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NE 29, 1901.

of such heavenly expressad in the and the Spiritual atius be uttered of any other being it? And can the ngs have been the sentiments have gogue of Satan" anti-Christ de ninster Confession i we conceive such written by the of a creed which

nkind (outside of sovereign power to pass by, and ishonor and wrath raise of His glori stminster Confesresbyterianism has

thousands of souls been taught that was sufficient for greatest sinners vation, and who ought to love God lene and Mary of he former being Testament, and of stical history. doctrine of the ex-

or reprobate from ation through resed William Carluchingly the her-Jane Sinclair" as peration by the d become "a cast.

ncouraging is the he author of the , than that of the Presbyterian dlv. the Westminster

empis says : er entirely secure long as he lives; hin us the source ng been born in

Many seek to fall more grievous ght alone we can-by patience and re made stronger." (Imitation, ch. imple and encoureted but penitent

ing than the abheartening philosster divines ! the purpose of the save souls by seting doctrine of ain control of the tions, as Rev. Mr. Yet it aims also

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n gloats over the er the leadership bbed the Pope of and warns Protestn Catholic Church but has changed

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foundation what

asserting that she This is scarcely but there is a statements, with edding the same. is always the of revealed truth. re, and therefore changes its docyterian Church is

moment in the reis not and cannot of the living God and ground of y St. Paul in 1

natters of discip neans adopted for he faith, as there for the Church to d being free thus hange freely her ns expedient acances. Freedom e right to change:

Church of Christ to adhere unchangeably to the "faith once delivered to the Saints," and this is what the Catholic Church does. .

The speeches of Rav. Mr. Johnston and others referring specially to "French Evangelization" we treat in another article under this heading.

### A THIRD TERM.

The question of electing President McKinley to the Presidency of the United States for a third term is now being mooted. Senator Chauncey M. Dapew said recently in the Auditorium of Chicago: "President McKinley has no opposition, no enemies, and scarcely any critics. Why not elect him for a third term?" Many Republicans are of the same opinion with Senator Depew, and though it is not a popular notion that any one should be elected three times in succession, it is not against the Constitution so to do. But it is contrary to the tradition of the country, George Washington having set the example of refusing a third term, lest the government might at some time degenerate into an absolutism. If for a third term the same man might be elected, why not for a fourth, a fifth, a sixth, or even for life? President McKinley himself declares that he will not be a candidate for re-election under any circumstances: but declarations like this are frequently made by prospective candidates, who are willing enough to accept if the nomination be urged upon them. Perhaps President McKinley's scruples might also be overcome.

### A FAILURE.

Our city contemporary, the Daily News, pays its compliments in the following fashion to our Presbyterian friends who have on hand the work of sending missionaries to the French-Canadians:

"Canadians do not wish to interfere or judge harshly but they do believe that the Saviour's command "to go into all the world and preach the gospel "did not include the evangelization of French Canadians, who are doing well enough with religious instruction received by another Christian denomination."

We have not the least doubt that the Presbyterians of Ontario feel that they are being humbugged by Dr. McVicar of Montreal and the few French Canadian weeds which the Pope threw out of his garden ; but it appears that they would rather keep on contributing to the support of this so-called Mission than pull up stakes and admit the enterprise a failure.

POOR IRELAND. The census returns for Ireland, which were submitted to Parliament on May 20, show that the total population on April 1st. 1901. was 4,456,546. being a decrease of 248,204 or 5.3 per cent. in ten years. This decrease extends to all religious denominations. The Catholic decrease is 237,279; Protestants (Anglican) decrease 20, 718; Presbyterians 1,480. Methodists increased 5.745. The population is now thus divided: Catholics 3,310. The reading matter in many of the the perfectibility of man. Man is, in 028; Protestants (Anglican) 579,385; Presbyterians 443,494, Methodists 61,255. In sixty years the population has decreased by one-half. Ireland is the only country in Europe which has thus decreased—a fact which of itself tells the story of hardships endured under heartless government. But the population which thus left Ireland has built up other countries, and especially the United States, so that it has not been lost to mankind

# CATHOLIC GROWTH.

Dr. H. K. Carroll, says the New York World, was placed in charge of the United States Census of Churches in 1890. Since that year, he has com piled each year an important and interesting statement. The authoritative statement for last year, according to the Literary Digest, announces that Catholicism has increased by 80,482 during the year 1900. Methodism claims an increase of 206, 472 members, which number, however, has to be subdivided among seventeen different classes or kinds of Methodism, which are by no means at peace

one with the other The figures for the past ten years are even more satisfactory. The new York Christian Advocate says that:

"The largest gains in commuln-cants between 1860 and 1800 were made by the Catholics—2,508,212. The Methodists (17) bodies stand second with 1,327,065; the Baptists 13 (groupss) third, with 803,434; the Disciples of Christ, fourth, with 508, 931; the Lutherans (21) bodies) fifth, with 429,065; the Presbyterians (12) bodies) sixth, with 306,068; and the Episcopalians (2 bodies) seventeenth,

with 179,129. All the above figures are taken from a non Catholic source, and the leading position conceded to Catholics cannot therefore be contradicted. This is indeed most edifying, and strongly il. virtues of fortitude, courage and the is very much in earnest.

but in doctrine it is the duty of the lustrates the maxim : Truth is great martyrlike spirit which dares demand and will prevail.

## WANTED -GREAT MEN.

Upon every hand we hear the cry for men of brains, great men. And the cry is uttered in tones of despair. But why it should be the particular plaint of men who have forged to the front by their accumulations of wealth only makes it the more singular. Mr. Dooley answered one by saying that his millions multiplied would never make another "Bobby Burns." make another "Bobby Burns."
Joseph Ricak, by writing some time
time ago in the London "Month," seems to have caught the same thought.

It struck him that somehow the seriousness seems to have been taken out of life. And as a point to consider he suggested whether decay of religious belief had not something to say to it all. Here is the keynote. Men, he said, no longer fear the judgments of God, nor greatly hope to be rewarded by Him. God is not before their eyes, and nothing great has come in His place

Philosophy has failed as a substitute for dogmatic religion. Philosophy is too uncertain and philosophers are too much at variance among themselves for dogmas grounded on reason to take the place of dogmas accepted on auth-ority. Thus men are left in uncertainty about human good and happi ness, that higher human good and happiness which soars above health and animal well being and enjoy ment, above the excitement of passing sensations, and the general level of freedom from discomfort. Comparatively few thinking people will venture to affirm that the re are not better good things for man than these : but on the definition of that better good, and on the ascertainable means of attaining it, there is diversity of opinion and hesitation and perplexity and despair of finding truth, even as in that age of philosophers, upon which the preaching of Christ's Gospel supervened.

Not by logic and metaphysics, said St. Augustine, "was it the good pleasure of God to save His people. He preferred to send them a Teacher and Redeemer in the Person of His own Divine Son. Being God, Jesus Christ could not teach otherwise than dogmatically. God argues not with His creatures. The Redemption of Christ continues its work in the Sacraments, and His teaching lives in the Creed as explained and unfolded from

age to age by His Church. What St. Paul says of God the Creator is true of God the Redeemer.

#### NOVEL WRITING AND NOVEL READING.

Novel writing has become a money making trade and modern novelists suit their worke to the depraved sen sationalism of the day. The reading of the novels of the day is at best a dangerous amusement for boys and girls. They get false ideas of the girls. They get false ideas of the world and wrong notions of duty. There are, of course, standard noveis which are written in a moral and beautiful style; but it is a question beautiful style; but it is a question that the reading of them does consider the reading of the reading th whether the reading of them does more good or harm. We speak not of the works of Scott, Dickens, Thackeray or writers of that class, but of vile productions of depravity which come from the promptings of inquirers should not realize this and Satan. It is a pity that the law apply to competent authority against indecent publications includes information which they desire. only those of the utterly undisguised filthy class. There are others, although not illustrated with disgusting pictures, that are but little less destructive to the morals of the young. guise of moral schularly danger-publications are particularly danger-boys and girls. The ous to young boys and girls. The trashy nonsense is devoured by thou-sands of the young of both sexes, and creates an unhealthy yearning for the false heroic, and a dislike for their own condition in life. Foolish sentiment, combined with discontent, invariably produces an unhealthy state of the mind which reveals itself in all the hideousness of sin. Such reading familiarizes the patrons of the story paper with the details of victousness, and their better nature is overshadowed by the fictitious existences depicted, while moral strength to resist temptation is slowly but surely weakened. There is no doubt that many a weak-minded girl can trace the beginning of her downfall back to the insidious lessons of that class of literature.—American Herald.

# BE COURAGEOUS.

The sordid, selfish and ambitious Christian repels men from Christ in-stead of attracting them to Him. The indolent and timid Catholic who mistakes cowardice for meekness and who favors a policy of silence or fears to seem aggressive when the rights of the Church are in question is no credit to Christ, nor can he make others know because he himself does not know, the Heart of Christ as resource of

zeal and courage. In the struggle now raging between the powers of irreligion and Christian-ity—a struggle in which we shall but too soon have our share already, in this country—we have our share already in the field of education, in the Indian Missions and in all our now possessions
—we need all the virtues which this
devotion to the Heart of Jesus inculcates, patience, meekness and self-sacrifice but we need much more the

what is just, even though the demand provoke persecution.—Messenger of the Sacred Heart.

### PRACTICAL INSTRUCTIONS.

When to call a Priest-The priest should be called whenever a person is seriously ill of a sickness which may terminate fatally. Do not wait until the sick person is actually in danger of death. In the case of sudden illness or

sudden danger of death, call a priest at any time of the day or night—he will put aside every other occupation and go at once.
Whom to Send.—It is best to send some one who knows the sick person and can give the priest such informa-

tion as may be useful for him to know beforehand. If this is not practicable, send anybody who can tell who can tell what is wanted and show the way. Extreme Unction.—In every Catho lic family there should be kept some holy water, a crucifix and two blessed candles. When the sacrament of extreme unction is to be administered. these objects should be placed on a tabl covered with a clean white cloth, and the candles should be lighted. A glass of water and a teaspoonful should be add. ed if the sick person is to receive holy

Communion. It is well to know that

necessary for the persons to observe

the law of fasting before receiving holy Communion as Viactum. Don't Dalay-Some people neglect to call the priest to see a sick member of the family because they think the visit of the priest will frighten the sick person. Experience proves the opposite. After receiving extreme nction, the sick person is almost invariably in a quiter and calmer state than before. Moreover, as one of the effects of extreme unction is to restore a person to health, if such be God's will, a properly instructed Catholic should be eager to receive this sacra ment as soon as he is seriously ill, and not wait until nothing short of a mir

#### WHEN YOU SEE IT IN THE "SUN."

From the Catholic Transcript, An inquirer writes to the New York Sun, asking whether "a Catholic can attend to his Christian duties as a good Catholic and be a Mason. To which the oracle replies : "Speak ing generally, no. But the Church is not given to deciding individual cases generally ; she prefers to consider a man's membership in the Masons as the result not of wilfulness, but of ignorance, and to consider him-if in other respects faithful-still a worthy

Yet it is a fact that every Catholic who joins the Freemasons is cut off from all communion with his Church. He remains excommunicated till he disclaims all allegiance to the pro-

scribed society.

The wonder is that this condemnagain reliable information respecting things Catholic from any one but Cath olics themselves. Strange that serious apply to competent authority for the

# THE PERFECTIBILITY OF MAN.

One of the fundamental errors of weekly story papers appeals forcibly truth, very weak and very feeble. Even to the lowest passions of human nature and it is more dangerous in one view, conquer him. The elements master as it makes its approaches under the him, the beasts put him to flight. guise of moral sentiment. These The ocean mocks and imprisons him, the rocks baffle him and wear him out. But of all the forces man has to grapple with he is most powerless against a human heart like own. Oher forces he can, with greater or less success, beat down, turn aside, marshal, set in motion. But the citadel of the free will of his fellowman he cannot enter. He can march his forces to the wall; but beyond the wall he cannot pass. Iron and gold elcquence, persuasion, blows, a prison—these are powerful; but they cannot command or be sure of the heart of the least among men. They have no way in. They cannot take the castle unless the castle opens its own doors. Progress and civilization have no change here. Material progress means the truimph of force over force; the inventing, the directing, the massing of strong means to break down strong obstructions; hugeness, swiftness and heat-and the result-riches, peace, prosperity. But the heart of man, in its purp ses and resolutions, is as un-touched by the thousand arms of modern activity as it was when the first martyr, in a primitive world, fell down beneath the rude club of the first murderer. They are in two different planes, and they cannot even meet.

> A Lay Missionary. A news item from Lima, Oregon, announces the arrival in the place of James D. Gardner, a Catholic colored man of Ottumwa, Iowa. He is distribut-"Plain Facts," Catechisms, copies of "Faith of Our Fathers," "Catholic Belief" and other books of that character among the people of his race for their enlightment and spiritual advancement. Mr. Gardner is highly recommended by various Bishops and priests where he has done good work. He is a devout Catholic and

# OTTAWA UNIVERSITY.

Fifty.Third Annual Commencement

Fifty-Third Annual Commencement,
On the afternoon of Wednesday, the 19th inst.,
the elite of Catholic society in the capital
gathered together in the vast Acadamic Hail
of Ottawa University to assist at the annual
commoncement exercises. This yearly function is eagerly looked forward to by those interested in Catholic education and by Ottawa
editizens in general. It means much for us this
caremony which heraids the departure for all
points on the continent of young men who have
points on the continent of young men who have
appreciated the first of the restrictions. It
means more yet for the friends and the cation, for they know that seed the cation of the friends in the catholic education, for they know that seed the cation of the friends in the cation of the friends of the fruits of religious education in a word. Heretruits to his home laden with diplomas and
prizes, but he feels that he has worked for
something higher—the fashioning of his future
career as a representative man. The less fortunate recognize better the value of patient
endeavor and appreciates the fact that there is
yet room at the top. And that is what the
Catholic educator wants, that young menstrive and even in their failure triumph.

The Alma-Mater training will tell at every
stage of the life-struggle, the spirit of the
Alma-Mater will guide in the greater world.

That Alma-Mater flis the student-mind during the closing weeks of the scholastic year and
especially so, at the commencement exercises.

The leaving class, naturally feels most keenly
what separation means and voices it in the
time-honored valedictory. And if the attendance at the exercises on Wednesday is any
criterion of semiment the people of Ottawa and
the friends of the institution reciprocate the regrets of the valedictorians last good bye.

Could it be otherwise? Varsity and its students have become a feature of O in case of dangerous sickness, it is not

ay's proceedings. At 10 o'clock in the morning the various epartments were distributed and the repeat-i applause evidently sanctioned the choice of ne examiners. d applause evidently sanctioned the choice of he examiners. At 2.30 p.m. a large crowd gathered in spite of the rain. His Grace Archbishop Duhamel Ottawa, His Grace Archbishop Gauthier of Kingston, were present with many of the elergy. The Faculty arrayed in the academic obes escorted the Church dignitaries from the main building to the new hall where the blessing was given according to the imposing ritual of the Church.

ing was given according to the imposing ritual of the Church.

On their return the orchestra played an overture. The next item was a cantata, in which a rare talent and careful training were evident. The Rev. Rector, H. A. Constantineau, then spoke at length in English and French, announcing the opening of the science building, the prospect of free lectures in the near future and the change in the arts course, whereby a dual language system will be introduced. Followed the confering of degrees and medals. Then came the valedictory by Mr. Jas. McGlade, '0l, Brockville, Ont. A chorus by the students brought the proceedings to a close. Subjoined is a complete list of those upon whom the various degrees were conferred and of those to whom medals were awarded for excellence in the various branches:

cellence in the various branches:
CONFERRING OF DEGREES.
The Degree of Doctor of Laws was conferred on Hon Lawrence G. Power. Halifax, N. S.;
Alfred D. De Celles, Ottawa, Out.
The Degree of Licentiate of Theology was conferred on Jean Baptiste Horeau, Fours,

France
The Degree of Bachelor of Theology was con-erred on Etienne Blanchin, Chambéry, France; Albert Hanon, Nancy, France; Jules Priour, Jennes, France; Charles Soubry, London, Eng-

Albert Hanon, Nancy, France; Jules Priour, Rennes, France; Charles Soubry, London, England.

The Degree of Licentiate of Philosophy was conferred on Leon Binet, Hull P. Q.; Alméd Jasmin, Ste. Geréviève, P. Q.; Alcide Normindin, Dilton, N. H.; Joseph Warnock, Arnprior, Ont.; Léon Carrière, Ste. Marthe, P. Q.; Francis McCullough, Lonsdale, Ont.; Alphonsus Donnelly, Westport, Ont.

The Degree of Bachelor of Philosophy was conferred an Joseph Simard, Baie St. Paul, P. Q.; Ovide Peloquin, St. Robert, P. Q.; Francis, A. Gagnon, Howe Island, Ont.; Achilie Auclair, Sherbrooke, P. Q.; Sylvain Combaluzier, Viviers, France; Arthur Guertin, St. Jean B. de Rouville; Joseph Bertrand, Terrebonne, P. Q.; James Gookin, Lowell, Mass.

The Degree of Master of Arts was conferred on Rev. Alexandre Lajeunesee, B. A. Ottawa, Ont.; Alphonse Charron, B. A., Ottawa, Ont.; Alphonse Ghachelor of Arts was conferred on Léon Binet, Hall, P. Q.; John O'Gorman, Renfrew, Ont.; Joseph Jarnock, Araprior, Ont.; Alphonaus Donnelly, Westport, Ont.; James McGlade, Brockville, Ont.

INTERMEDIATE EXAMINATION.

(In Order of Merit.) (In Order of Merit.)

Joseph Leroux, Ste. Monique, P. Q.; Joseph Hudon, St. Norbert, P. Q.; Arthur Labonté, Worcester, Mass.; Joseph Rainville, Arctic, R. L.; William Chaput, Webster, Mass.; Joseph McDonald, Ottawa, Ont.; James Lynch, Kingeton, Ont.; John Dowd, Buckingham, P. Q.; Alfred Beaudin, Rat Portage, Ont.; Ulric Wilson, Ste. Genevièvé, P. Q.; Michael Burns, Watertown, N. Y.; Francis Burns, Watertown, N. Y.; Uric Valiquet, Levis, P.Q. on, Ste. Genevièvè, P. Q; Michael Burns, Vatertown, N. Y; Francis Burns, Watertown, N. Y; Ulric Valiquet, Levis, P. Q. Passed the Partial Intermediate Examina-

ion—James Keeley, Railton, Ont.

MATRICULATION.

Students Who Obtained Their Certificates.

Students Who Obtained Their Certificates.

(In Order of Merit.)

Harry Letang, Barry's Bay, Ont.; Francis X.
Marcotte, Montreal, P. Q.; Walter Plaisance,
Worcester, Mass; Albert Armstrong, Ottawa,
Ont.; Roderick Byrnes, Ottawa, Ontario;
Joseph Blais, Highlands, Mass.; Francis X. Lefebvre, Hull, Que.; John Burke
Ottawa, Ont.; Raoul Lapointe, Ottawa, Ont.;
Joseph Caron, St. Charles, Man.; Richard Halligan, Kingston, Ont.; Felix Vachon, L'Islet;
Almé Valin, Ottawa, Ont.
Passed the partial matriculation examination—Owen McGarvey, Ottawa, Ont.; Octave
Paradis, Quebec, P. Q.; John Freeland, Ottawa,
Ont.; Frank Blute, Kingsford, Ont.; Leonard
Staley, Wolfe Island, Ont.

COMMERCIAL COURSE. Graduates.

Graduates.

(In order of merit.)

James Healey, Marquette, Mich.; Antonic Langlisis, St. Octave, P. Q.: Eugène A. Séguin. Ottawa, Ont.; Charles Biché, Bigelow, N. Y. Albert Chamberland, Rivière du Loup, P. Q. Sixte Coupal, Qu'Appelle, N. W. T.; Francis Sheridan, Granitville, Vt.; James Donahue, Granitville, Vt. MEDALS OF HONOR FOR EXCELLENCE IN CHRIS

Gold medal presented by His Excellency Mgr. Diomede Falconio. Apostolic Delegate— Awarded to John R. O'Gorman, Renfrew, Ont.

English Course.

Awarded to Jone R. O'Gorman, Renfrew, Ont.
French Course,
Silver medal presented by His Grace the
Most Rev. J. T. Duhamel, Archbishop of Ottawa, Chancellor of the University—Awarded
to Ulric Valiquet, Ottawa, Ont. FOR CLASS STANDING.

These medals are awarded to those only who have followed all the branches taught in their class. The successful competitor for a medal has to obtain 80 per cent of the sum of the marks for all the branches, and not less than 60 per cent. in any branch.

UNIVERSITY COURSE, Third year, (Sixty Form. Silver medal presented by His Excellency the Earl of Minto, Governor General of Canada —Awarded to James Gookin, Wamesit, Mass. First in merit. Second year, (Fifth Form.)

Silver medal presented by Very Rev. Cas-sien Augler, O. M. I., Superior General, Paris, France—Awarded to John Dowd, Bucking-ham, P. Q. First in merit. Silver medal presented by Very Rev. J. Keough, V. G., Paris, Ont.—Awarded to James Jynch, Kingston, Ont. Second in merit.

First Year. (Fourth form.)
Silver medal presented by Very Rev. J. Joloin, O. M. L. Provincial, Montreal, P. Q.—
Awarded to Vincent Meagher, Read, Ont. doin, O. M. L. Frederich Awarded to Vincent Meagher, Read, Ont, First in merit. Silver medal presented by N. A. Belcourt, M. P., Ottawa, Ont.—Awarded to John J. O'Gor-man, Ottawa, Ont. Second in merit. COLLEGIATE COURSE.

Silver medal presented by D. J. McDougall, B. A., Ottawa. Ont. — Awarded to John Burke Ottowa, Ont. First in merit. Second Form (Division a.)

Silver medal presented by Rev. J. Sloan. B. A., P. P., Ottawa, Ont. — Awarded to John Harrington, Killaloe, Ont.

Second Form (Division b) Silver medal presented by Very Rev. H A. Constantineau O. M. I., rector.—Awarded to Frank Quinn, Ottawa, Ont.

Constantineau, O. M. I., rector.—Awarded to Frank Quinn, Ottawa, Ont.

First Form (Division a.)

Silver medal presented by Rev. C. C. Delany, B. A., Burlington, Vt.—Awarded to Hugh Donanue, L'ominster, Mass.

First Form (Division b.)

Silver medal presented by Rev. E. J. Tourangeau, O. M. I., Quebec.—Awarded to James McNeil, Marysville, Ont.

COMMERCIAL COURSE.

Graduating Class.

Gold medal presented by A. E. Lussier, B. A., Ottawa, Ont.—Awarded to Eugenn Seguin, Ottawa, Ont.—To highest average in monthly notes,

notes, String alignest average in monthly Silver medal presented by J. L. Chabot, B. A., M. D. Ottawa, Gat.—Awarded to James Healey, Marquette, Mich., for highest average in diploma examinations.

Gold medal presented by W. A. Herckentath, M. A., C. E., New York, N. Y., for the best epech of the Annual Prize Debate.—Awarded to George Nolar, Waterdown, New York.

York
The Warnock gold medal presented by James
G. Warnock, Ottawa. Ont., for highest note in
philosophy.—Awarded to Joseph Warnock,
Amprior, Ont.
The Mortin O'Gara Scholarship—Awarded
to Ambrose Neville, Ottawa, Ont.
BENEFACTORS.

BENEFACTORS.

Dies scholarships, each of \$175 annually, ex-

Five scholarships, each of \$175 annually, exist in the University, and during the year just ended were awarded, in accordance with the provisions of their founders, who are: the Most Rev. J. T. Duhamel, Chancellor, Ottawa; Very Rev. Canon Michel, Buckingham, P. Q.; Rev. O. Boucher, Haverhill, Mass.; Rev. M. Byrne, (deceased); Rev. M. Mackey, (deceased).

SPECIAL DONATIONS TOWARD THE ERECTION
AND EQUIPMENT OF SCIENCE HALL. M. P. Davis, Esq., Ottawa, \$5,000 00; M. J. Haney, Esq., Toronto, \$5,000,00.

### MARRIAGES. DEWAN-CAIN.

DEWAN-CAIN.

A number of friends and well-wishers assembled at St. Peter's Cathedral, London, on Wednesday, June 19, to witness the marriage of Mr. W. J. Dewan, President of Branch No. 124, C. M. B. A., and son of the late Patrick Dewan, of Lucan Ont., to Miss Annie Cain, daughter of the late Michael Cain, both of Biddulph, Ont. Rev. T. Noonan, P. P., of Lucan, performed the solemn Nuptial ceremony and ceiebrated the Mass. The bride is a niece of Mrs. John Cleary, of Westminster, and the bridesmaid was Mrs. Cleary's daughter, Miss Mary, at whose residence the wedding breakfast was served. The bride, as also her cousin, looked very pretty in dresses of white organdie, trimmed with lace, and hats to match. Mr. James J. Dewan gracefully assisted his brother as ground the state of the served o

groomsman.
That every blessing may attend Mr. and Mrs. W. J. Dewan in their journey through life is the earnest wish of their many friends.

is the earnest wish of their many friends.

JOYCE-WRIGHT.

At Quyon, Que., on Wednesday, the 19th inst, at 6 a. m. a general movement was observed in the direction of St. Mary's church, where one of those pleasant and memorable events which always attracts attention was being enacted, the occasion being the marriage events which always attracts attention was being enacted, the occasion being the marriage of two Quyon young people, Mr. Michael Joyce, a prosperous and popular young merchant and Miss Mary Wright. The ceremony was performed by Rev. Father Kiernan in the presence of a large number of friends and relatives who had congregated. The bride was prettily attred in a suit of blue, trimmed with black silk and wore a hat trimmed with white and black chiffon. Miss Florence, sister of the bride, acted as bridesmaid and Mr. W. K. O'Donnell was groomsman. At the conclusion and black chiffon. Miss Florence, sister of the bride, acted as bridesmaid and Mr. W. K. O Donnell was groomsman. At the conclusion of the ceremony the bridal party drove to the home of the bride, where an elaborate wedding breakfast was partaken off and general con-gratulations, and well wishes for the young couple's welfare were extended. They left on the 8;00 train for the Pan Ameri-can exhibition.

can exhibition.

REDMOND-BRADY.

Last Wednesday, June 19th, Nuptial Mass was celebrated by Father Albert Mc Keon, past for of All Saints' Catholic church (Strathroy), the occasion being the marriage of Wm. Red mond, son of Wm. Redmond and Elva Venner, and Annie, the youngest daughter of Bernard Brady and Bridget O'Brien. Miss Brady, who was given away by her father, wore a dress of white organdie appliqued with Persian silk and point lace, with hat to match. The bridesmaid, Miss Teresa Redmond, was attreed in a dress of pale blue organdie, with pale blue chiffon hat. The bride carried white roses and the bridesmaid a bouquet of pink roses. Little Irene Shanahan of Yale, Mich. acted as flower-girl. Mr. R. Brady, ir., assisted the groom and carriuly noted every phrase of the solemn ceremony, for report had it that the next time Bern. stands before the altar he will be there not as groomsman but as groom. Mr. J. J. Brady acted as usher.

The bride is one of the brightest and most popular young ladies in the parish. The groom is also very popular. He is a consin to his namesake. Wm. Redmond M. P. Nationalist Leader of Ireland. He owns a large farm four miles from Strathroy in close proximity to the farm where the Hon. Edward Blake, M. P., first saw the light. His grandfather came to Canada in the early 39's bearing with him the parting blessing of Tom Moore:

"Go where glory waits thee

"Go where glory waits thee But still remember me" After a sumptuous wedding breakfast the happy young couple went East in the afternoon express en route for the Pan-American.

MOORE-CLAIRMONT. In spite of the early hour and heavy down-pour of rain on Wednesday, at 8, a. m. June 19th. St. Paul's Church, Gravenhurst, was thronged to its utmost capacity, to witness one of the prettiest and most fashionable weddings

of the prettiest and most fashionable wedding; ever heid in the church. The occasion was the marriage of Helena May, eidest daughter of Mr. Joseph Clairmont, local Manager of the Gravenhurst Agency of the Rathbun Company to William J. Moore, eldest son of Mr. Robert Moore. representative of Messrs, Perkins Short & Pettibone, Lumber Exporters, Th

Gravenhurst Agency of the Eathbur Company to William J. Moore, eldest son of Mr. Robert Moore, representative of Messra, Perkin, Short & Pettibone, Lumber Exporters, The church and altar were becomingly and artistically decorated by the many friends of the bride, with colored lamps, palms, ferns and flowers of almost every description, and was illuminated with the electric lights, the church being previously darkened for the event, which produced a beautiful effect.

Procisely at 8 a. m., the bride entered the church, leaning on the arm of her father, preceded by her two little brothers, Masters Walter and Fred as pages, and followed by her two small sisters, Misses Christina and Grace, as maids of honor, daintly gowned in white, and her two bridesmaids, Miss Clara Clairmont, sister of the bride, and Miss Florence Moore, as maids of honor, daintly gowned in white, and her two bridesmaids, Miss Clara Clairmont, sister of the bride, and Miss Florence Moore, as maids of honor, daintly gowned in white, and her two bridesmaids, Miss Clara Clairmont, sister of the groom, both charmingly attired in white organdie with picture hats, and carrying shower bouquets of pink roses. The groom was assisted by his brother, Mr. Robert Moore, The ushers were Mr. M. J. Yeats and Mr. E. Clairmont, The bride looked very pretty in a white organdie dress with a deeply flounced skirt entrsin, the bodice having chiffon trimmings, and point lace boloro. Her bridal veil was gracefully held in place with orange blossoms. She carried a large bridal bouquet of white roses.

The nuptial ceremony was performed by the Rev. Father McGuire spoke in his happy and easy manner, and gave an interesting discourse upon the sacrament of matrimony, which was attentively listendent by all present.

To the strains of Mendelssohn's wedding march, played by the bride sister, Miss Mabel Clairmont, the bridal party left the church. The choir rendered music suitable for the occasion. At the conclusion of the ceremony the wedding party was conveyed in carriages

MALONE MCMILLAN.
Married at St. Andrew's, N.W. T., by Rev.
Father Gillies, on June 12th, 1901, Miss
Sara McMillan, former principal of Regma
Sparate school, to Mr. Thos. P. Malone, of the
E. McCarthy & Co. Stores, Regina.

HALLAHAN-KELLY.

A very pretty wedding took place at Sb.

June 10th, when Miss Mary A. Hallahan, only daughter of Mr. and Mrs. William Hallahan was married to Mr. M. H. Keily, a prosperous place at 10.30, a. m., in the presence of a large assembly of guests and friends of the contracting parties. The bride wascharmingly attired in cream faffetts silk and white tulle veil, and hat to match, and carried a bouquet of white lilies.

illies.

The bridesmaid was Miss Mary E. Blake of Clinton, cousin of the groom, and was attired in white dimity, trimmed with white satin, hat to match, and carried a bouquet of near the satin.

hat to match, and the groom; side was The post of honor on the groom; side was filled by his brother, W. J. Keily. As the bridal party left their carriages and advanced to the altar, the organ, under the skillful management of Miss Nellie Ryan, pealed forth Mendelssohn's wedding march.

Mendelsohn's wedding march.

As the solemn sentence which declared the
inity of the two hearts in bonds of wedlock
ell from the lips of the Rev. Father the stillness which prevailed rendered the scene
toubly impressive. After the service in the
hunch the bridal party accompanied by Rev.
Father McMenamin, drove to the handsome reidence of the bride's father where fully one
undred and fifty guests sat down to a sumptupus wedding dinner. as wedding dinner. The bride was beautifully attired in the vening in black satin, trimmed with white

systems in orace saun, trimined with white Javin and poarly. The bride and groom was remembered in a liberal way by their many friends the list of presents being very large and of exceeding bently and costly. The property of the coupling of their may be vouchsafed the happy couple is the wish of their many admirers.

#### For the CATHOLIC RECORD. FAREWELL TO JUNE.

O fare thee well, sweet month of June,
So full of graces dear,
The fairest flower within the crown,
Twined by this holy year,
What wonder that our weary souls,
Are loath from thee to part,
Enshrined in every day and hour,
Is Jesus' Sacred Heart.

His boundless love, His watchful care, Is sung by bee and bird,

Is sung by bee and bird.
While every fragrant flower of thine.
Proclaim's His deathless word.
And on these last and festive days,
We linger at His Shrine
Enraptured by that holy light
Of splendor so divine.

Soon fleeting shadows gently steal
Across that vision fair.
We feel the sadness of farewell.
Float tarough the incensed air.
But deep within our immost souls.
We'll keep through all the year.
The treasures of His Sacred Heart;
Farewell, sweet month so dear.

-FRANCES DORAN

Leaflets From Loretto. The Midsummer number—June—of Leaflets of Loretto, published by the pupils of Loretto Abbey, Toronto, is, as usual, replete with many bright and interesting articles, giving ample proof of the superior moral and mental training imparted by the Ladies of Loretto to the youth under their charge.

## SACRED HEART CONVENT

The Religious of the Sacred Heart offer to their pupils every facility for a refined and thorough education

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Sacred Heart Convent Queen's Ave., London, Ont.



COAL AND WOOD CONTRACT. SEALED TENDERS addressed to the un-

dersigned at this department will be received

WEDNESDAY, JULY 3rd, 1901.

For coal and wood, to be delivered at the un-dermentioned institutions, for the term com-mencing July 1, 1901, and ending July 1, 1902.

	1	-1	1	-: 1		1	1	-
	TORONTO.	Hard Grate Coal	Hard Egg Coal.	Hard Stove Coal	Hard Nut Coal.	Hard Pea Coal.	Soft Coal.	Hard Wood.
3					_			
3	Government House about			150	25		25	10
9	Old Parlis							
f	ment Build			0			-	
9	New Parlia			8	16		7	7
	ment Build						1	
	ings, Queen's			4.				
•	Park, hard							
	pea coal,	-				1		
В	taking deliv-							
1	ery of from	- 1				1		
3	100 to 200			100				
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n	Science 12				TT-			
g n	Barrelsei				1 =			J. E.
3,	soft wood							
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d	Osgoode Hall.	950			١.	1	00	
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ө	LONDON.				1			0
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ed	Normal School about		160					
101	and the second s		1		1	1	1	1

The coal and wood must be delivered and stowed away by the contractors in the bins or other receptacles at the respective institutions in quality and manner satisfactory to the persons in charge, and, at Toronto, at any time until the 15th October next, except that for the Government House, Osgoode Hall and the Educational Buildings, probably about one third of the furnace coal cannob be received until after the 31st of December next, and for the old and new Parliament buildings its must be delivered from time to sime in such quantil see as may be called the desired during the term ending ally lad. See the form the delivered from time to sime in such quantil ness as may be called the delivered from time to sime in such quantil ness as may be called for the fovernment dosgoode Hall must be weighed at such scales as that be approved, and coal for the Normal House, old Parliament buildings. School of Practical Science, Educational buildings and because connected the see that he shall must be weighed at such scales as the scales connected the such scales at Obtawa must be delivered and Model Schools at Obtawa must be delivered and be and obtawn which we had on application to this department. Separate lenders will be received for the supply of any one of model of the departments and institution and of the departments and institution and of the departments and institution and of the contracts.

F. R. Latcheron, Commissioner

F. R. LATCHFORD, Commissioner

Department of Public Works, Toronto, June 20th, 1901.