura; Rev. T. J. Cole, vittawa; A. Forsier, Job C. Sullvan, Frant ford. Chancellor, John Dayle, St. Thomas, GRAND COUNCIL COMMITTERS.	possession an Italian Testament which I purchased without the slightest difficulty	dressed like the peasants of the locality.	teachers, the architects, the painters, the	Collected by Thomas Richards. FERGUSON FALLS.	H H A	of the Academy conducted by the la of that Society, on Dundas street, in
Tresurer, D. J. O'Connor, Stratford, Marabal, J. H. Kelly, Castham.	in Milan. A friend, who was desirous of presenting a prisoner in the juil at Leg-	to thank you. I am the husband of that poor woman who begged you, a few days ago, to give her an alms that she might	searchest and searchest and	Rev. M. Donahoe, Patk Savage 5)	Z CALL P	The chanel was crowded, not
Trastes. Rev. P. Bardon, Chairman, Cay- Braine, Rev. T. J. Cole, "Mitawa; A. Forsier, Barlin: J. E. Lawrence, St. Catharines,	horn with a copy of the New Testament, requested permission of the governor to	ago, to give her an alms that she might have the holy Mass said for the repose of his soul. Your charity was pleasing to	hand of the early monks. They were	P. Dot 100 Dot 100 <thdot 100<="" th=""> <thdot 100<="" th=""> <thdot 10<="" td=""><td></td><td>by the pupils of the institution, bu relatives, friends and former schoolm</td></thdot></thdot></thdot>		by the pupils of the institution, bu relatives, friends and former schoolm
JBC C. Sullivan. Bran ford. Chancellor. John Doyle, St. Thomas, GRAND COUNCIL COMMITTEES.	do so. 'Certainly,' he replied; 'it is a book which I read daily.' The pope and	God; He has permitted me to come and thank you."	essential to the society which they con- tributed to form: they were in and of it.	T. Stafford 50 W. J. Stewart 50 R Hickey 100 C. Torrent 1 D. Paelan 50 Friead 50	H H	of the young religieuse, among those p ent being her respected parents, Mr.
GRAND COUNCIL COMMITTEES. Lows and Supervision, J. J. Biake, A. R. Wardell a.d.T. A. Bourke. Finance and Milesge, James Quillinan, Thomas O'Kell and Charles Stock. Reinras and Grievances, Jhomas Hender- bon, H. W. Deare and Rev. T. J. Stullivan. Pristing and Supplies, W. J. McKes, Dr. W. Buckley and Rev. G. R. Northgraves. The deputies appointed for the present torm are as follows:- Province of Ontario -A. Foster, Berlin; D. O'O'Dnor, Stratford; James Quillinan, Nisgara Falle; Rev. G. R. Northgraves. Wingtam; John O'Meera, Peierbor; Dr.	Catholic clergy do indeed prohibit and discourage the circulation of Protestant versions of the Bible; and in doing so	Having said this, the Polish peasant	Government and laws also felt their in- fluence. Woman, under this influence,	\$14 25	AG AG	Mrs. Thos. Nangle, of the Townsh Diddulab His Lordship the Bisho
Thomas O'Neil and Charles Stock. Returns and Credentials, Thos. Coffey, D. B. Odette and William Sullyan	they are perfectly consistent, and, in my opinion, perfectly right. Were I on the	feelings were indescribable and had this effect on him ; he put his work into the	rose, and continued to rise, till the Reformation broke up the monasteries, and especially the convents of women,	EGANVILLE.		London presided at the ceremony. Rev. Father Tiernan was celebra
Appeals and Grisvances, Thomas Hender- son, H. W. Dears and Rev. T. J. Sullivan. Printing and Supplies. W. J. McKee, U.	continent again I would never give away any other than an authorized Catholic	hre, and made such complete submission to the truth that his conversion was acton		Rev. M. Byrne, Robert Dix vn 1.00 P. P	In all parts of Canada to sell our Safety	the Mess the other clergy present
Wm. Buckley and Rev. G. R. Northgraves. The deputies appointed for the present term are a follows :	translation of the Bible, as I should much prefer it to the mutilated Protes.	isting, and he persevered until death.	women in the land. It is evident to every one who is versed	John Casey 200 Patrick Karty 1.00 T. Bronan 1.00 Wm. Hagarty 1.00 P. Brennan	In all paris of Cansda to sell our Safety Hollowware, for which we received Eight First Prizes at the Principal Exhibitions last fail. Large profits, control of Territory, etc. For particulars and terms, write to T.P. TANSEY Sub Crair St. Martine to	Rev. Dr. Coffey, and Rev. Fathers nolly, Walsh and Dunphy. His
Province of Ontario -A. Foster, Berlin; D. J. O'Connor, Stratford; James Quillian, Niagara Falls: Rev. G. R. Northgravea.	tant versions "The Protestant versions of the Bible	THE REBELLION OF '98.	in the knowledge of the Gospel, and in the history of the primitive Church, that	P. Maloney 500 L. M. P. P 20) T. McNamara 100 L. Mea ey 1.00 J. McKierban 109 Michl. Peercy 1.01	T. P. TANSEY, 804 Craig St , Montreal.	ship began the ceremony of the di
Wingham; John O'Mears, Peterboro; Dr. Huckley, Prescott; Rev. J J Gehl, St. Clem- epts and H. W. Dware, Maidstone.	are to my certain knowledge circulated abroad with political and revolutionary	of Kildare, in a letter to the Times	holy life and doctrine of Christ and his	Michael Delaney. 1 60 John Foley 1.00	FOR SALE	among the most touching and ins tive incidents on record in Holy
Province of QuebecF. R. E. Campeau, Ottawa, for the French-speaking peopl and T. J. Finn, Montreal, for the English-speak-	designs. One of the most bitter infidels I have ever known said he would cordi- ally co-operate in the circulation of the	An Irish priest in a rural district rarely sees the Times of London until many	both by their word and example, as a	H. Gallagher, 1,00 G. Lapolica, senr. 1.00 J. McKiernan 1.00 Michl. Kelly 70 J. McCormac 1.00 Philip Green, ir., 1.00	The Rierorchy of British America. A MAGNIFICENT LITHOGRAPH IN	was that of the visit of Jesus to the l of Martha, where she and hers ister
to work up branches among the French	Bible in I.—, as he believed it would tend to subvert the existing political sys-	days after its issue, hence the delay of my reply to your correspondent "X,"	state of superior merit, sanctity and per- fection. The three vows of voluntary poverty, perpetual chastity and entire	P. Feehy, jr., 1,00 John McGrath 1.00 N. Mulvaney, jr 1.00 John McCann 100 J. O'Neili 100	The Rierarchy of British America. A MAGNIFICENT LITHOGRAPH IN colors, representing all the members of the British North American Episcopate, artistically grouped according to Provinces around His Hollness Pope Leo XIII. Size	hoth waited on the Lord, the one
FROM ALMONTE.	"It was about the beginning of the	by name and seems to imply that I	abadiance constitute the occance of the	Per Rev. P McCarthy P P.	of the British North American Episcopate, artistically grouped according to Provinces around His Holiness Pope Leo XIII. Size 22r28 inches. Mailed to any ad Jress upon receipt of \$1.60 by F A. LAPOREST, Berlin, Ont. Active agents wanted in every town.	direct and the other in an indirect ner. While Martha was busying h
The Beneficiaries under policy of late James Dowdall beg to acknowledge, with thanks, the prompt payment of	tion of the whole Bible by Antonio	is a grave crime in a priest, and if proved would be visited with the severe punish.	a religious person sacrifices all the ex- ternal goods of fortune; by the vow of	UPPER WAKEFIELD. Rev. P. McCarthy Martin Kealy 51 P. P	TEACHER WANTED	about household affairs and "much
their claims, amounting to two thousand	published, together with valuable notes	As my speeters tech part in th	chastity he sacrifices his body and senses, and by the vow of obedience he sacrifices	Rev. P. McCarthy Martin Kealy 5) P. P	FOR THE R. C. SEPARATE SCH 'OL, Fitzroy Harbor, Oat., a female teacher h.lding a second or third class certificate. Preference gives to one qualified to train choir and act as organist. State suiary and send testimontale to D. J. LAVIN, Priest, Pakenham, Ont. 381-17	His Word. Whereupon Martha dressing Jesus, said: "Lord hast
Benefit Association. The cheques were	Pope, in which the perusal of the Holy Scriptures was strongly and devoutly	struggle of '98 and suffered much I may not be an impartial witness, but I wish to		James McCaffrey. 1.00 Mrs. Farrell	Preference give a to one qualified to train choir and act as organist. State sulary and	no care that my sister hath
No. 34, Almonte, Ont.	in any bookseller's shop in Italy	pondent "X," that I never regarded the	thing he possesses on earth, becoming free to fulfil the will of God wherever he may be placed. This is the secret of	Timotoy Hogan. 100 M s. D. Killian 25 Darius Hogan 100 Phomas Egan, jr 25 John Hogan, jr 100 James Cox 25 Thomas Brown 10 Michael Lawlees 25 Martin Mnivhill. 10 "marles O'Onnor, 25 Thomas Healy		me alone to serve? Speak to therefore, that she help me." An
Solicitors for Beneficiaries.	Catholic bishop in Italy once said to me:	authority, but as the attempt of brave	the success of monestic institutions the		Wicks for Sanctuary Lamps. F. MEAGER'S EIGHT-DAY WICKS, for	Lord, answering, said to her: "M Martha, thou art careful, and art tro
President-P. O'Dwyer	cells of monks, in the libraries of literati.	and daughters from the outrages of a brutal soldiery. Sir Ralph Abergrambie	ments, and it is only prejudice, ignorance or bigotry that speaks of "lazy monke,"	Pat's McGoey 1 ° Jun Covie 25 P McLaughlin	ont interference Dates, ourn a week with-	about many things. But one the
Second Vice-President-A. McDonnell	and many of those who imaging the child.	has left us his estimate of the English	-The Sodalist	T. McLaughlin 50	troy mouth, mugiand.	part, which shall not be taken from her." (Luke x. 40 42) Thi
Financial Secretary—Thos. Gray Marshal—T. Tucker	brought up in profound ignorance of the Word of God, would be astoniabed at the	pondences of Lord Cornwallis makes it painfully evident that the Government of	Irish National Lesgue.	\$28 25 Per Rey J J Collins, P P. MOUNT ST PATRICK.	RETIRING from BUSINESS— Ends of Brussels carpet, tapestry carpet, wool carpet, oilcloths, at cast.—R.S. MURPAV & CO.	dont of Holy Writ has been aga
Guard-Edward Donnelly Trustees-Joseph Letzgers	their answers in the infant schools of	still more brutal yeomanry to outrage the	Michael O'Mara, Belleville	Rev. J. J. Collins Martin Sheedy 100 P.P	costR. S. MURRAY & CO.	again repeated in the long hist Christ's Church on earth. While
Spiritual Adviser-Rev. Father Cornyn.	they would receive to their interrogetories	them into open resistance that they	What They'd Give Up.	Michaei Ryan 100 Michi McNulty 100 James Mollony 100 C Sheridan	KAABE	busied themselves, as indeed they shout worldly affairs, or much ser
Presentt Ont Feb 1st 1886	smong the Aparping and the sant boys	their political organizations suppressed.	Someone has defined charity as "giving to others what you don't want yourself,"	Wm Nicholson 1 00 John McNulty 1 James Salmon 1 00 J Fitzgera'd, jr 1 Pnilip Ryan 1 00 J Britzgera'd, jr 1	MMABL	fow had in every age and every tion, chosen, like Mary of the
the Catholic Mutual Benefit Association, at the hands of Mr. J. E. Dubrule, Rec.	catechising by the priest in the	supposition of Lord Meanulan maling	and this seems to have been very much the sort of idea possessed by Mrs. Brown.	Michi. Callaghan. 100 Daniel Gorman 1 John Ryan 1.00 Daul Culhane 1 M. Kenneily 100 Thomas Lane 1	UNEQUALLEDIN	the better part, for they, like her, tered directly to Him, sitting at H
Sec. of Branch No. 16. Prescott, Ont.	"These remarks fall immeasurably short of what might be adduced to the	the rebellion of '98.	and this seems to have been very much the sort of idea possessed by Mrs. Brown- jones's children. The story runs thus : A poor woman in the village had lost	Henry Kennelly., 1.00 Patrick Whelan., 1 Michl, Mulvihill, 1 00 Michl Whelan, 1 James Ryan 1 00 P Mollony ir 1	Tone, Touch, Workmanship and Durability.	and hearing His sacred Word. G

<text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text> It will assist in to form a more correct notion of the position of Irishmen during the rebellion of '98.
 If England had remained a dependency of France; if every office of emolument in England were filled by Frenchmen; if the expression of English national sentiment were rigorously suppressed, and a system of officialism established in which the essential condition of investment and notion of the investment and notion of the position the position of the position of the position of the position o

A large number of additional subscriptions are expected from b th city and country. It is hoped that by St. Patrics's Day the grand total will be a thousand dollars.

Grand Total..\$752.45

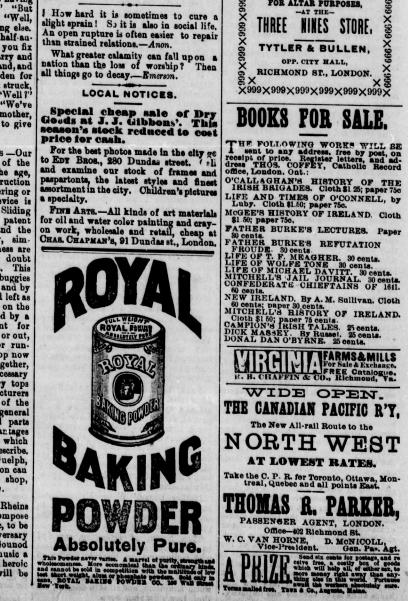
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in the firmament—constellation more brightly than constellation heavens—but all was beauty and o heavenscause there was subordination ery differen distinction between the w God's hands. All men, to be sav distinction between the w God's hands. All men, to be sav bound to obey the commandu God and the precepts of the But men could deny themsel-greater degree than obedience commandments and precepts Some were even called to d choose the better part—even had done. The Gospel tells us o man who, coming to Christ, said Good Master, what good shall I may have life everlasting? C ewered Him : "If thou wilt e life,keep the commandments." Him, "Which?" And Jesus sai shalt do no murder, thou shalt mit adultery, thou shalt not a shalt not bear false witness. If father and thy mother; and t love thy neighbor as thys which the young man repli these have I kept from m what is yet wanting to me?" J to him, "If thou will be perfer what thou hast, and give to and thou shalt have treasure; follow Me." (Matt. xix, 16 2] for this perfection, so clearly by our Lord Himself, that th for this perfection, so clearly by our Lord Himself, that the religion strove. Perfection of be attained by self-sacrifice. be attained by self sacrifice. fice was the parent of all gr and heroic deeds. No man in pould achieve anything of gc fellow men without an abandi self. Much more, however, spirit of self-denial required in than in the world. The Oat gious had to renounce all, family and friends, that she treasure in heaven. She bou gious had to renounces an, family and friends, that she treasure in heaven. She bout to serve God by voluntary F chastity, and by obedience. the eyes of civilized men of was something odious or con But Christ, who came to co wise ones of the weld, taugh phy that astonished them. poverty—to the astonishin wicked and self-seeking wo merit of a beatitude. "Blesse "are the pure in spirit, for t kingdom of God." And in discourse, the most sublime on earth, our Lord warned 1 "Lay not up to yourselves it such, where the russ and the sume, and where thieves br and steal. But lay up to treasures in heaven, where rust nor moth deth consume

a God of order. And as, in the n order of creation, somethings were to and subordinate to each others,

spiritual order there was differen ordination. Star surpassed star