

worship, and if necessary as a place of residence for ministers, priests or teachers of religion; but it should be left to religious organizations themselves to minister to the needs, and to the residents of the camps to express their satisfaction or dissatisfaction with the supply provided.

A satisfactory working out of this policy would necessitate careful inquiry of heads of responsible home missionary and church organizations as to what they may be prepared to do, and some care in selection on their part of the persons to be sent into the camps.

As respects Sunday-schools, prayer meetings, etc. etc., all this work should be directed by the church or missionary societies, and not by the company or its officers, though the latter or employees should not be debarred from voluntary co-operation.

Any financial assistance necessary on the part of the company to provide the means of public worship or to further religious instruction should be by way of donation or contribution without conditions that will restrict freedom of choice or action of individuals.

A policy of non-interference in Education - with voluntary co-operation where needful.

The State law respecting education should be made the basis of all educational work in the camps, and the company's first concern should be that of seeing that the public authorities meet the requirements of the law so far as they can be made to do so. Wherever the educational needs of a camp can be satisfactorily met without the assistance of the company or any of its officials, there should be