

position in a household should be subordinate to your Christian character: in this, as everywhere else, follow the Saviour's advice, and, "seek *first* the kingdom of God and his righteousness." A beautiful example of Christian simplicity comes to our mind. One who is now amongst the glorified throng, who was a very large employer, was on one occasion in great haste to get off to London. He required some assistance, but the assistant was not so quick in his movements as he should have been. With a tone and manner that betrayed undue haste, he rebuked the young man. At once he felt that he had lost that beautiful evenness of mind which had been enjoyed by him before; and without more ado he recalled the young man, begged his pardon, told him he was very sorry he had spoken so hastily, and hoped he would have his forgiveness. Then he went to God and confessed his fault, and was restored to the sweet experience of communion with Jesus, in which for years he rejoiced. All those who were in his establishment respected that man's piety, and none had greater reason to do so than he from whom he had craved forgiveness for such an offence.

My brother, do you show piety at home? Does your wife respect it? Do your children feel its sweet persuasive power? Do your servants know that you are a man of God? Would those by whom you are employed be able to say, "We know that he has the mind of Christ?" You will go forth into the world all the stronger, because of the affection and good faith which you have at home. Next to the love of God, it will be an inspiration to you in life. Its secret is found in the enjoyment of the 'perfect love of God. This cannot exist alone. "Thy neighbor as thyself" demands thy love equally; but "thy God with all thy heart," and thy nearest neighbor as they of your own household. Let yours be a speaking piety, so that all may hear the testimony of your life. Where you are best known let it be most clearly manifest that you are indeed a sanctified man.

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The Father is all the fullness of the Godhead invisible.

The Son is all the fullness of the Godhead manifested.

The Spirit is all the fullness of the Godhead making manifest.