

FIVE MINUTE SERMON

BY REV. F. PEPPELT  
PASSION SUNDAY

"Thou hast set my tears in Thy sight, as also in Thy promise." (Ps. 119, 9)

God has promised to set our tears in His sight, to come to our assistance when we are in trouble, and to comfort and strengthen us with His grace. We cannot go through life without meeting Jesus on His path of suffering, that is to say, without suffering with our Master, without being conformed to the truth of the words: "If any man will come after Me, let him deny himself, and take up his cross, and follow Me" (Math. xvi, 24). Whenever anything unpleasant, annoying or unfortunate befalls us, we meet, as it were, Jesus carrying His Cross. In such cases we may learn much and derive much comfort from our Lady's sorrow, when she met her Divine Son laden with the Cross on the way to Calvary.

What a night of agony must she have passed after taking leave of Him! She spent the weary hours in weeping, not in sleep, for never for a moment could she forget that He Whom she loved most on earth was in the hands of His enemies. It is most painful to witness the agony of those whom we love without being able to alleviate it; and it is almost unbearable suffering not to know what their cruel fate is. Fear and anxiety work upon our imagination, until we picture them enduring the most horrible tortures. How slowly does time pass, how long is every minute, and a night spent in such agonizing fears seems an eternity!

What must have been our Lady's sorrow when she learned that her Divine Son was in the hands of His most bitter enemies, from whose hearts the thirst for His Blood had driven out all human sympathy!

The night at last came to an end, and St. John, the beloved disciple entered, his face pale, his eyes dim with tears, and his voice trembling so that he could hardly utter the terrible words: "Jesus is condemned to death." How different was the message brought by the angelic disciples from that brought years before by the angel Gabriel greeted our Lady as blessed among women, but St. John greeted her as the most sorrowful Mother. Yet the angel's message was inevitably followed by that of the Apostle, and if we reflect on this fact we shall perceive Mary's real greatness revealed in her answer: "Behold the handmaid of the Lord; be it done to me according to Thy word."

After receiving these tidings she rose up and went out, accompanied by St. John, Mary Magdalen and other holy women. She was determined to witness the fearful sacrifice that her dearly loved Son was about to offer for the sins of the world. Her motherly heart shrank from the awful sight to be seen in the streets of Jerusalem and before Pilate's tribunal, but her love of Jesus gave her strength and enabled her to endure unspeakable anguish of mind. Standing in the street leading to Calvary, she awaited with dread the coming of her Son. What a spectacle did she behold! As St. Bernard says, she saw Him not in the glory of His majesty, but overwhelmed by shame, crowned with thorns, stained with blood, driven forward unmercifully by cruel ruffians, abused, ill-treated and entreated. He cast upon His Mother a look expressive at once of His agony and submission, as if He would say: "Thy loyalty gives Me encouragement; stand by Me in My sufferings unto the end!" St. Ambrose thinks that our Lord greeted her with the words: "Hail, Mother," and that she replied: "Hail to Thee, my Son." But even if no sound passed their lips, their eyes spoke clearly enough. Their meeting was indeed full of pain, and yet it was full also of consolation and encouragement. Think of it, whenever anything painful befalls you. Imagine that Jesus is looking at you with love and sorrow, as if He were saying: "Art thou alone in thy suffering? Did I not suffer still more?" Jesus meets you whenever a temptation occurs to lead you astray, and whenever any inclination or passion tends to deceive you and turn you from the right path. He looks at you and says: "I have no dearer wish than that thou shouldst be true to Me." May He meet you when you are in the midst of temptation, and happiness; amusement turns so easily to sin, unless our Lord's gentle face, marked by suffering, warns us to use moderation and self-control. For the salvation of your souls I beg you to be always members of that faithful band accompanying our Lady, especially when Jesus is dragged away by His exasperated enemies and forced to bear His Cross. Stay with Mary and with her be true to Jesus, even if men speak against Him, ridicule His teaching and despise our religion and all faithful love of God. He, and he alone, is a true Christian who stands firm in the day of temptation when wrong principles do their best to confuse him, and when adherence to Jesus involves the loss of all earthly happiness.

TEMPERANCE

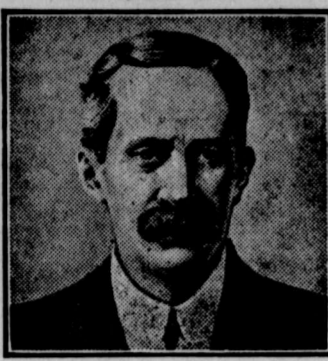
A "MODERATION SOCIETY" URGED

The Rev. W. F. Mueller, C. P. S., Cartagena, Mo., makes a plea in the Fortnightly Review for a "Catholic Moderation Society" as a means of lessening the tendency towards alcoholism. Father Mueller tells us that the Catholic International League against Alcoholism, of which Cardinal Mercier is Protector, unites champions of total abstinence and advocates of moderation under one banner. At its recent annual meeting in Milan an attempt was made to put the whole body on an exclusively total abstinence basis. He says: "True, the moderation movement alone is not likely to do much good. Even the temper thinks he is habitually moderate. But moderation societies are a splendid instrument of propaganda. In my humble opinion it is precisely the lack of such societies that impedes the progress of total abstinence in this country. Many thousands among us know nothing of the harm done by alcohol even when used moderately. Total abstinence literature they will not touch; other temperance literature there is none. We need by all means a Catholic moderation society of the kind that has helped to make the war against alcohol so effective in Germany.

The German moderation societies make it possible to instruct the masses and enable all well-meaning Christians to join in the fight against alcohol, whether they advocate total abstinence or not, and no matter what their views may be on the subject of prohibition. "Needless to say these societies are not inimical to total abstinence. They print the strongest anti alcohol literature; they never recommend moderation as against total abstinence; most of them freely admit that total abstinence is the best policy

WHOLE FAMILY USES THEM

"Fruit-a-tives" Keeps Young And Old In Splendid Health



J. W. HAMMOND Esq.  
SCOTLAND, ONT., Aug. 25th, 1913  
"Fruit-a-tives" are the only pills manufactured, to my way of thinking, that work completely, no gripping whatever, and are in plenty for any ordinary person at a dose. My wife was a martyr to Constipation. Wretched everything on the calendar without satisfaction, and spent large sums of money until it happened on "Fruit-a-tives". I cannot say too much in their favor.

We have used them in the family for about two years and we would not use anything else as long as we can get "Fruit-a-tives". Their action is mild, and no distress at all. I have recommended them to many other people, and our whole family uses them."

J. W. HAMMOND.  
Those who have been cured by "Fruit-a-tives" are proud and happy to tell a sick or ailing friend about these wonderful tablets made from fruit juices. 50c. a box, 6 for \$2.50, trial size 25c. At all dealers or sent on receipt of price by Fruit-a-tives Limited, Ottawa.

He meets us with consolation. If any one keeps his eyes fixed upon Jesus in His suffering, if any one in difficult, dangerous and unpleasant circumstances takes Jesus as his example, turning to Him in childlike, trustful prayer, he will often experience wonderful peace and happiness. Yet sometimes our Master, as He meets us, denies any sensible consolation to our suffering souls, and our hearts remain dry, lonely and tormented by fear and anxiety; we return from prayer with apparently no more comfort than when we had recourse to it.

But when meeting Jesus affords us no consolation, His grace strengthens us through His promises. Prayer may have no perceptible effect upon us, but the thought of our Lord's promises will confirm our resolution to abide by what is right, to press forward without wavering, and not to let our inward dryness make us doubt God's grace, which will never abandon us in our efforts. Sorrowful as our Lady was when she met Jesus, His glance reminded her of the blessing promised to those who endure unto the end. May she ever be your protectress, that both in joy and sadness you may seek comfort in Jesus only, and even if you feel neither consolation nor pleasure in prayer, doing your duty and striving to do right, the intercession of the holy Mother of Sorrows will obtain for you strength to persevere, reminding you of the grace promised us here, and of the everlasting life awaiting us. May we be guided by Mary's hand until we meet Jesus in eternal happiness. Amen.

TEMPERANCE

A "MODERATION SOCIETY" URGED

The Rev. W. F. Mueller, C. P. S., Cartagena, Mo., makes a plea in the Fortnightly Review for a "Catholic Moderation Society" as a means of lessening the tendency towards alcoholism. Father Mueller tells us that the Catholic International League against Alcoholism, of which Cardinal Mercier is Protector, unites champions of total abstinence and advocates of moderation under one banner. At its recent annual meeting in Milan an attempt was made to put the whole body on an exclusively total abstinence basis. He says: "True, the moderation movement alone is not likely to do much good. Even the temper thinks he is habitually moderate. But moderation societies are a splendid instrument of propaganda. In my humble opinion it is precisely the lack of such societies that impedes the progress of total abstinence in this country. Many thousands among us know nothing of the harm done by alcohol even when used moderately. Total abstinence literature they will not touch; other temperance literature there is none. We need by all means a Catholic moderation society of the kind that has helped to make the war against alcohol so effective in Germany.

The German moderation societies make it possible to instruct the masses and enable all well-meaning Christians to join in the fight against alcohol, whether they advocate total abstinence or not, and no matter what their views may be on the subject of prohibition. "Needless to say these societies are not inimical to total abstinence. They print the strongest anti alcohol literature; they never recommend moderation as against total abstinence; most of them freely admit that total abstinence is the best policy

Let us accustom ourselves to meet our Lord everywhere, i. e., always to remember His holy teaching, in all things to strive to please Him and do His Will, and to regard everything as permitted and directed by Him for our welfare. If we do this, Jesus will meet us wherever we go, in all our troubles and anxieties.

Jesus meets us in two ways, as Thomas à Kempis points out—one is the way of promise, and the other the way of consolation.

against the drink evil. True moderation is good but difficult to practice and under present circumstances not an effective way of bringing about the sorely needed reform. However, they add, if you do not wish to go to the full length by making the sacrifice implied in total abstinence, you can help the cause by pledging yourself to be truly moderate in the use of liquors and by uniting with others to give a good example.

"Such a moderation society if properly managed, could do an immense amount of good and eventually would prove a stepping-stone for thousands to total abstinence. Its publications would gain admission where total abstinence literature is sternly barred. Its speakers would draw greater crowds because they would be regarded as less 'fanatical.'"

"The constitution could be of the simplest. I should pledge the members to only three things: (1) total abstinence from whiskey and other spirituous drinks; (2) moderation in the use of wine and beer; and (3) no treating."

"Who will set the ball a rolling?"

SELFISH AND CONSCIENCELESS

Because brewers and liquor dealers are financially interested in creating and developing an appetite for drink in others, intemperance is not rare in which they zealously guard against members of their own families forming the drink habit. In Toledo not long ago a wholesale liquor dealer, who had been in the business for many years, declared that although he had reared a family of seven children, not one of them had ever been within the doors of his place of business. He finally sold out, the principal reason being that his sons and daughters were barred from good society, not from any fault of their own, but because of the business of the father.

Here is a New York brewer named Greenon who made a will which provides that if his son shall abstain from the use of intoxicants for three years he shall receive a special bequest of \$5,000. While this brewer continued in the business of making sons of other fathers drunkards, he wants to keep his own boy out of danger.—American Issue.

FROM THE CONVICT'S VIEW-POINT

Seventy per cent of crime is attributed to drink. Why not make an effort to "burn our bridges" and cut off the principal cause of our being here? A petition signed by 1,400 men and women in this place would carry more weight and be ten times as effective as any petition signed by a similar number of people on the outside. Liquor is the cause of 70 per cent of us being here. It is the cause of 85 per cent of parole violations. Let us add our little weight to the temperance cause, as a selfish precautionary measure, if for no better motive.—The Empire, (Eastern Penitentiary of Pennsylvania).

A STEP

A Protestant clergyman, Rev. Mr. Leady Brown, of the English Church Union of Liverpool, says that it is a good thing for the British soldiers abroad that they are coming into close contact with Catholics, and that the contact is breaking down many of the prejudices they entertained, but (observes the Catholic Times) the Rev. gentleman was certainly misinformed when he stated at a meeting of the Union that "French priests were willing to hear the confessions of our soldiers and to give them absolution," as if the practice were general. "The French priests are, of course, willing to hear the confessions of Catholic soldiers from this country, but it is misleading to suggest that they are ready to do the same in the case of Anglicans or others. It should be well known that the Catholic Church extends its ministrations only to those who believe in its doctrines. Catholics are glad that many Anglicans see the errors of Protestantism, but it is a deplorable mistake on the part of some Anglicans to imagine that the mere imitation of certain Catholic practices are sufficient to make them genuine Catholics."

PASSING IT ALONG

He was a small-sized weak man, and some one had struck his father. "Who hit my father?" he cried, rushing out in a rage. "I did," replied a big, strong Goliath. The modern David looked in every other direction, and muttering to himself, "He better not do it again," he retired discreetly into his house.

What he did when the door closed can not with certainty be stated, but it is quite probable the doughy champion stepped on the cat's tail, kicked the dog into the next room, and so went to supper. Cowardice is responsible for that particularly shameful species of meanness, which may be described as passing it along. When the heat drops into the boots, there is often an unholy tendency to tread upon some one else's toes or to kick desolately sideways. Passing it along is essentially a downward tendency and loves to work in the dark and out of sight.

Adam was the first to pass it along to some one else weaker, and it took but a short time for the lesson to be learned. Adam's wife passed it along to the serpent, and the serpent, no doubt, blamed it on its family. Adam's son followed the precedent set. He was smarting under a rebuke, and with a magnificent logic accompanying this frame of mind, endeavored to show how unjust the rebuke was by killing his brother, and so considerably relieving his feelings. An eye for an eye was a cruel principle, but its practice called for some bravery. To pass it back is not as contemptible as passing it along.

But you exclaim in horror against such a mean principle as, "You hit my back and I will hit another

back." No one, you think, would have such low and base feelings; much less act upon them. Then it never happens that the pupils are wincing at some unexplained sharpness in the school-teacher; that the school-principal has, that same morning, snapped at the school-teacher; that the school-superintendent has written a scorching letter which arrived by the morning's mail to sting the school-principal; that an editorial note in the daily paper commented sarcastically on a certain school-superintendent; that—but you see at this rate we would soon be back to Adam again. It is desirable that passing it along were as infrequent as it is inhuman; then the peace-maker would not feel the united force of both combatants visited upon him, then reprisals would be relegated to the savagery whence they came, then no teacher would punish a whole class for one. The growth of civilization has often been described as handing on a lighted torch; passing it along is the barbarian which hands the neighbor the flaming end.

Our days have seen wonderful improvements in machinery and marvellous transformations in raw material through mechanical devices. Drop a log of wood and a lump of iron at the back-door of a factory, and in a few minutes an automobile will roll out of the front door. Feed a printing-press with molten lead, paper and ink, and behold it hands out to you Shakespeare's works done up in a special box. The man or woman who starts an endless chain of passing it along would shrink in horror if the latest product of this merciless machinery could be seen. A bad letter arms the business man against his meek manager; the manager barks viciously at his clerk; the clerk finds supper cold, tasteless and gritty, and the wife goes weeping from the room to slap her eldest for twiddling his thumbs, and then Algernon pulls the hair of little Emerald, who jerks the baby into howling wakefulness, who in turn sets the neighbors quarreling, starts a riot, sets the houses on fire, calls out the whole fire-department—pass it along yourself, remembering that if a line of freight-cars transmit a bumping, the jolt will come traveling back again to its origin.

If you could make any link of that chain, say, "It serves me right, and I deserve much more myself," then the unholy tendency to pass it along would be turned in upon self and would stop instantly and do great good to one at least. But, alas, most people do not resort to the relief of such a confession. "Why, then," asked John of Tom, "did not father whip you as he whipped me, if, as you say, your conscience was worried and you had to confess about the stolen jam?" "Oh," said Tom, "I confessed on your alone." Confess on yourself; don't pass it along.—America.

government and the Catholics in the countries represented.—St. Paul Bulletin.

FOR ROUGH SKIN, SORE LIPS, OR CHAPPED HANDS

Campana's Italian Balm is soothing, healing and pleasant. Send 4 cents for sample—27 years on the market. E. G. WEST & CO., 80 GEORGE ST., TORONTO.

STAMMERERS

The methods employed at the Annot Institute are the only logical methods for the cure of stammering. They treat the CAUSE, not merely the habit, and insure NATURAL SPEECH. If you have the slightest impediment in your speech, don't hesitate to write us. Cured pupils everywhere. Pamphlet, particulars and references sent on request. THE ANNOT INSTITUTE, Berlin, Oct., Can.

BREVIARIES

(RATISBON AND MAME)

Just Arrived

VARIOUS BINDINGS AND PRICES

W. E. BLAKE & SON LIMITED

123 Church St. TORONTO

RENNIE'S

he name that assures the best quality in SEEDS, PLANTS and BULBS.

ALACRITY TOMATO

An Extra Early Red Variety

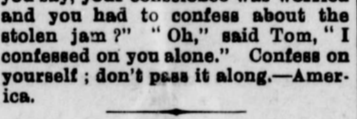
Developed by Experts at the Central Experimental Farm, Ottawa. Reported to be the earliest variety in existence and especially adapted for Canada, being Northern Growth. Full size packet, 15c.

Write for Catalogue.

Wm. RENNIE Co. Limited

Adelaide and Jarvis Sts. Toronto

Crucifix Edition



PRAYER BOOK

SPECIAL PRICE to Readers of the "Catholic Record"

Address: Canada Mail Order, 89, Toronto Arcade, Toronto, Ont.

THE ST. CHARLES

Most Select Location Fronting the Beach

ATLANTIC CITY, N.J.

With an established reputation for its exclusiveness and high class patronage. Thoroughly modern and completely equipped. Courteous service. Bathrooms, with hot and cold, fresh and sea water attachment, etc. Magnificent sun parlors and porches overlooking the board walk and ocean. Orchestras of soloists. Always open. Gold privileges. Illustrated booklet. NEWLIN HAINES CO.

Meet me at the Tuller

For Value, Service, Home Comforts

SERBIA AND THE VATICAN

KING PETER APPOINTS MINISTER TO THE HOLY SEE

In fulfillment of the Concordat concluded last year between the Holy See and Serbia, the Government of King Peter has appointed as Minister to the Vatican Michael Gravlivo, who is at present Serbian Minister to Montenegro, and who has an international reputation for historical writings. In reality, the appointment of a diplomatic representative does not form one of the conditions of the Concordat, but as that act provides for the settlement of controversial questions by amicable arrangement between the Holy See and the Serbian Government, the presence of a Serbian Minister at the Vatican is a distinct advantage to both parties to it. His appointment furnishes an additional example of the importance which the Powers of Europe attribute to the moderating influence of the Holy See in the world, and the assistance it may render them towards the maintenance of peace in the future. Besides, such representation preserves internal harmony between the

New HOTEL TULLER

Detroit, Michigan

Center of business on Grand Circus Park. Take Woodward car, get off at Adams Avenue

ABSOLUTELY FIREPROOF

200 Rooms, Private Bath, \$1.50 Single, \$2.50 Up Double  
200 " " " 2.00 " 3.00 " "  
100 " " " 2.50 " 4.00 " "  
100 " " " 3.00 to 5.00 " 4.50 " "

Total 600 Outside Rooms

ALL ABSOLUTELY QUIET

Two Floors—Agents' Sample Rooms

New Unique Cafes and Cabaret Exquisite

How I Cured My Catarrh

Told in a Simple Way

Without Apparatus, Inhalers, Salves, Lotions, Harmful Drugs, Smoke or Electricity

Heals Day and Night

It is a new way. It is something absolutely different. No lotions, sprays or sticky smelling salves or creams. No atomizer, or any apparatus of any kind. Nothing to smoke or inhale. No steaming or rubbing or injections. No electricity or vibration or massage. No powder; no plasters; no keeping in the house. Nothing of that kind at all. Something new and different, something delightful and healthful, something instantly successful. You do not have to wait and linger and pay out a lot of money. You can stop it over-night—and I will gladly tell you how—FREE. I am not a doctor and this is not a so-called doctor's prescription—but I am cured and my friends are cured, and you can be cured. Your suffering will stop at once like magic.

I Am Free—You Can Be Free

My catarrh was filthy and loathsome. It made me ill, it dulled my mind, it undermined my health and was weakening my will. The hacking, coughing, spitting made me obnoxious to all, and my foul breath and disgusting habits made even my loved ones avoid me secretly. My delight in life was dulled and my faculties impaired. I knew that in time it would bring me to an untimely grave, because every moment of the day and night it was slowly surely sapping my vitality.

RISK JUST ONE CENT

Send no money. Just your name and address on a postal card. Say: "Dear Sam Katz: Please tell me how you cured your catarrh, and how I can cure mine." That's all you need to say. I will understand, and I will write to you with complete information. FREE at once. Do not delay. Send postal card or write me a letter today. Don't think of turning this page until you have asked for this wonderful treatment that can do for you what it has done for me.

SAM KATZ, Room F 2620

142 Mutual St. Toronto, Ont.

THICK, SWOLLEN GLANDS

also any Bunch or Swelling. No blister, no hair-gone, and horse kept at work. Concentrated—only a few drops required at an application. \$2 per bottle delivered.

Book 3 K free.

ABSORBINE, IR, antiseptic liniment for man-kind, reduces Cysts, Wens, Painless, Knotted Varicose Veins, Ulcers, \$1 and \$2 a bottle at dealers or delivered. Book "Evidence" free. W. F. YOUNG, P. O. Box 299, Lyons Bldg., Montreal, Can.

CHURCH ORGANS

TUNING REPAIRING

WATER MOTORS

ELECTRIC MOTORS

ORGAN BUILDING MACHINERY

LEONARD DOWNEY

ONONDAGA, CANADA

Prove It Yourself WITHOUT COST

I will send you a "1900" Gravity Washer for 30 Days

Free Trial

not a cent of cost to you. I will freight you. Everybody who has used this washer says it is the "best ever".

Write me today personally for booklet and particulars.

R. H. Morris

Manager of "1900" Washer Co.

357 Yonge St., Toronto, Can.

(Factory—79-81 Portland St., Toronto)

FITS CURED

By TRENCH'S REMEDY

The Famous Home Treatment for Epilepsy and Fits

Recommended by Clergymen of All Denominations, Twenty-four Years' Success

Over 1,000 Unsolicited Testimonials in one year.

CONVINCING TESTIMONY

Has been given by people in every walk of life. Those interested should write at once.

Pamphlet containing proof positive sent free

Trench's Remedies, Limited

415 St. James' Chambers, TORONTO

(Sole Proprietors Trench's Remedies Limited, Dublin, Ireland)

RIDER AGENTS WANTED

everywhere to ride and exhibit a sample 1916 Hyslop bicycle, with all latest improvements.

We ship on approval to you on easy terms. No deposit, and allow 10 DAYS TRIAL.

If you are not satisfied after using bicycle 10 days, we will take it back and return your money.

DO NOT BUY a bicycle, lamp, or accessories at any price until you get our latest performance catalogue and learn all about our special proposition.

Write me today. I will send you a catalogue with full particulars and a coupon for a free postal card, return mail. Do not wait.

ONE CENT is all it will cost to send you a catalogue with full particulars and a coupon for a free postal card, return mail. Do not wait.

Write me today.

HYSLOP BROTHERS, Limited

Dept. 1 TORONTO, Canada

Bath Tubs cleaned with half the rubs by Old Dutch Cleanser