

Foreign Missions

W. B. M. U.

"We are laborers together with God."

Contributors to this column will please address Mrs. J. W. Manning, 246 Duke St., St. John, N. B.

PRAYER TOPIC FOR OCTOBER.

For the Savara—That foundations may be laid deep and strong in Christ Jesus. For divine aid for Mr. Olenning in reducing the language to writing. That all difficulties and obstacles may be overcome and many won to Christ.

TIDINGS.

The first issue of the new and enlarged edition of our old friend TIDINGS will appear Jan. 1st, 1906.

This leaflet is sent to all old subscribers to inform them personally of the proposed changes and to bespeak their good offices for the future.

TIDINGS is to be our paper. All items of interest regarding work of any Aid Society will receive attention in its columns. Notices of special interest, Missionary Conferences, Annual Meetings, Roll Call or Crusade Day will gladly be welcomed. Conference of Methods, best ways to interest and hold as well as to enlist new members will help the workers. Suggestions and hints from various quarters and anything that promises to inform members and enlarge the scope of our endeavors will be found in the pages of Tidings.

The aim of this advance movement is to add to the efficiency and zeal of our working force and furnish weapons for warfare.

Any papers prepared for local, associational or convention meeting, which seem worthy of publication to president or officers may be forwarded to the Editor and if space sufficient is available and her judgment coincides with the senders it will be published. We hope for more room so that the Treasurer's monthly report may be more easily read than when printed in its present form. Her acknowledgements will appear only in Tidings—Meetings of the Executive will be reported. The Bureau of Literature will be brought closer to us because its contents will be advertised.

The letters from the field will continue as of yore to be a power to inform and enthuse.

Then it is proposed to grant large space to the Mission Band work. We hope this may not be the least of the good work TIDINGS will accomplish. Breezy, bright, attractive—it must be to hold the young—helpful, instructive and adapted to their needs.

Letters from Bands and individuals, puzzles, plans of work, exchanges of methods, the lessons, both Senior and Junior, all will make the Band Department necessary to leaders.

What you should do is at once to arrange in your society, an energetic canvas for Tidings. Other literature previously authorized may be subscribed for individually but as TIDINGS is the official organ of the W. M. A. Societies loyally rally to its support till you find yourself dissatisfied then exercise your Baptist independence.

The need of this movement has long been felt, now that it is made, every president should arrange that the largest list possible should be sent from her society and the Mission Band Leaders can hardly do otherwise.

The issue is deferred until all prepaid subscriptions to existing channels of information shall be expired and arrangement for coming year be securely made.

Please do not delay but plan to send in a good subscription list to the Editor and encourage her in this important undertaking.

Yours for service,
M. A. CHUBBUCK.

The W. B. M. U. extend congratulations to Mr. and Mrs. R. E. Gilson upon the arrival of their baby boy, Raiphi Benjamin.

BUREAU OF LITERATURE.

The following exercises are suitable for Thanksgiving or harvest concerts: The Time of Harvest, 5; Give Thanks, 5; Harvest Praise, 5; Harvest Joy, 5; Missionary Chalk Talks, 10; program for Mite Box opening.

Truro, N. S. Eva McDonnan.

Lockeport, N. S.—Our W. M. A. S and Mission Band held a public meeting in the church, on Monday evening, Sept. 18th, which was well attended.

Our president, Mrs. John McKenne occupied the chair. After the opening exercises which consisted of responsive readings, singing and prayer, the secretary read a short history of the work of the W. M. A. S. in this church for the past twenty years. This was followed by exercises in singing and recitation by members of the Mission Band, and a very interesting and instructive address from our pastor, Rev. Ernest S. Mason. Mrs. McKay, President of the Mission Band, gave a reading "Has Anyone Been Omitted."

The offering amounted to \$8.45, and this part of the meeting closed by singing "Rescue the Perishing."

The audience was invited into the vestry to see the goods prepared for the mission box, to go to India with Miss Peck. Our Aid ladies and Mission Band members had worked faithfully, and the result was gratifying. The Forbes Point Shelb. Co. Aid was also represented by useful articles, and Osborne had sent some gifts. Thus closed one of our most successful public meetings, and we move on with renewed courage for another year.

IDA E. LOCKE, Secretary.

Mrs. Ira M Baird Co. Sec. for Westmoreland, has organized a new W. M. A. S. in Cherryfield, with the following officers: President, Mrs. Ira M. Baird; Treasurer, Miss Annie Goodall; Secretary, Miss Tingley.

Pulpit Prayers.

Pulpit prayers have been with me the most trying part of the ministry. Prayer, and especially public prayer, has a language and an idiom of its own.

I have long wished to hear myself as others hear me in the public prayer. But while this is not altogether possible, I secured a short hand writer to take down one of my morning prayers; but I asked her not to do so the next Sunday morning, lest I should be thinking about it. In about a month's time, one Sunday morning she asked me if I knew she was present, as she had taken another seat. I said no, I did not see you. "Well, she said, "I have taken your prayer this morning." And now I have it, and so have you reader, if you wish to examine it. It was a revelation of even greater weakness than I had feared. But I hope to profit by it, as that was my purpose in securing the copy. I wished to criticise myself, in the hope of being better prepared to lead my people in this most sacred part of the public worship. I mean all apart from the Spirit's preparation, without whom all is a vain show—for we know not what we should pray for as we ought except the Holy Spirit lead and teach us. But in the mechanical makeup or mere phraseology of our prayers are we not as liable to become stereotyped as those who read their prayers. Here is the prayer:—

"Almighty God, we thank thee for the light of this new and holy day, and for the preservation of our lives, and for the privilege of meeting thee again in the public assembly of thy saints. Help us to receive this new day as it comes fresh from the hands of our Maker, and help us to use it wisely and well to the glory of thy name and for the extension of thy kingdom in the earth. Grant, our Father, that the day may be to us an earnest of the rest which thou hast prepared for thy people. Lift us today above our sins and sorrows, and all our fears. We thank thee, O God, that thou art Ruler and King over all. Make us truly conscious of thy presence, and thy nearness to each one of us. Impress us with the great fact that as sons and daughters of the Lord God Almighty, all things shall work together for our good, and thy glory.

We remember many of our sins, and we remember also thy great promise to forgive. Thou hast said: If we are willing to confess our sins, thou art gracious and willing to forgive. Help us then to remember, and to know, that sins openly and honestly confessed and forsaken, are sins forgiven. O Lord our God, we would then hasten to thy throne with full confession upon our lips; and we would bear away with us songs of praise to thee, thou Great Forgiver. If Satan shall bring sin and unbelief to the door of our hearts today, help us to close the door of our hearts against him. O God, we thank thee for thy great love so manifest in Jesus. We thank thee for the gift of eternal life through thy Son. Bless the aged ones today, at eventide of life, may it be all light with them—be near those who are in deep sorrow; and smooth with thy own hand, the pillow for the aching head. We thank thee that thou art a God from whom we can expect and receive, such help as we have been asking. The God who notes the fall of a sparrow, will not fail to clothe us, "O ye of little faith." We thank thee, that thou has said again and again to our troubled spirits, what thou didst say to the waver of Galilee, "Peace." O let thy presence and thy blessing come upon all thy people

today, and upon all the sons of men. Bless the rulers of the nations of earth, and especially let that righteousness that exalteth the nation dwell with them. We pray thee on behalf of all missionaries at home and abroad, be present to help all our Missionary Boards, and all Bible Societies in the spread of thy holy Book in all the dark corners of the earth. Bless our educational institutions. Lord Jesus and Holy Spirit, we beseech thee for thine aid in all our worship today. Bless the stranger within our gates, May there be a portion in the service for each one of them according to their needs; and help them to join with us in giving glory and honor to the King of all grace.

In humble and joyful remembrance of the infinite mercy of our God, we ask all things great favors in and through the Person of thy dear Son, our Saviour, Jesus Christ, Amen."

Now, Mr. Editor, will you not give us your wise word of counsel and help at the point where so many feel themselves weak—namely in this matter of the "pulpit prayers." Shall the minister study or write out his prayer with the same careful preparation that he gives to his sermon? Will you not, for our real help, give us an answer to the question: How can the preacher, beside the aid of the Holy Spirit, best fit himself for the pulpit prayer? Com.

Equity Sale.

THERE will be sold at Public Auction at Chubb's Corner (so called), corner of Prince William Street and Princess Street, in the City of Saint John, in the County of Saint John, in the Province of New Brunswick, on SATURDAY, the FIFTEENTH DAY OF JULY next, at the hour of twelve o'clock, noon, pursuant to the directions of a decretal order of the Supreme Court in Equity, made on Thursday, the fourth day of May, in the year of our Lord, One thousand Nine Hundred and Five, in a certain cause therein pending wherein The Eastern Trust Company is Plaintiff and The Cushing Sulphite Fibre Company, Limited, is Defendant, with the approbation of the undersigned Referee in Equity the mortgaged lands and premises described in the Plaintiff's bill of complaint and in the said decretal order in this cause as follows, that is to say:—"All and singular that certain lot of land, messuage, tenements and premises, situate, lying and being at Union Point (so called) in the Parish of Lancaster, in the City and County of Saint John and Province aforesaid, and bounded and described as follows:—Commencing on the Southeastern side line of the road at Union Point as defined by the fence and retaining wall there now erected at the intersection thereof by the North Eastern bank or shore of the Canal crossing the lot number 3 going thence along the aforesaid Southern line of said road, and a prolongation thereof North forty one degrees, thirty minutes East by the magnet of A. D., 1898 seven hundred and ten (710) feet more or less to the shore of the river Saint John; thence along the aforesaid shore of the said river down stream following the various courses thereof to the North Eastern shore of said Canal and thence along the said Canal, North Eastwardly to the place of beginning:— and also a right of way over and along said road for all purposes to pass and repass with horses and carriages laden or unladen; and also the right to use the wharf known as the Cushing Lath Wharf for landing pulp wood or other material required by the party hereto of the first part, but not to be used as storage place; And also the right in the Cushing pond to store and pile in the customary manner five million superficial feet of logs for the requisite purpose of a pulp mill: And being the whole of the lands and premises heretofore conveyed by George S. Cushing and wife to the said party hereto of the first part, together with all the mills, mill buildings, machinery, fixtures and plant of the said Company, in, on or about the said lands and premises and all the rights, privileges and appurtenances to the said lands and premises belonging or appertaining and all the estate right title interest claim and demand both at law and in equity of the said party hereto of the first part, (being said Cushing Sulphite Fibre Company, Limited), in, to or out of the said lands and premises, mills, buildings, machinery, fixtures and plant aforesaid, and every part and parcel thereof, including all the buildings, machinery, fixtures and plant acquired by the said Cushing Sulphite Fibre Company Limited, since the execution of said indenture of Mortgage in addition to or in substitution for any then owned by the said Cushing Sulphite Fibre Company Limited and placed in or upon the said lands, buildings or premises."

For terms of sale and other particulars apply to the plaintiff's solicitors or the undersigned Referee.

Dated at St. John, N. B., this 9th day of May, A. D., 1905.
E. H. McALPINE,
Referee in Equity.

EARLE, BELVEA & CAMPBELL,
Plaintiff's Solicitors.

T. T. LANTALUM, Auctioneer.
The above sale is postponed until Saturday the SIXTEENTH DAY OF SEPTEMBER next—then to take place at the same hour and place.
St. John, June 17th, 1905.

E. H. McALPINE,
Referee in Equity.

By order of Mr. Justice McLeod the above sale is further postponed until Wednesday, the first day November next, then to take place at the same hour and place.
St. John, N. B., Sept. 14th, 1905.

E. H. McALPINE,
Referee in Equity.