

educated at the Mansion House Academy and High School, Montreal; and the daughters received their education at Say-Brook Hall, an excellent educational establishment conducted by Mrs. Eleanor Lay, assisted by a skilful and experienced staff of teachers.

The Rev. gentleman received his education at an academy in Lostock Gralam, W. Weston, Esq., being head master, a gentleman well and deservedly known as a successful teacher. His theological training was conducted by a clergyman in the neighborhood, and was chiefly of a private nature. But from his youth he evinced a great love for reading, English literature, theology, and religious biography, being his favorite subjects; consequently he has been in great measure, his own instructor in these departments. Having read and thought much upon theological subjects, and being free and untrammelled by any denominational creed, he has formed his own opinions, which may, in a certain restricted sense, be termed liberal. He is a practical man; intensely earnest, and prudent, full of sympathy for suffering humanity, a lover of good men, a good hater of all pretense and show, and of ecclesiastical priestism wherever found. His creed, if he has any, is that of "faith working by love."

As a preacher, he is serious, clear, and forcible in his expositions and application of the Divine Word, and consequently he has rarely any sleepy or inattentive hearers. A woman, on one occasion, when leaving the church at the close of the service, remarked that she liked to hear Mr. Massey, because "he always stuck to his text, and gave over when he had done." In pastoral work he delights, and perhaps in this department he has been most useful, following up the preaching of the Word, by timely pastoral visits to the homes of his hearers, and by personal conversation, and the distribution of religious literature, seeking, and often securing, their attention and attendance on the means of grace, thus "compelling" them to come in to the House of God.

When a young man, for upwards of eight years, he was engaged in teaching in the British Public Schools, at Helsby and Poynton, Cheshire, but he retired in order to enter upon more direct Christian work. He went to Montreal from Manchester, where he had been for some time connected with the City Mission, in the fall of 1853, and since that time he has continued his Christian and philanthropic labors there with considerable success. The first eleven years after his arrival he labored in connection with the Young Mens' Christian Association. He has originated and established several flourishing Sunday-schools and churches, and was one of the founders of the Sailor's Institute. For eleven years he was pastor of the Chaboillez Square and Inspector street church, a commodious and substantial edifice, erected specially for him and his work by Christian friends, and which stands to-day a fitting memorial of his efforts to do good in that part of the city. He has paid unremitting attention to the poor, the stranger, and those for whom no one cares. He has also constantly ministered to the comfort of those confined in the various institutions of the city.

TEMPERANCE.—All these years he has been an earnest and successful worker and advocate