his budding manhood. Keats, on the other hand, though far removed from the fullness of faith, had throughout | Ingersolt .... his short, sad life a strong sense of an over-ruling Providence, and died | Mount Carmel ...... in the firm conviction of the soul's

Goderich ..

Prairie Siding ...

Ridgetown .....

St. Augustine

St. Columban.

St. Thomas.

Sandwich ..

Simcoe ..

Staples

Strathroy ..

Wallaceburg

West Lorne

Wingham.

Woodstock

Zurich .

Tilbury.

Sarnia.....

Stratford .

Windsor .

St. Josepa's, Stratford ..

Immaculate Conception,

St. Alphonsus', Windsor...

St. Martin's, Longop ....

The Cathedral, London ......

MOST REV. EMIL

LEGAL

LATE ARCHBISHOP OF

EDMONTON

The Morning Bulletin, Edmonton, March 17

The funeral of Archbishop Legal,

pioneer Bishop Grouard of the Diocese of Grouard, assisted by

Rev. Fr. Lapage, curate of Immac-

Archbishop Bellieveau, Archbishop of St. Boniface, Man.; Rt. Rev. John

Keewatin, Man.; Canon LePailleur,

representative of His Grace Arch-bishop Bruchesi of Montreal; Rev.

Father Grandiv, Provincial of the

diocese of Edmonton.

Emile Tessier.

Rea,

The cathedral was filled to its

A. G. MacKay, Hon. J. L. Cote, Hon.

Frank Oliver, Hon. C. W. Cross. Lucien Boudreau, M.P.P.; Hon. P.

E. Lessard, M.P.P.; Hon. J. G. Turgeon, M.P.P.; Hon. W. Gariepy M.P.P.; G. McDonald, M.P.P.; W.

G. Hudson, M.P.P.; W. Atkins, M.P.P.;

The city of Edmonton was repre-

Rev. Fr. Guertin; Lamoureux, Rev. Fr. Garnier; Las Ste. Anne, Rev. Fr.

Beaudry; Wetaskiwin, Rev. Fr. Walravens; Beaumont, Rev. Fr.

Normandsau: Edmonton, Rev. Fr.

Boniface ; Westlock, Rev. Fr. Koolen ;

.; G. McDonald, M.P.P.; W. M.P.P.; N. Spencer, M.P.P.;

St. Mary's, London.

916 00

262 00

750 00

199 75

2,222 00

8,431 00

UPON THE sad circumstances of Keats' death we forbear enlarging. Petrolia .. They are well known to every student of literature. Suffice it to repeat what Shelley said long ago. Always delicate, the savage criticism on his " Endymion," which appeared | St. Mary's. in the Quarterly Review, produced the most violent effect on his susceptible mind. The agitation thus Seaforth originated ended in the rupture of a blood-vessel in the lunge; a rapid consumption ensuad; and having, on advice, journeyed to Rome in search of health, he died there almost alone, in February, 1821. Almost alone, but not alone, for his friend Severn remained with him to the last, and by his loving attentions soothed the Immaculate Conception. poet's last hours.

THE STORY of those last hours and of Severn's selfless love for the Woodslee .. dving man is one of the most touching in literary history. Severn, too, died young, and the friends lie side by side in the beautiful Protestant cemetery at Rome, where also repose the ashes of Shelley. And near by is the resting place of William and Mary Howitt, the latter a convert to the Catholic Faith in her last years and by special permission of the Cardinal Vicar of Rome buried by her husband's side. It is because of associations such as these that the Protestant cemetery is a place of pilgrimage to the more intellectual of the Archdiocese of Edmonton, was of English speaking visitors to held on Tuesday morning at the

## REPORT OF ANNUAL MEETING

OF DIRECTORS OF "ST. PETER'S SEMINARY CORPORATION OF LONDON, IN ONTARIO"

London, Ont., Feb. 28, 1920 The Annual Meeting of the Dir-"St. Peter's Seminary Corporation of London, in Ontario, was held on Monday, February 16, 1920, at 8.00 p. m. There were Right Ray. M. F. Fallon, D. D.

President. Right Ray, D. O'Connor, D. P. V. G., Vice President. Sir-Philip Pocock, K. S. G., Treas-

Rev. L. M. Forristal, Secretary. Rsvs. F. J. Brennan, D. Forster, Fr. Beys, Provincial of the Oblates he w. M. A. Brisson, and Mr. T. J. Murphy, for Manitoba, Rsv. Fr. Hethrington, iste. Rsvs. F. J. Brennan, D. Forster,

The following statement of Assets

	\$247,930	88
ENDOWMENTS-		
The Martin Burns Bequest		
The John Forristal Burse	5,000	
The Mary Bayard Burse	5.000	
The Bishop Fallon Jubilee Burse	5,000	
The William Tallon Burse	6,000	
The Archbishop Walsh Burses		
The Sir Philip Pocock, K. S. G., Endow-	80,000	00
ment	100,000	0
Parish Bonds (b)	200,000	
	\$415,255	0
Total Assets	\$663,245	8
THE SEMINARY CORPORATION	HAS N	10

(a) The following parishes have not yet been visited in the campaign for subscriptions to the Seminary Building Fund :

St. Michael's, London; St. Patrick's, London; Amheretburg; Belle River; Canard River; Ford La Salette; Leamington; McGregor Ford : Paincourt : Stoney Point : Tecumseh; Walkerville; Holy Trinity, Windsor; Our Lady of Prompt Succour.

(b) The following parishes have not yet subscribed to the Parish Bond Endowment Fund:

Amberstburg ; Belle River : Canard River : French Settle-Immaculate Conception, Windsor: Kinkora: Leamington; Paincourt; Sandwich; St. Martin's, London : St. Patrick's, London ; Strathroy; Prairie Siding.

After considerable discussion it was agreed that the high cost of labor and material made building operations inopportune at the present moment. It was pointed out that the payment by parishes of their overdue subscriptions (c) would be of great assistance towards the early nstruction of the new Seminary

Building. M. F. FALLON. Bishop of London, President. L. M. FORRISTAL, Secretary.

(c) The following parishes still

Sisters, Sisters of Charity of St. Louis, the Ruthenian Sisters of the 310 00 1,549 00 448 00

province of Alberta. He referred to his early missionary work with the Blackfeet Indians in the south, and also of the foundation of the Cath.

Character, what sendeds by purpose, what sincere devotion to principle, his missionary and apostolic career was distinguished.

That career is ended, and we are 2,370 00 olic missions and institutions in the 2,370 to 00 olic missions and institutions in the 12,755 50 province. With the progress of 1,841 00 civilization at the foot of the 2,351 00 Rockies, the burden become so in this world and as analysis and so in this world and as analysis and so in this world and as analysis and so in the succeeding day, and each succeeding day, and each succeeding day, and in that charity gathered here this morning to pay a which is the worthiest exercise of faith, train up your little ones to offer their innocent supplications for

sationis, imitamini fidem." "Remember your prelates,

have spoken the word of God to you, whose faith follow, considering 6.297 50 the end of their conversation. Heb. xiii, 7.")

> Most Reverend and Right Reverend Prelates, Reverend Fathers and Sisters, Dearly Beloved Brethren:

The words of the text just quoted, from the last chapter of St. Paul's verse, contain a double recommendation, aptly suited it seems to me, for our serious consideration on an occasion at this. Apostle asks the faithful, to whom he writes to keep in memory those who in the wisdom of faith and who have been placed over them as the logic of their Christian philostheir spiritual guides and instructors, ophy, can truly say : town of St. Albert, one of the old and, reflecting upon the example Catholic landmarks of Western they have given in their lives to Canada. The Requiem Pontifical imitate the faith which was the High Mass was chanted by the cld source of its inspiration.

In the third verse of the same chapter he had written "mementote Monsignor Pilon, administrator of vinctorum," "remember them that the Archdiocese of Edmonton, and are in bonds," a recommendation often interpreted as having reference ulate Conception Church of Edmon. to the souls in Purgatory, and therefore to the special remembrance There were present: His Grace appropriate to the cause of their dsparted prelates.

The application of St. Paul's exhortation is made more real in T. McNally, Bishop of Calgary diocese; Rt. Rav. Bishop Forbes, the present instance by the similar Bishop Charlebois, of the Diocese of infant Church, exhorting its members to remember their former apostles, but few of whom had at that time departed this life. Here also we have a new-born portion of the Oblates for Alberta and Saskatch-Church, a diocese whose first titular ewan; Rev. Fr. Jan, Vicar General of the Diocese of Prince Albert; Rev. was he whose mortal remains lie before you, and in a country where he was one of the pioneer evangel-

Bernier, Chancellor of the Arch- may find example for imitation.

"Whose faith follow," says St. The singing of the funeral Mass Paul. Yes, indeed, here is subject was rendered by the students of the for consideration and imitation—the juniorate and the scholasticate of faith in which some forty years ago the Oblates, together with the he volunteered to leave his home parish priests of the surrounding and country and travel forth to seek parishes, under the direction of Rev. and save Curist's ransomed sheep, in Fr. Simard, O.M.I. The funeral what to him was the world's confines, ceremonies were under the direction | the outposts of civilization, the last of Abbe Connois, assisted by Abbe and most desolate of missionary

fields. He was among the first of that capacity. In the congregation were Hon. Charles Stewart, (premier of Alberta), Hon. John R. Boyle, Hon. country must maintain undying gratitude. Giants they were, those early days, the members of the Congregation of the Oblates of Mary Immaculate, one of the youngest of the Church's missionary orders, but one that, in its full vigor of youth, had ranged the world to its remotest corners in search of souls to evangel Nor were they satisfied, their sented by His Worship Mayor Carke, work accomplished, to return, as Alderman McLennan and Alderman nature's longing would suggest, and H. M. Martin. The Bench was represented by Hon. Justice Back. of youth, spand their declining years The Knights of Columbus were in doubly carned repose. No, here represented by L. A. Giroux, state was their home, adopted permanently deputy for the province; the Edmon-ton Council No. 1184, by E. J. Hart the ideal shepherds of Christ's flock, and J. Mulligan; La Verendrye who know their sheep, and whose Council No. 1988, by A. Lefort, Dr. place is in the sheepfold until death Blais, Dr. Turcotte; Calgary Council alone brings separation. Examples No. 1186 was represented by Doputy of this have been abundant in recent Grand Kuight A. Murphy. The parishes were represented by the depart. Here where they have depart. Here where they have following: St. Albert, Rev. Fr. watched an empire, so to speak, be Lemarchand; Morinville, Rev. Fr. avolved from primitive barbarism to evolved from primitive barbarism to Gauthier and O. St. Germain; Legal, modern civilization, here, beside the remnants of their former missions, their minds a storehouse of wonder Lacoste, Rev. Fr. Tavernier, Rev. Fr. welcome conditions, here they still labor and finally, filled with years Gaboury, Rev. Fr. Kulway, Rev. Fr. Hura; Fort Saskatchewan, Rsv. Fr. and merits, die in full harness.

Of these, and in an eminent degree, owe on their subscriptions to the Chauvin, Rev. Fr. Huet; Villeneuve, was the prelate whose loss we mourn

and members of councils.

A ploneer priest and Bishop he had end find no loving ear attentive to weekly, "that in a school Following the Requiem High Mass not only to administer his charge— the voice of our supplication. the two orations in French and English were delivered by Archbishop Bellieveau and Bishop McNally, respectively. The arch all through his life for the means to in life counted so much on you, levoted Sisters, the conformal And you, devoted Sister

Rockies, the burden became so in this world, and as such a mournful large that the province was divided one. But with it all we do not into two dioceses, Edmonton and Calgary. Moreover, tribute was hope. In the Catholic heart the note Calgary. Moreover, tribute was paid to the late archbishop and the congregation of the Oblates for the midst of mourning. In the Mass of last Sunday, in the penitential gloom whom we now bid a last earthly farewonderful pioneer work they accom-plished in Western Canada. Arch-of mid-lent, the Church begins with well, cleansed through God's mercibishop Legal has well earned his a clarion call for gladness. "Rejoice"

Calgary, delivered a funeral sermon bis spiritual children, gather here toin English as follows:

"Mementote praepositorum vestrorum, qui vobis locuti sunt verbum the midst of lamentation, a note of steadfast hope. At the very moment when the last of our beloved dead is committed to its kindred dust, and the victory of the grave seems complete, the Church intones of the triumphant canticle of Zachary, pro-claiming the blessedness of the Lord God of Israe', 'bacause He hath visited and wrought the redemption of his people." For, after all, can there be neither fear of death, or lasting grief thereat, to those who have tasted "how sweet the Lord the Hebrews, seventh is," to those who have drank deeply the soul-refreshing fountains that his blessed Church provides for every age and condition of mankind, who have learned to strive after the better things in short, to those

> "Remote from that distracted world Where sin has reared his gloomy throne, With passion's ensign sweetly furled, We live and breathe for Heaven

"For Heaven we hope, for Heaven we pray, For Heaven we look, and long to die;

For Heaven, for Heaven, by night, by day, Untiring watch, unceasing sigh."

Oh, I know that to the unthinking world which plans everything, even its religion, on the basis, and according to the standard, of material things, these sentiments are but the ravings of a dreamer, who is living in some dark age where glorious modern thought has never penetrated. Yet if we all must fade and die-and who can deny the fact ? -if we are made of substance that can survive that bodily death - and who that uses the noble mind that upon safe provision for that sternal dwelling-place?

However, no matter how great our ardent our Christian love, the note of nourning can never be quite elimi nated from such an occasion as this. The very mystery of death over-And the great pity for whelms us. the departed one, whose earthly tenement lies there before us, so helpless, so appealing irresistibly seddens our hearts. And then, pushed into background indeed, but still ever lurking there, is the feeling that one day, how soon, how late, wa know not, we too must be placed there, and be the object of that awesome pity. What is the use of avoiding the issue, or of striving to put it aside or delay its claim apon our thoughts? This life is think of the multitude of loved ones that are gone. With many of us too, the declining sun and shadows warn us that our "Day is far spent," and that "the night is at hand." Swiftly, oh too swittly learned frier for our already darkened vision, said of him: the night descends upon us all, depart.

is preserved his death mask and a small lock of his chestant-brown hair. In a scaled vase is a little bone which Trelawney preserved when the flames reduced all that was mortal of Percy Bysshe Shelley's to eabes. For Shelley's remains to seebs. For Shelley's remains to seeb his own desire and instructions cremated. It may be premised. It may be premised that what measure of faith he had inherited had suffered shipwreck in High was his office, but not as the world esteems these things. Exalted his appeal, to Whom, we owe so magne. "It is surely fitting," re-Louis, the Ruthenian Sisters of the Immaculate Conception were represented by their respective superiors and Rishon he had send find no loving ear attentive to versity weekly. "that in a school letter book of our Canadian Exten-

> bishop of St. Boniface spoke with maintain it. And you who have some of the fruits of your daily imbeen most intimately associated with molation, of your life of joyful sacrific and work of Archbishop Legal in his diocese, which comprised the character, what tenacity of purpose, the flock, beloved Brethren of the Laity, remember your late devoted prelate, as the apostle warns us to do. Remember him today, and each

May his long and arduous service in his Master's cause be now reputed ful hearing of our grateful prayers, soon find its eternal dwelling place place among the heroic missionaries

Tache, Grandin, Lacombe, etc.

Rt. Rev. Dr. McNally, Bishop of you his sacerdotal co-workers, and the intellect—the all-satisfying vision of the infinite God."

The funeral service was attended by a large gathering from all parts of the province, including many Ed-monton titizens. The buriel took place in the cemetery adjoining the church, close to the scene of the late prelate's life long labors, practically on the spot where the late Father Lacombe planted the first Cross in this Northern part of Alberta. The service of absolution was conducted by the five attending Bishops, Arch bishop Bellieveau, Bishop McNally, Grouard, Charlebois and Forbes and was very impressive. The bearers were: Rave. Bernier, Gauthier Murphy, Kulavy, Lacoste and Bays The last rite and farewell at the grave was conducted by Bishop Charlebois, of Keewatin, after which the mourners departed bidding a last farewell to one who had well earned his repose and reward.

## LAETARE MEDALIST

LAWRENCE FRANCIS FLICK WINS

COVETED HONOR FOR 1920 Dr. Lawrence Flick of Philadelphia, physician, philanthropist and historian, has been awarded the Lactare Medal for 1920. The medal is awarded annually by Notre Dame University on Lastare Sunday to some American Catholic whose services in bahalf of God. Church and Country make him or her eminently fitted for the honor.

Dr. Flick is a specialist in the pathology and the treatment of tuberculosis and has made the fight against the White plague his life's work. He is the founder of the White Haven Sanitorium Association, president of the Free Hospitel for Poor Consumptives, founder of the Society for the Prevention of by an energetic, devoted and zealous Tuberculesis, co-founder of the Rush priesthood. We doubt if any of the Hospital for Consumption and Allied interests of the Church are neglected Vicar General of Calgary Diocese; Here then, as with the converted transcends all matter and material Diseases, co-founder and director of because of lack of zeal. When we Rev. Fr. Mercer, Superior of the Hebrews of old, the advice of the use, can honestly even doubt it? and Liabilities was presented to the Board and unanimously approved:

Board and unanimously approved:

Assets

Apostle may well be followed. Rev. The Mercer, Superior of the Committee on Tuberons and Liabilities was presented to the Scholatticate of the Committee on Tuberons and Liabilities on Tuberons and Liabilities was presented to the Scholatticate of the Committee on Tuberons and Liabilities on Tuberons and Liabilities was presented to the Scholatticate of the Committee on Tuberons and Liabilities on Tuberons and Liabilities and Liabilities was presented to the Scholatticate of the Committee on Tuberons and Liabilities on Tuberons and Liabilities and Liabilitie Fr. Daridon, Superior of the today, and consider well his life and which we are made, and, following delphia, of the American Medical their own immediate needs. Yet we Juniorate of the Oblates; Rev. Fr. its saintly end, that therein you that conviction, does not practical Association, of the National Association are their own immediate needs. Yet we common sense urge us to centre tion for the Study and Prevention of realising that it falls on good all our thoughts, and all our efforts, Tuberculosis, and of numerous other ground and will in time produce medical societies. He is the author fruits in abundance. In the course of "Consumption, a Curbale and of reading we came across some Preventable Disease," and of numer time ago the following remarks faith, how confidant our hope, how ous pamphists and articles on tuber. They are from the autobiograpy of

culosis and pulmonary diseases. there and then entered St. Vincent's seen engaged in medicine in Phila. field of American Catholic history. American Catholic Historical Associbut a series of partings. We often ation he was elected president. Many wonder why we are left, when we of his contributions on historical

"I know of no finer type of Cath-ic professional man judged by every Last week we read of a spot in the and we, each in our turn, must clic professional man judged by every depart.

Last week we read of a spot in the depart.

Last week we read of a spot in the depart. How sweet the teaching of our learned; is actively identified with where five Catholic families grouped Holy Church, for living and for dead! the Catholic movements of his distinguished to build How comforting the thoughts, in the trict and of the nation. He is never a chapel. They were alone communion of saints, that, even to too busy to advise and co-operate in a whole population of non-the throne of grace, we may follow any and every good undertaking. Catholics but their faith was Previously acknowledged... \$228 00 the throne of grace, we may follow any and every good undertaking. Catholics but their faith wa those gone before us with our pray. He has done constructive work of an there and they resolved under ers, and aid them with our good unusual character in his own pro- God's Providence to save that works! He whom we mount today tession. For thirty years and more precious treasure to themselves and Fr. did memories, here, adapting them. Has nothing now to ask of us but he has been the very soul of the to their children. Such zeal could not go unremarked. It was talked respectively. Fr. and often in the spiritual sense, un.

Fr. welcome conditions, here they still hardly necessary for me to present to start a Catholic daily newspaper.

whose aims are the aims of the sion Office.

since 1888 are the names of : Patrick V. Hickey, editor; Mrs. Annah H. Dorsey, novelist; William J. Onahan, publicist; Daniel Dougherty, orator; Henry F. Brownson, author and philcsopher; Patrick Donahue, publisher: Augustin Daly, theatrical manager; faith, train up your little ones to offer their innocent supplications for his soul's eternal welfare. thropist; John A. Creighton, philanthropist; William B. Cochran, orator; Dr. John B. Murphy, surgeon Charles J. Bonaparte, lawyer : Rich ard C. Kerens, ambassador; Thomas B. Fitzpatrick, merchant; Dr. Francis Quinlan, medical specialist; Cath erine E. Conway, author; James C. Monaghan, lecturer ; Frances Tiernan (Christian Reid), noveliet; Maurice Francis Egan, diplomat; Agnes philanthropist; Charles B. Heber man, editor; Edward Douglas White Chief Justice of the U.S. Supreme Court; Miss Mary V. Merrick, philanthropist; Dr. James J. Walsh, author. Admiral William S. Benson; Joseph Scott, distinguished lawyer; and George L. Duval, business man and philanthropist.

CHARLES A. GRIMES

OVER IN IRELAND

Over in Ireland, the Green Flag droops On the standard your fathers raised :

And the golden hope of their manhood years Grows grey in these after days.

The happy note of your Mother's Is dumb for the tears that rise ; Its cadence lost in her grief-wrung prayer For those Patrict Sons who died.

Over in Ireland, the tyrant's hand O'er rules a people's will; While Freedom is dawning for

Newer Lands There is darkness in Erin still. Will it comfort you, Ireland, that there in the West. The sons of the sires you bred

Have kept for your cause a heart and a hand; And a tear for each tear you shed. -Neilla Fitzpatrick Murphy, Placentia, Nfld.

## THE CATHOLIC CHURCH EXTENSION SOCIETY OF CANADA

BE AN ACTIVE FRIEND

Haydon the English painter. A native of Carrolltown, Pa., Dr. notes: "Went to Church, but pros-Flick attended the public schools perity, does not cause me such perpetual religious musings as ad College, Beatty, Pa. Later he pre- versity. When on a precipice, where pared himself for his profession at the Jefferson Medicinal College in save me, I delight in religious hope, Philadelphia and received his M. D. but I am sorry to say my religion in 1879. In 1885 he married Miss ever dwindles unless kept alive by Ella Stone of Philadelphia. He has risk of ruin. My piety is never so intense as when in a prison, and my elphia since 1879 and has won for gratitude never so much alive as himself a place among the first when I have just escaped from one."
physicians of America. He has If our readers are acquainted with chieved notable distinction in the the vicissitudes and financial misfortunes of the noted artist the force At the recent organization of the of the above quotation will not be lost. We reflected that if our Western confreres are similarly affected their piety must be super subjects have been printed in The abundant. Their appeals reaching Records of the American Catholic the office of the Extension from week lengthening Historical Society.

Our "Day is The recipient of the medal this They are always eloquent of advers to week need no comment of ours year is most worthy of the honor. A ity and it is neither the produce learned friend of Doctor Flick has of dream or imagination but the actual daily condition of their minis-

the appeal for sympathy and help of him who has but now entered into the presence of that Judge, before Whom no mortal being is justified.

Whom no mortal being is justified.

We seed he has planted will likely dent of the American Extension. A cheque for \$500 went by early mail to that zealous Catholic congregation and in addition the story was spread. cheque for \$500 went by early mail

Donations may be addressed to :

should be addressed :

REV. T. O'DONNELL, President. Catholic Church Extension Society 67 Bond St., Toronto. Contributions through this office

EXTENSION,

1	London, Ont.			
1	DONATIONS		1	
١	Previously acknowledged	\$3,059	58	
1	Friend	10	00	
1	Argus R. MacDonald,			
	Dan, MacDonald, Brook	4	00	
	Village		50	
1	Mrs. A. O'Brien, Joggins	1	00	
1	In memory of Edward			
1	McDonald	3	00	
1	Friend, Mt. Carmel		00	
	A Reader, New Glasgow	5	00	
1	MASS INTENTIONS			
	E. G. P., Ottawa	4	00	
	A Reader, Grainfield	1	00	
	A Friend, New Glasgow	1	00	
	Mrs. Thos. Fodey, Regina		00	
	Olive Fodey, Regina	5	00	

## A MODERN MIRACLE

Behold the pretty cotton plant With blossom white and full! They pick the downy stuff and, lo! They make us suits of wool -Spokane Spokesman-Review

Reverence is the chief power and joy of life; reverence for what is pure and bright in your own youth; for what is true and tried in the age of others; for all that is gracious among the living, great among the dead, and marvellous in the powers that cannot die.-Ruskin.

FATHER FRASER'S CHINA MISSION FUND

Almonte, Ontario.

Dear Friends,-I came to Canada to seek vocations for the Chinese Mis sions which are greatly in need of priests. In my parish alone there are three cities and a thousand villages to be evangelized and only two priests. Since I arrived in Canada a number of youths have expressed their desire to study for the Chinese mission but there are no funds to educate them. I appeal to your charity to assist in founding burses for the education of these and others who desire to become missionaries in China. Five thousand dollars will found a burse. The interest on this amount will support a student When he is ordained and goes off to the mission another will be taken in The Church in Canada is served and so on forever. All imbued with the Catholic spirit of propagating the Faith to the ends of the earth will, am sure, contribute generously to this fund.

Gratefully yours in Jesus and Mary J. M. FRASER.

I propose the following burses for

SACRED HEART BURSE Previously acknowledged ... \$4,322 55 Frankie & Harold Kay, North Sydney ..... Angus O'Handley, Barachois Harbor ..... 10 00 In memory of Little Nancy 1 00 D., Gaelph..... Peter Canning, Presque.... Friend, Maryland, Que..... QUEEN OF APOSTLES BURSE

Previously acknowledged \$1,518 28 ST. ANTRONY'S BURSE

Previously acknowledged..... \$833 45 IMMAGULATE CONCEPTION BURSE Previously acknowledged ... \$1,839 00 COMPORTER OF THE AFFLICTED BURSE Praviously acknowledged ..... \$298 00 ST. JOSEPH, PATRON OF CHINA, BURSE Previously acknowledged... 31,377 12

BLESSED SACRAMENT BURSE Previously acknowledged ..... \$225 25

ST. FRANCIS VAVIER BURSE Previously acknowledged ..... \$283 80 HOLY NAME OF JESUS BURSE Previously acknowledged ... \$196 00

HOLY SOULS BURSE Previously acknowledged ..... \$525 25 From California.....

LITTLE FLOWER BURSE Previously acknowledged ..... \$313 55 For most abandoned soul.....

Member of the League Montreal ..... Dan. MacDonald, Brook 1 00 Village ....

Angus R. MacDonald, Brook 1 00 1 00 1 00

Village ... Isabel MacDonald, Brook Village ..... Lizzie MacDonald, Brook Village ..... In honor Ven. Pere Emyard