

denominated respectively:—The China, North India, South India, Travancore, Madagascar, South Africa, West Indies, and Polynesian Missions. Its success in the South Sea Islands, and more recently in Madagascar, has been truly marvellous.

AMERICAN BOARD OF COMMISSIONERS FOR FOREIGN MISSIONS.

Like the London Missionary Society, this is really a Congregational Mission. It was organized in 1810, and has just held its sixty-sixth Annual Meeting in Chicago, Ill. It has 19 Missions, with 72 stations, and 497 out-stations; 151 ordained Missionaries, 7 Medical Missionaries, 4 Male Assistant Missionaries, and 214 Female Missionaries; or a total of 376 sent out by the Society. It has also 1,005 native pastors, preachers, teachers, and helpers, making a total of 1,381. 222 Churches have been organized, with a membership of 10,604. The income for the year just closed was \$438,787, besides \$29,833 for work in "nominally Christian Lands."

THE AMERICAN HOME MISSIONARY SOCIETY.

As its name imports, this Society finds its sphere of operations in the United States. It was organized May 12, 1826. It is non-sectarian in Constitution, but is now the recognized Domestic Missionary Society of the Congregational Churches of the American Republic. Income for 1874-5, \$313,619. Number of Ministers of the Gospel in the service of the Society, 969. These are distributed as follows:—In the New England States, 292; Middle States, 67; Southern States, 7; Western States and Territories, including 38 on the Pacific Coast, 586. The number of congregations and Missionary districts thus supplied with the preaching of the Gospel, was 2,223. The Report states that "after much negotiation with the Board of Home Missions of the Presbyterian Church, a joint declaration of principles and plans of action was adopted and published in September last," which the Committee believe to be "an important step toward increased harmony and efficiency in Missionary effort among the various branches of the one Household of Faith."

AMERICAN MISSIONARY ASSOCIATION.

This Association, formed Sept. 3, 1846, finds its sphere of operations among the Freedmen of the Southern States, the Indians, and the Chinese on the Pacific Coast. It was preceded by four recently established Missionary organizations, which were subsequently merged into it. They were the result of a growing dissatisfaction with the comparative silence of the older Missionary Societies in regard to Slavery, and were a protest against it. These were known respectively as the "Amistad Committee;" the "Union Missionary Society" which was formed "to discountenance Slavery, and especially by refusing to receive the known fruits of unrequited labour;" the "Committee for West India Missions," organized in 1837, as a self-supporting mission among the emancipated slaves in Jamaica; and the "Western Evangelical Missionary Society," formed in 1843, by the Western Reserve (Ohio) Association, with the primary object

of Evangelizing since Emancipation for their duties in Africa. And executed Chinese humane and Ch among the libera It has 7 chartered schools. Teachers 250; among the total, 316. Stud tered Institution under the care of \$344,085; exper

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