

Church, and to strengthen the hands of the pastor in his labours.

"We have repeatedly stated that, in our opinion, pastors have things very much in their own hands in regard to the circulation of religious newspapers among their people. Their recommendation either from the pulpit or privately will almost uniformly secure the introduction of such papers in many families where they are not taken. We have had cheering instances of such success, in statements recently received from pastors sending the names of new subscribers to the *Presbyterian*. An esteemed clerical brother writes us that in making his pastoral visits during the last few weeks, he determined to endeavour to induce the families in his congregation who were without a religious paper, to become subscribers; and had already succeeded, in producing into thirty-eight families a religious newspaper, where none had been taken before. Does any one doubt that this brother will reap the benefits of his efforts in the increasing intelligence and efficiency of these families? Were not his labours and time well spent? We live in a day of stirring things, and for a whole Christian household to be trained up without the means of information as to what is doing in the religious world, is one of the most effectual methods for unfitting them for the important obligations they owe to their generation and to the Church of God.

SUMMARY.

A News Room has been established at Chatham, which is well supplied with papers.

Mr. C. W. Cooke has just published the first Street Directory of the City of Hamilton.

MORE POLICE.—The Toronto City Council have decided on establishing a new police station at the corner of York and King Streets.

THE ST. LAWRENCE AND OTTAWA.—The inhabitants of Brockville have declared themselves in favour of railway connection with the Ottawa at Pembroke, passing by Carleton Place.

WATERLOO.—The county buildings at Berlin we learn by the *Telegraph* are now finished. They are an ornament to the town, and an honor to the county.

OSHAWA.—The shipments from Oshawa for the past year amounted to £66,643.

NORTHWARD.—The rate payers of the township of Orillia, says the *Barrie Herald*, have remonstrated against the Government guarantee being given to the Ontario, Simcoe and Huron Railway Company until they have selected their Northern terminus.

THE BRITISH ANTI-SLAVERY SOCIETY.—Mr. John Scoble the Secretary of this society having retired from that office, the members of the committee have set on foot a subscription to present a testimonial to him. The sum realized already amounts to £1,200. Mr. Scoble recently addressed a public meeting in Toronto. He has come to Canada with the intention of residing in some part of this country.

FATAL ACCIDENT.—The *Streetsville Review* records a fatal accident which occurred last week to John Doimage near Hornby. While assisting in raising a building, one of the beams slipped, inflicting so serious an injury that he died next morning.

The *Montreal Gazette*, of the 14th instant, says, "the crossing on the ice is now safe at Longueuil. The mail and passengers for the States went that way yesterday. Should the cold continue, we may expect a road directly opposite the city before Sunday."

GODERICH.—The *Huron Loyalist* of Tuesday, last week, reports that Goderich is still clear of ice, and up to the present time there has been nothing to prevent vessels running either in or out of the port.

EPISCOPAL CHANGES.—It is again freely rumored that the Bishop of Oxford is to be translated to the see of London, which the present Bishop is to exchange for the primacy of Ireland. —*Oxford Herald*.

To the Editor of the *Canadian Churchman*:

DEAR SIR,—In your correspondent, Peter Brown's letter of the 3rd inst., he appears to be grieved at what he designates the "patronizing sarcasm" which I adopted in my letter of the 18th ult., and lectures me accordingly. Now, in reply to this, I would say that if I have done him injustice, and wounded his feelings I feel sorry for it; and at the same time state, that occasionally you meet with those whose position is such that it is most effectually assailed by this mode of attack.

But, it appears to me that your much injured correspondent is not entirely guiltless of that of which he complains so feelingly,—to wit, his parenthesis respecting the Churchmanship of the Bishop of Manchester, and I might if I chose, reciprocate by lecturing him for indulging a propensity from which he cannot be said to be wholly free. But I wish, Mr. Editor, to keep more closely to the point than your correspondent appears to have done in his long communication of the 3rd instant.

He recommends, in my next letter, that I should as an improvement, put more argument and less patronizing sarcasm than characterized my last communication, and he further adds, "when he weighs the testimony and arguments which can be brought against his views and in favour of mine," &c., &c. I shall therefore, with all humility, endeavour to follow his recommen-

dation, and address myself to what in courtesy, may be called the argumentative part of his letter.

Your correspondent assumes *gratuitously*, that I consider the lippitium and stole to be identical. Now I should feel obliged to Peter Brown, if he will point out *any* passage in my letter in which such an idea is conveyed. On the contrary, and for the same reasons as himself, my conviction is that they are not so. And this was my conclusion on the subject long before I perused his letter in your paper of the 16th ult. Consequently all that he has said on that point is, as far as I am concerned, unnecessary.

But this I maintain, that the hood is purely an *academical distinction* worn by those who have attained a certain university status, whether they are lay or clerical, called a degree, and those who have not attained it are *not* entitled to wear it, or any imitation of it. And I unhesitatingly maintain that the spirit and leading of the 58th Canon must appear to any unprejudiced person reading it over for the first time and weighing well its language, from its title to its close, in accordance with this which I have advanced,—"In non-graduates are certainly forbid to wear hoods under pain of suspension."

How persons can come forward in the face of this express language, and maintain that literates who have attained no academical distinction, no university standing, have a right to wear a hood or anything resembling it, I am at a loss to imagine, unless it arose from the feeling to which I adverted in my former letter. Your correspondent admits in fact, that the hood is an academical vestment, and not an ecclesiastical one; consequently, a literate on his ordination from a want of academical standing, has no more right to wear one than a surgeon or apothecary has to wear on set occasions an imitation of the hood of an M.D., of an English University, or of Trinity College Dublin. I do not wish to disparage literates, far from it, their want of Academical standing is more frequently their misfortune than their fault, but I maintain that if university men are to be secured in their just rights and privileges, from encroachment by those who have never expended the labour or the means necessary for their attainment, a determined stand must be made against literates wearing hoods, or any badge which may be mistaken by our congregations for one. A non-graduate's literary attainments may vary according to circumstances, and the requirements of the ordaining Bishop, some requiring more and some less; there is no *uniformity* as in those of graduates. In some we find attainments of a very high order, and such as these may attain literary distinctions afterwards; in others they are scarcely able to read the Greek Testament with ease, and all this proves that the mere fact of being a literate in Holy Orders can be no claim to academical badges, inasmuch as there is no academical uniformity in their literary attainments, and consequently there can be no academical status.

As far as relates to the innovations in England on this point, to which your correspondent refers, tolerated by some of the Bishops, this does not prove that the matter is right because they do not choose to interfere with them. The Bishop of Manchester interfered, and *rightly* too, in this matter. He is a ripe and accomplished scholar, and feeling assured that the hood is purely an academical distinction, he determined to interpose his authority to prevent those who had attained no academical position from wearing any imitation of it.

With reference to Bishop Coleridge and the Graduates of Oxford to which he refers, they acted on their *own responsibility*, and the fact of their so acting as described, does *not* establish the point. The theory upon which the conferring of degrees, and wearing of hoods proceeds, is against them. As to robe-makers keeping the "literate badge" on hand, and that too, in imitation of a hood, they, like most prudent tradesmen, will keep those things which will find purchasers. I might have said something more, respecting the "tippet," in this letter, but I would not unnecessarily lengthen the communication.

Yours faithfully,

A GRADUATE.

[ERRATA.—In the last letter signed "A Graduate," the following errors appeared, viz., —Chichester should have been Chester; Dr. Singer, should have been Dr. Ainger.]

Diocese of Toronto, }
Jan. 10th, 1852. }

(To the Editor of the *Canadian Churchman*.)

REV. AND DEAR SIR.—The Education question is one of such vital consequence to the real welfare of the country, and the eternal interest of the rising generation that measures of the most energetic character, should be adopted to arouse the country upon the subject which it appears to me would not be very difficult to do.

I have just returned after a days visiting among my parishioners, and as tomorrow is the day for holding the various school meetings their minds are naturally directed to the subject, and I have been struck with their almost unanimous expression of strong dislike to the present ungodly system of common school Education.

There is abundant testimony to show that the seriously minded among the various Denominations are equally with the members of our communion, opposed to the existing state of things. They resent the idea of their Spiritual Pastors being excluded from the schools as teachers of religious faith and duty, and I am confident that any peaceable scheme that would remedy this evil would meet with an overwhelming measure of support among our rural population.

I have read with great interest and satisfaction the very clear and conclusive letters of your able correspondent A. T. upon this subject and the

only regret connected with them is that they should be confined to the comparatively narrow circle of the subscribers to your journal in which they have recently appeared.

Now would it not be worthy of thought to consider whether we could not take advantage of some of our existing organizations—the Church Society, or the Church Union—or from a society on purpose to procure and print such productions on this vitally important matter as more likely to influence the public mind and then scatter them far and wide through the country? I am confident that such a paper as the very practical letter of A. T., wherein he discusses the details of his scheme for Denominational schools would have a great effect if properly distributed among the people.

I do not hesitate to say that there is not at this moment an object so worthy of every effort that can be made for its attainment—various suggestions and details might be offered giving character and energy to those efforts but for the present I refrain contenting myself with throwing out the above suggestion.

I remain yours &c.

W. S. D.

Diocese of Toronto }
Jan. 11th 1852. }

TORONTO MARKETS, Jan. 18th, 1853.

Flour.—Millers' Extra Superfine per bbl. 22s 6d to 23s 9d; Farmers' do. per 190 lbs 20s to 21s 3d; wheat—Fall, per bushel of 60 lbs 4s 2d to 4s 4d; Spring do. bushel of 60 lbs 3s 9d to 4s; oatmeal per barrel of 196 lbs 18s 6d to 20s; buckwheat flower per 196 lbs 16s 3d to 17s 6d; Indian Corn meal per 200 lbs 17s 6d to 18s 9d; rye per bushel of 56 lbs 2s 6d to 3d; barley per bushel of 48 lbs 2s 3d to 2s 6d; oats per bushel of 34 lbs 1s 5d to 1s 6d; peas per bushel of 60 lbs 2s 6d to 3d; Timothy seed per bushel of 48 lbs 7s 6d to 10s 6d; Clover seed per bushel of 60 lbs 22s 6d to 23s 9d; hay per ton 45s to 65s; straw per ton 25s to 30s; cordwood per cord 15s 0d to 16s 3d; beef per 100 lbs 15s to 20s; pork in hog per 100 lbs 25s to 30s 0d; mutton per lb by the quarter 2d to 3d; fresh butter per lb 10d to 1s; tub do. 9d to 10d; eggs per dozen 9d to 10d; turkeys each 2s 6d to 5s; geese each 1s 6d to 2s 6d; ducks per couple 2s to 2s 6d; fowls per pair 1s to 1s 6d; potatoes per bushel 2s to 2s 6d; turnips per bushel 1s to 1s 3d; wool 1s 2d to 1s 4d; onions per bushel 4s to 5s.

BIRTH.

At Tullamore, on 7th inst, Mrs. J. M. Chaffee of a Son.

MARRIED.

At Woodstock, on the 5th inst., by the Rev. W. Bettridge, B.D., R. A. McCutcheon, Esquire, of Bellside Fergus, formerly of Enniskillen, Ireland, to Miss Charlotte Lodge, second daughter of the late Francis Lodge, Esq., Embro, formerly of Donard, County Wicklow, Ireland.

On the 10th instant, at Shanty Bay Church, by the Rev S. B. Ardagh, A. M., Rector, Henry Baldwin Hopkins, Esq., of Barrie, Barrister at Law, to Mary Ellen, third daughter of W. B. McVitty Esq., Clerk of the Peace for the County of Simcoe.

On Tuesday, the 18th inst., by the Rev. Henry Scadding, D. D., at the Church of the Holy Trinity in this city, Wm. Battersby, Esq., of Cayuga, youngest son of the late Rev. Leslie Battersby, Rector of Seart, County Tipperary, Ireland, to Susana, eldest daughter of Ed. Ryall, Esq., Shamrock Cottage, Oro, County of Simcoe.

At the bride's father's, on the 11th instant, by the Rev. E. Morris, Merrickville, S. D. Merrick, Esq., second son of Wm. Merrick, Esq., Merrickville, to Miss Easton, eldest daughter of S. Easton, Esq., Easton Corners, Wolford.

Gore and Wellington Branch of the Church Society.

The Annual Meeting of the Gore and Wellington District Branch of the Church Society has been postponed to Thursday, the 27th inst., at 7 P.M., from the 26th as previously announced.

Midland District Branch of the Church Society.

Meetings of the undermentioned Parochial Associations of this Branch will be held as follows:—

Sydenham, Monday 31st January, 6 p.m.
Clark's Mills, Tuesday, 1st February, 11 a.m.
Napanea, do do 7 p.m.
Mohawk Church, Wednesday 2d, Feb. 11 a.m.
Richmond, Thursday, 3rd February, 11 a.m.
Fredricksburgh, Friday 4th February, 11 a.m.
Adolphustown, do do 6 p.m.

H. BRENT, Secretary.

Newcastle District Branch of the Church Society.

At a Meeting of the Managing Committee, held at the Rectory, Cobourg, on Wednesday, the 5th instant, it was resolved that the Parochial Meetings be appointed to take place as follows, viz:—

Colborne—Monday, January 24, 1853, 11 a.m.
Grafton—Monday, do 24, 3 p.m.
Rice Lake—Tuesday, do 25, 11 a.m.
Cavan, St. Paul's—Wed. do 26, 11 a.m.
Cavan, St. John's—Wed. do 26, 3 p.m.
Manvers—Thursday, January, 27, 11 a.m.
Cartwright—Thursday, do 27, 3 p.m.
Bowmanville—Friday, do 28, 7 p.m.
Clarke—Saturday, do 29, 7 p.m.
Port Hope—Monday, do 31, 7 p.m.
Cobourg—Annual Meeting Wed. Feb. 23, 7 p.m.

J. WILSON Secretary.

The Johnstown Rural Deanery Clerical Association.

The Brethren are respectfully informed, that the next Meeting of the above Association will be held (D.V.) at the parsonage in Cornwall, on Wednesday and Thursday, the 2nd and 3rd days of February next.

HY. PATTON, Secretary.

Rectory, Cornwall,
Jan. 14, 1853.

A LADY is desirous of engaging a governess, who is thoroughly competent to teach French and Music, with the usual branches of English education.

Address G.D. Dunnville post office, County of Haldimand.

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Price 2d.

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Vacances for three boarders.

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Dec. 29, 1852.

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This Collegiate School was reopened after the Christmas vacation, on Tuesday last the 4th instant.

J. G. D. MCKENZIE Principal.

Toronto Jan. 5th 1853. 21-4in

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MRS. COSENS' Establishment, for a limited number of young Ladies, was reopened on Wednesday 12th January 1853.

St. George's Square Jan. 5th 1853.

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Toronto, Dec. 8th, 1852. 19-1f

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References kindly permitted to be made to the Rev. T. S. Kennedy, Secretary to Church Society, or Rev. J. G. D. McKenzie.

Plan of St. James's Cathedral.

JUST PUBLISHED and For Sale, at Messrs. H. Scoble's, and H. Rowsell's Book Store, a Lithographed Plan of Grounds and Galleries of ST. JAMES'S CATHEDRAL, shewing the situation of each Pew, and those that will be for Sale, when the Church is finished.

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Tronto, Nov. 29, 1852.

18-1m.

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THE Personal Memoirs of Daniel Webster, including a sketch of his Public Life and the particulars of his death, written by his private Secretary.—1s. 3d.

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