Crown Him! crown Him! Crowns become the Victor's brow.

II. REVIEW FROM SUPERINTENDENT'S DESK; which, along with the Blackboard Review, may include one or more of the following items; Recitation in concert of Verses Memorized, Catechism, Question on Missions, Memory Hymn (see also Departmental Intermediate, Junior and Primary SCHOLAR'S QUARTERLIES), Lesson Title, Golden Text and Heads of Lesson Plan. (Do not overload the Review: it should be pointed, brief and bright.)

III. RESPONSIVE SENTENCES. Hebrews 4: 14, 15.

Superintendent. Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.

School. For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

IV. SINGING. Hymn 255, Book of Praise. V. BENEDICTION.

## Lesson I.

## JESUS SETS MEN FREE

April 7, 1918

Mark 7:24-35. Study Mark 7:1-37. \*Scripture Memory Verses.

GOLDEN TEXT-If therefore the Son shall make you free, ye shall be free indeed .- John 8: 36 (Rev. Ver.).

24 And from thence he arose, and went into the borders of Tyre and \*Si'don, and entered into \*an house, and would have no man know it: \*but he could not be hid.

25 For a certain woman, whose syoung daughter had an unclean spirit, heard of him, and came and fell at his feet :

26 10 The woman was a Greek, a 11 Syrophenic an by nation; and she besought him that he would cast forth the devil out of her daughter.

27 12 But Je'sus said unto her. Let the children first be filled: for it is not meet to take the children's bread, and 12 to cast it 14 unto the dogs.

28 is And she answered and is said unto him, if Yes, Lord: is yet the dogs under the table eat of the chil-dren's crumbs.

ree, ye shall be free indeed.—John 8: 36 (Rev. Ver.).

29 And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

30 And 19 when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

31 And 29 again, departing from the coasts of Tyre and Si'don, he came unto the sea of Gal'ilee, through the midst of the 21 coasts of Decap'olis.

32 And they bring unto him one that was deaf, and had an impediment in his specch; and they beseech him to 21 put his hand upon them.

33 And he took him aside from the multitudes, and put his fingers into his ears, and he 24 spit, and touched his tongue;

34 And looking up to heaven, he sic'led, and saith unto him, Eph'phatha, that is, Be opened.

35 And 28 straightway his ears were opened, and the 35 And 38 straightway his ears were opened, and the 38 string of his tongue was loosed, and he spake plain.

den's crumos.

Revised Version—'away; \*Sidon. And he entered; \*a; \*and he; \*But straightway a woman; \*s little daughter; 'having heard; \*Omit and; \*down; '1º Now the \*1º Syrophomician by race. And she; '1º And he said; '1º Omit to; '1º to; '1º But she; '1º said; '1º Yea; '1º even the; '1º she went away unto her house, and found the child laid upon the bed, and the devilgone out; \*2º again he went out from the borders of Tyre, and came through Sidon unto; '1º borders; '2º lay; '2º privately; '2º spat; '2º Omit straightway; '2º bond.

## LESSON PLAN

I. Seeking Rest, 24. II. Finding Faith, 25-30. III. Doing Good, 31-35.

## HOME DAILY BIBLE READINGS

M.—Bound by traditions, Mark 7:1-13. T.—Jesus sets men free, Mark 7:24-30. W.—Set free from infirmities, Mark 7:31-37. Th.—Christian liberty, Gal. 5:1-13. F.—Exhortation to freedom, 1 Thess. 5:14-24. S.—Free from sin, Rorn. 6:14-23. S.—True freedom, John 8:30-39.

True freedom, John 8: 30-39.

Primary Catechism—Ques. 81. Which is the Fifth
Commandment? A. The Fifth Commandment is,
"Honour thy father and thy mother, that thy days may
be long upon the land which the Lord thy God giveth
thee." Ques. 82. What is it to honour our father and
mother? A. To honour our father and mother is to
love and obey them.

Shorter Gatachium.

Shorter Catechism—Ques. 12. What special act of providence did God exercise towards man in the estate

wherein he was created? A. When God had created man, he entered into a covenant of life with him, upon condition of perfect obedience; forbidding him to ent of the tree of the knowledge of good and evil, upon pain of death.

Lesson Hymns—Book of Praise: Memory Hymn— Primary, 26; Junior, 46, 264, 143, 560, 404. Special Scripture Reading—Luke 4: 16-27. (T

be read responsively or in concert by the whole School.) It is expected that each scholar will have his or her Bible, and so be prepared to take part in this reading, which may form part of the opening exercises of the School.

Lantern Slides—For Lesson, B. 1640, The Syrophoenician Woman Asks Healing of her Daughter. For Question on Missions, K. 35, A Korean House. (These Slides are obtained from the Presbyterian Lantern Slide Department, 96 Queen S., East, Toronto. Schools desiring Slides made may procure them on short notice by sending negatives, prints or photographs. Slides are colored to order.)

<sup>\*</sup> The Scripture Memory Verses for each Sunday are from the General Assembly's Lists of Scripture Memory Fassages, for the correct recitation of which Certificates, Diplomas and Seals are awarded by the Assembly's Sabbath School Board. The various Quarerlies and Leaflers, both Uniform and Graded, give the passages appropriate to the various grades in the School. For Form of Application for the awards, and also for a scholar's Card Certificate to be given for the recitation of any one of the yearly Parts and exchanged later for Certificate or Diploms in Colors when all the Parts have been completed, with a sample copy of Lists of Passages, write to Rev. J. C. Robertson, D.D., our General Secretary for Sabbath Schools, Confederation Life Building, Toronto,