

On behalf of the people of Bolivia, my beloved country, I wish to thank the Baptist Church of Canada, which has sent us the Gospel, for the blessings which we are experiencing in our own souls and for the transformations which we see taking place in the lives of others, and which finally will change Bolivia into a nation of intelligent, moral and Christian people.

Be kind enough to extend my most affectionate salutations and fraternal embrace to the brethren in Christ who reside in Canada, and request their prayers on behalf of the Mission in Potosi.

With fraternal greetings,
(Sgd.) PACIFICO SARAVIA.

From La Paz:—

We have continued to scatter about the city a large amount of Christian literature, mostly "Amigo de la Verdad" and tracts and pamphlets received from various quarters.

During the month of May, immediately following a letter in the press from one of the Senators, advocating temperance reform, I preached a series of four sermons on the subject, the first in fact ever preached in this city against this particular vice. The papers gave free notices of the meetings, and, through the intervention of the Senator, three of the sermons were published in full. From what I could judge, these sermons caused more interest and comment throughout the city than any other series that I have ever preached, as manifested in the fact that our mission hall was filled four Sunday nights in succession.

Our Sunday School has continued with about the same interest and attendance. We have four classes, two for the Indians, one Bible Class and another class for the children. We take up the regular Sunday School Lessons each Sunday.

Mrs. S. E. Wilkinson and Miss M. B. Morton still continue faithful and steadfast with their own special work, namely, the night school for the Indians and the afternoon school for the children of the church and congregation. I doubt if our people at home have begun to appreciate the services rendered by these two devoted women. Their sphere of usefulness is, of course, somewhat limited, owing to the fact that they have not got the language very well, but in spite of this, they are able to accomplish much, in the night schools, by the distribution of literature and occasional visiting, by regular attendance, and, above all, by their unwavering faithfulness night and day and their cheerful faith and devotion. I have heard them say, "We arrived in La Paz on Thanksgiving Day of 1900, and we have been giving thanks ever since." This well expresses the spirit of their lives. The longer we know these two women the more we appreciate their real worth, and that is more than can be said of everyone.

I should like also in this connection to mention the help which we have received for three years now from Mr. J. P. Sutherland, manager of this branch of Duncan, Fox & Co., of Liverpool and London. Mr. Sutherland is one of the few men who has kept himself straight and has not forgotten the religion of his fathers in this distant land. He has made our work his own, and has given many evidences of his interest, but chiefly by leading the singing, teaching our class of boys in the Sunday School and contributing very liberally to the local expenses.

The training classes for young men are still keeping up two nights a week. We are at present studying Church History and Theology. Four are in regular attendance, three of whom offer some promise, but will need several years of training and Christian culture before