WHILE STO DESTREE TO THE STATE OF THE CONTRACTORS ASSESSED.

The set were the best

WASHINGTON. Nov. 18.—In this then on the seventh day they were to go around blowing these rude musical instruments seven times, and then at discourse Dr. Talmage fellows Joshua on his triumpral march and speaks encouraging words to all who are engaged in the battles of this life; text, Joshua i, 5, "There shall not any man a shout, at which those great walls be she to stand before thee all the should tumble from capstone to base. be able to stand before thee all the

days of thy life." Moses was dead. A beautiful tradition says the Lord kissed him and in that act drew fonth the soul of the dying lawgiver. He had been buried, only one person at the funeral, the same one who kissed him. But God never takes a man away from any place of usefulness until He has some one ready to replace him. The Lord does not go looking around amid a great variety of candidates to find some one especially fitted for the vacated osition. He makes a man for that ace. Moses has passed off the stage, and Joshua, the hero, puts his foot on the platform of history so solidly that all the ages echo with the tread. He was a magnificent fighter, but he always fought on the right side, and he never fought unless God told him to fight. He got his military equipment from God, who gave him the promise at the start, "There shall not any man he able to stand before thee all the days of thy life." God fulfilled this promise, although Joshua's first battle was with the spring freshet, the next with a stone wall, the next leading on a regiment of whipped cowards, and the next battling against darkness, wheeling the sun and the moon into his battalion, and the last against the king

of terrors, death-five great victories. As a rule when the general of an army starts out in a war he would like to have a small battle in order that he may get his own courage up and rally his troops and get them drilled for greater conflicts, but the first undertaking of Joshua was greater than the levelling of Fort Pulaski, or the assault of Gibraltar, or the overthrow of the Bastille. It was the crossing of the Jordan at the time of the spring freshet. The snows of Mount Lebanon had just been melting, and they poured down into the valley, and the whole valley was a raging torrent. So the Canaanites stand on one bank, and they look across and see Joshua and the Israelites, and they laugh and say: "Aha, they cannot disturb us until the freshets fall! It is impossible for them to reach us." But after awhile they look across the water, and they see a movement in the army of Joshua They say: "What is the matter now? Why, there must be a panic about these troops, and they are going to fly, or perhaps they are going to try to march across the river Jordan. chieftain, looks at his army and cries, "Forward, march!" and they start for the bank of the Jordan. One mile ahead go two priests carrying a glittering box four feet long and two feet wide. It is the ark of the covenant. And they come down, and no sooner do they just touch the rim of the water with their feet than, by an Almighty flat, Jordan parts. The army of Joshua marches right on without getting their feet wet, over the bottom of the river, a path of chalk and broken shells and pebbles, until they get to the other bank. Then they lay hold of the oleanders and tamarisks and willows and pull themselves up a bank 30 or 40 feet high, and having gained the other bank they clap their shields and their cymbals and sing the praises of the God of Joshua. But no sooner have they reached the bank than the wa-

terrific rush they break loose from their strange anchorage. NO GOING BACKWARD.

ters begin to dash and roar, and with a

As the hand of the Lord God is taken away from the thus uplifted waterswaters perhaps uplifted half a milethey rush down, and some of the unbelieving Israelites cays: "Alas, alas, v:hat a misfortune! Why could not those waters have staid parted? Because perhaps we may want to go back. O Lord, we are engaged in a risky business. Those Canaanites may eat us up. How if we want to go back? Would it not have been a more complete miracle if the Lord had parted the waters to let us come through and kept them parted to let us go back if we are defeated?" My friends, God makes no provision for a Christian retreat He clears the path all the way to Canaan. To go back is to die. The same gatekeepers that swung back the amethystine and crystaline gate of the Jordan to let Israel pass through now swing shut the amethystine and crystaline gate of the Jordan to keep the Israelites from going back. Victory ahead, but water 30 feet deep behind surging to death and darkness and woe. But you say, "Why did not these Canaanites, when they, had such, a splendid chance, standing on the top of the bank 30 or 40 feet high, completely demolish those poor Israelites, down in the river?" I will tell you why God had made a promise, and He was going to keep it. "There shall not any man be able to stand before thee all

But this is no place for the host to stop. Joshua gives the command, "Forward, march!" In the distance there is a long grove of trees, and at the end of that grove is a city. It is a city with arbors, a city with walls seeming to reach to the heavens, to buttress the very sky. It is the great metropolis that commands the mountain pass. It is Jericho. That city was afterward captured by Pompey and once by Herod the Great and once again by the Mohammedans, but this campaign the Lord's plans. There shall be no swords, no shields, no battering ram. There shall be only one weapon of war, and that a ram's horn. The horn of the slain ram was sometimes taken, and holes were punctured in it, and then the musician would put the instrument to his lips, and he would run his fingers over this rude musical instrument and make a great deal of sweet harmony for the people. That was the only kind of weapon. Seven priests were to take these rude, rustic musical instruments, and they were to go around the city every day for

the days of thy life."

****************** the close of the seventh blowing of the ram's horn on the seventh day the peroration of the whole scene was to be

VICTORY FOLLOWS DEFEAT. The seven priests with the rude musical instruments pass all around the city walls on the first day and score a failure. Not so much as a piece of plaster broke loose from the wall, not so much as a loosened rock, not much as a piece of mortar lost from its "There," say the unbelieving Israelites, "did I not tell you so? Why, those ministers are fools. The idea of going around the city with those musical instruments and expecting in that way to destroy it. Joshua has been spoiled. He thinks because he has overthrown and conquered the spring freshet he can overthrow the stone wall. Why, it is not philosophic. Do you not see there is no relation between the blow of these musical instruments and the knocking down of the wall? It is not philosophic." And I suppose there were many wiseacres who stood with their brow knitted and with the forefinger of the right hand to the forefinger of the left hand arguing it all out and showing that it was not possible that such a cause could produce such an effect. And I suppose that night in the encampment there was plenty of caricature, and if Joshua had been nominated for any high military position he would not have received many votes. Joshua's stock was down. The second day the priests blowing the musical instruments go around the city and again a failure. The third day and a failure, fourth day and a failure. fifth day and a failure, sixth day and a failure. The seventh day comes, the climacteric day, Joshua is up early in the morning and examines the troops walks all about, looks at the city wall, The priests start to make the circuit of the city. They go all around once, all around twice, three times, four times, , five times, six times, seven times, and a failure. There is only one more thing to do, and that is to utter a great shout. I see the Israelitish army straightening themselves up, filling their lungs for a vociferation such as never was heard before and never heard after. Joshua feels that the hour has come, and he cries out to his host. Shout, for the Lord hath given you the city." All together the troops "Down, Jericho! Down, Jericho!" And the long line of solid masonry began to quiver and to move and to rock. Stand from under! She falls! Crash go the walls and temples, the towers, the palaces, the air blackened with the dust. The huzza of the victorious Israelites and the groaning of the conquered Canaanites commingle. and Joshua, standing there in the debris of the walls, hears a voice saying, There shall not any man be able to stand before thee all the days of thy

THE SAVIOUR'S DELIVERANCE. Only one house spared. Who lives there? Some great king? No. Some woman distinguished for great kindly deeds? No. She had been conspicuous for her crimes. It is the house of Rahab. Why was her house spared? Because she had been a great sinner? No, but because she repented, demonstrating to all the ages that there is mercy for the chief of sinners. The red cord of divine injunction reached from her window to the ground, so that when the people saw the red cord they knew it was the divine indication that cthey should not disturb the premises. making us think of the divine cord of a Saviour's deliverance, the red cord of a Saviour's kindness, the red cord of a Saviour's mercy, the red cord of our rescue. Mercy for the chief of sinno damage shall befall you. When our trumpets of the judgment day and the hills and the mountains, the metal bones and ribs of nature shall break, they who have had Rahab's faith shall have Rahab's deliverance.

When wrapped in fire the realms of ether glow And heaven's last thunder shakes the earth below. Thou, undismayed, shalt o'er the ruins

smile And light thy torch at nature's funeral

pile.

But Joshua's troops may not halt here. The command is, "Forward, march!" There is the city of Ai, It must be taken. How shall it be taken? A scouting party comes back and says: "Joshua, we can do that without you. It is going to be a very easy job. You must stay here while we go and capture it." They march with a small regiment in front of that city. The men of Ai look at them and give one yell, and the Israelites run like reindeer, The northern troops at Bull Run did not make such rapid time as these Israelites with the Canaanites after them. They never cut such a sorry figure as when they were on the retreat. You who go in the battles of God with only half a force instead of your taking the men of Ai the men of Ai will take you. Look at the church of God on the retreat. The Bornesian cannibals ate up Munson, the missionary. "Fall back!" said a great many Christian people. "Fall back, O church of God! Borneo will never be taken. Do you not seen the Bornesian can nibals have eaten up Munson, the missionary?" Tyndall delivers his lecture at the University of Glasgow, and a great many good people say: "Fall back, O church of God! Do you not see that Christian philosophy is going to be overcome by worldly philosophy? Fall back!" geology plunges its crowbar into the mountains, and there are a great many people who say: "Scientific investigation is going to overthrow Mosaic account of the creation. Fall

GOD'S SOLDIERS MUST ADVANCE sun set? Is Robert McCheyne's day But friends of God never have had ended? Ih, no! His dying delirium six days-once a day for six days-and any right to fall back. Joshua falls was filled with prayer, and when he

falls on his face and begins to ne, and he says, "O Lord God, arefore hast Thou at all brought ple over Jordan to deliver us nto the hands of the Amorites, to deroy us? Would to God we had been neent and dwelt on the other side of Jordan. For the Canaanites and all the inhabitants of the land shall hear of it and shall environ us round and cut off our name from the earth." I am very glad Joshua said that. Before it seemed as if he were a super natural being and therefore could no be an example to us, but I find he is a man, he is only a man. Just as some-times you find a man under severe opposition or in a bad state of physical health, or worn out with over-work, lying down and sighing about peing defeated. I am encouraged when I hear this cry of Joshua as he lies in the dust. God comes and rouses him How does He arouse him? By complimentary apostrophe? No. He says Get thee up. Wherefore liest that upon thy face?" Joshua rises, and, I warrant you, with a mortified look. But his old courage comes back. The fact was that was not his battle. If he had been in it he would have gone on to victory. He gathers his troops around him and says: "Now, let us go up and capture the city of Ai. Let us go up right away." They march on. He puts the majority of the troop behind a ledge of rocks in the night and then he sends comparatively small regiments up in front of the city. The men of Ai come out with a shout. The small regiments of Israelites in stratagem fall back and fall back, and when all the men of Ai have left the city and are in pursuit of these scattere regiments, Joshua stands on a rocksee his locks flying in the wind as h points his spear toward the doomed city, and that is the signal. The mer rush out from behind the rocks and take the city, and it is put to the torch, and then these Israelites in the city march down, and the flying Israelites return, and between thes two waves of Israelitish prowess the men of Ai are destroyed, and the Israelites gain the victory; and while I see the curling smoke of that destroyed city on the sky, and while I hear the huzza of the Israelites and the groan of the Can aanites. Joshua hears something loud er than it all, ringing and echoing through his soul. "There shall not any men be able to stand before thee all the days of thy life."

NO PLACE TO STOP.

But this is no place for the host of Joshua to stop. "Forward, march!" cries Joshua to the troops. There is the city of Gibeon. It has put itself under the protection of Joshua. They send word: "There are five kings after us. They are going to destroy us Send troops quick. Send us help right away." Joshua has a three days march, more than double quick. On the morning of the third day he is before the enemy. There are two long lines of battle. The battle opens with soon discover something. They say: "That is Joshua. That is the man who conquered the spring freshet and knocked down the walls of Jericho and destroyed the city of Ai. There is no use fighting." They sound a retreat, and as they begin to retreat Joshua and his host spring upon them like a panther, pursuing them over the rocks, while the catapults of the sky pour a volley of hallstones into the valley, and all the artillery of the heavens, with bullets of iron, pound the Canaanites against the ledges of Bethhoron. "Oh." says Joshua, "this is surely a victory! "But do you not see the sun is going down? Those Amorites are going to get away after all, and then they will come up some other time and bother us, and perhaps destroy us. See, the sun is going down. Oh, for a longer day than has ever been seen in this climate!" What is the matter with Joshua? Has he fallen in an apoplectic fi? No. He is in prayer.

Look out when a good man makes his Lord his ally. Joshua raises his face, radiant with prayer, and looks at the descending sun over Gibeon and at ners. Put your trust in that God and the faint crescent of the moon, for you know the queen of the night sometimes world shall be more terribly surround- will linger around the palaces of the ed than was Jericho, even by the day. Pointing one hand at the descending sun and the other hand at the faint crescent of the moon, in the name of that God who shaped the worlds and moves the worlds he cries: "Sun stand thou still upon Gibeon, and thou moon, in the valley of Ajalon!" They halted. Whether it was by refraction of the sun's rays or by the stopping of the whole planetary system I do not know and do not care. I leave it to the Christian Scientists and the infidel scientists to settle that question, while I tell you I have seen the same thing. "What?" say you, "Not the sun standing still?" Yes. The same miracle is performed nowadays. The wicked do not live out half their day. and their sun sets at noon. But let a man start out in battle for God and the truth and against sin, and the day of his usefulness is prolonged and prolonged and prolonged.

SUMMERFIELD'S INFLUENCE. John Summerfield was a consumptive Methodist. He looked fearfully white I am told, as he stood in the old Sands street church in Brooklyn preaching Christ and again on the anniversary platforn in New York pleading for the Bible until unusual and unknown glories rolled forth from that book. When he was dying, his pillow was brushed with the wings of an angel from the skies, the messenger that God sent down. Did John Summerfield's sun set? Did John Summerfield's day end? Oh, no! He lives on in his burning utterances in behalf of the Christian church. He said: "I cannot die now. I am only 27 years of age. Sun of my Christian influence stand thou still above America!" And

Robert McCheyne was a consumptive Presbyterian. It was said when he preached he coughed so it seemed as if he would never preach again. His name is fragrant in all Christendom. That name is mightier today than was ever his living presence. He lived to preach the gospel in Aberdeen, Edinburgh and Dundee, but he went away very early. He preached himself into the grave. Has Robert McCheyne's

diction upon his country he seemed to say: "I cannot die now. I want to live on and on. I want to start an influence for thec hurch that will never again cease. I am only 30 years of Sun of my Christian ministry, d still over Scotland!" And i

THE LIGHT OF THE GOSPET.

tian woman very consecrated, and she had a dranken husband, and so on came the night of domestic trouble. the lost her children, and there came the night of bereavement. She was very ill, and there came the night of sickness. Her soul departed, and there nights of trouble and darkness and forrow and sickness were illumined by the grace of the gospel, and people came many miles to see how cheerfully a Christian could die. The moon that illuminated that night of trouble was a reflection from the Sun of Righteousness. In the last hour of that night -that night of darkness and sickness and misfortune as she lifted her hand toward heaven those who stood nearest her pillow could hear the whisper for she wanted to live on in the generations that were to follow, consecutions ed to God. She wanted to have an influence long after she had entered upon her eternal reward, and while her hand was lifted and her lips were moving those who stood nearest her pillow could hear her say: "I want to live on for many years of good. Thou moon, stand still in the valley of Ajalon!"

But Joshua was was not quite through. There was time for five funerals before the sun of that prolonged day set. Who will preach their funeral sermon? Massillon preached the funeral sermon over Louis XIV. Who will preach the funeral sermon of those five dead kings-king of Jerusalem, king of Hebron, king of Jasmuth, king of Lachish, king of Eglon? Let it be Joshua. What is his text? What shall be the epitaph put on the door of the tomb? "There shall not any man be able to stand before thee all the days of thy life." Before you fasten up the door I want five more kings beheaded and thrust in King Alcohol. King Fraud. King Lust, King Superstition, King Infidelity. Let them be beheaded and hurl them in. Then fasten up the door forever. What shall the inscription and what shall the epitaph be, for all Christian philanthropists of all ages are going to come and look at it? What shall the inscription be?

"There shall not any man be able to stand before thee all the days of thy life." 'GOD'S PROMISES UNFAILING.

But it is time for Joshua to go home. He is 110 years old. Washington went down the Potomac and at Mount Vernon closed his days. Wellington died peacefully at Apsley house. Now, where shall Joshua rest? Why, he is to have his greatest battle now. After 110 years he has to meet a king who has more subjects than all the present population of the earth, his throne a pyramid of skulls, his parterre the graveyards and the cemeteries of the Snow, and James W Cousins, Sims, for werld, his chariot the world's hearsethe king of terrors. But if this is Joshua's greatest battle, it is going to be Joshua's victory. He gathers his friends around him and gives his valedictory and it is full of reminiscence. Young men tell what they are going to do. Old men tell what they have done. And as you have heard a grandfather seated by the evening fire tell of Monmouth or Yorktown and then lift the chatch or staff as though it were a musket to fight and show how the old battles were won, so Joshua gathers his friends around his dying couch, and he tells them the story of what he has been through, and as he lies there, his white locks snowing down on the wrinkled forhead. I ask if God has kept His promise all the way through. As hellies there he tells the story one, two or three times-you have heard old people tell a story two or three times over-and he answers: "I will go the way of all the earth, and not one word of the promise has failed, not one word thereof has failed. Al lhas come to pass; not one word thereof has failed." And then he turns to his family, as a dying parent will, and says: "Choose now whom you will serve, the God of Israel or the god of the Amorites. As for me and my house, we will serve the Lord." A dying parent cannot be reckless or thoughtless of his children. Consent to part with them forever at the door of the tomb we cannot. By the cradle in which their infancy was rocked, by the bosom on which they first lay, by the blood of the covenant, by the God of Joshua it shall not be. We will not part, we cannot part. Jehovah-Jirch, we take thee at thy promise. "I will be a God to thee and thy seed after thee.' Dead, the old chieftain must be

laid out. Handle him very gently. That sacred body is over 110 years of age. Lay him out, stretch out those feet that walked dry shod the parted Jordan. Close those lips which helped blow the blast at which the walls of Jericho fell. Fold the arm that lifted the spear toward the doomed city of Ai. Fold it right over the heart that exulted when the five kings fell. But where shall we get the burnished granite for the headstone and the footstone? I bethink myself now. I imagine that for the head it shall be the sun that stood still upon Gideon, and for the foot the moon that stood still in the valley of Ajalon.

BROKER AND CLERK ARRESTED.

NEW YORK, Nov. 22.—J. Fletcher
Shera, the stock broker, and member
of the New Yerk Stock Exchange, who
failed last week, was arrested today,
charged with larceny. Lemuel W.
Baxter, Shera's bookkeeper, also was Baxter, Shera's bookkeeper, also was arrested. Both men were arrested on warrants issued at the instance of Keast, from New York for St John (later Sailed). Gen. Daniel L. Sickles, the charge being the securing of \$10,000 of Gen. Sickles' money under false representation. Gen. Sickles alleges that some time last summer he gave Shera \$10,-000 in cash to invest in Manhattan, St. Paul, Northern Pacific and other stocks and since that 'ime Shera has refused to give an accounting.

TORONTO, Nov. 22.-Rev. A. B. Winches ter, until lately superintendent of the Pres-byterian mission of Chinese on the Pacific Coast, last night wrote to the congregation

Prepare for Winter and buy your Horse Blankets, Horse Brushes, Curry Combs. Coal Hods, Snow Shovels. and Hardware from

A. M. ROWAN, - 331 Main St.

SHIP NEWS.

PORT OF ST. JOHN. Arrived.

Nov 19—Sch Otis Miller, 98, Miller, from Wolfville, A W Adams, bal.
Sch Agnes May, 91, Kerrigan, from Newark, master, coal.
Coastwise Schs Eliza Bell, 30, Wadlin, from Beaver Harbor; Brisk, 20, Smith, from North Head; Hustler, 49, Wadlin, from Back Bay.
Nov 20—Coastwise—Schs Gazelle, 47, Morris, from Wolfville; Forest Flower, 25, Greaves, from Margaretville; Geo L Slipp, 98, Wood, from Joggins; Alph B Parker, 47, Outhouse, from Annapolis; Wascano, 115, Balser, from River Hebert; Ben Bolt, 90, Ward, from Hopewell Cape; str Amora, 182, Ingersoll, from Campbellton.
Nov 21—Sch Gem, 488, Gray, from Hillsboro for New York—for harbor.
Sch Ina, 111, Hanselpacker, from St Andrews, master, bal. Sch Ina, III, Hanselpacker, from St Andrews, master, bal.

Ccastwire—Schs Fleetwing, 55, Goucher, from Margaretville; Aurelia, 21, Watt, from North Head; L M Ellis, 34, Lent, from Digby: Trilby, 31, Perry, from Westport, and cleared.

Nov 22—Sch Sebago, Hunter, from Richmond, oak.

Coastwise—Schs Nina Blanche, 30, Morrell, from Freevort, and cld: Little Annie 18. from Freeport, and cld; Little Annie, 18, Poland, from West Isles; Tethys, 9, Johnson, from fishing; Alph B Parker, Outhouse, from

Nov 20—Str Norden, Isdahl, for Valencia. Sch C J Colwell, Cameron, for Boston. Coastwise—Sch Valetta, Cameron, for Coastwise—Sch River Hebert.

Nov 21—Schs Maud, Smith, for Quaco; Clarisse, Sullivan, for Meteghan; Ocean Bird, Parker, for Margaretville. Nov 22—Str St Croix, Allen, for Boston. Sch Otis Miller, Miller, for Bridgeport. Coastwise—Schs Jacket, Woodworth, for Port George: Little Annie Poland for West Port George; Little Annie, Poland, for West Isles: Eliza Bell, Wadlin, for Beaver Har-bor; Electric Light; Dillon, for Digby; Ga-zelle, Morris, for Advocate Harbor; Brisk, Smith, for Hantsport; Tethys, Johnson, for fishing: Nina Blenche, Morrell, for Free-

> DOMESTIC PORTS. Arrived.

At Digby, Nov 18, tug Wanda, Kenny, Yarmouth-towing steel bark Brook side, for Bear River.
At Canso, Nov 12, schs Robin Hood, from Banks; Grayling, from Newfoundland.
At Digby, Nov 20, schs Sea Fox, Banks, from St John; Annie Pearl, Starrett, from At nepolis; Elmer, Apt, and Elva J Hayden, Hayden, from fishing.

HALIFAX, Nov 20—Ard, str Numidian, from Livernod for Portland Me: Grand from Liverpool for Portland, Me; Grand Lake, from St Johns, NF, and sailed to return.
At Digby, Nov 21, bark Ingolf, from Annarolis for Meteghan.

Cleared. fi: hing. In port 19th, River for St K schs Gladstone, from Bear River for St Kitts; Lizzie Katherine, from Bridgetown for Sydney. At Digby, Nov 20, tug Wanda, Kenny, At Newcastle, Nov 21, bark Norman, Burnley, for Liverpool. Sailed.

From Halifax, 20th inst, str Beta for Bernuda. Turks Island and Jamaica.

> BRITISH PORTS Arrived.

At Liverpool, Nov 10, str Pydna, Crossley, from Savannah for Manchester.
At Falmouth, Nov 19, ship Corryvechan,
McLeod, from Timara, New Zealand.
At Newcastle, NSW, Nov 16, bark Endora, Dickson, from Freemantle-for

Ilcilo.
At Crookhaven, Nov 18, bark Dronning
Scrhie, Olsen, from Point du Chene.
Passed Beachy Head, Nov 17, bark Calburga, Densmore, from Antwerp for New LIVERPOOL. Nov 19-Ard, brig Norther-LIVERPOOL, Nov 19—Ard, brig Norther-ton, from St Johns, NF, via Queenstown. LIVERPOOL, Nov 19—Ard, ss Pydna, Crossley, from Savannah for Manchester. ABERDEEN, Nov 17—Ard, str Kong laskon, from Montreal. SHIELDS, Nov 19—Ard, str Jacona, from LIVERPOOL, Nov 20-Ard, str Lake Onario, from Montreal.

At Brisbane, previous to Oct 26, ship Ochertyre, Crosby, from London. Sailed.

From Algoa Bay, Oct 7, sch Preference, frefry, for Barbados. From Newport, E, Nov 3, ship Wm Law, Hurlburt, for Yokohama, and was off Barry LIVERPOOL, Nov 19-Sld, str Corean, for Philadelphia via St Johns, NF. From Cardiff, Nov 19, bark Levuka, Harris. for Rio Janeiro.
From Liverpool, Nov 20, str Lake Superior, for Halifax and St John.

FOREIGN PORTS.

Arrived.

At Cardenas, Nov 8, sch G E Bentley, Wood, from Mobile.
At San Francisco, Nov 16, ship Sokoto, Ferguson, from Newcastle, NSW.

At New York, Nov 20, schs Frank and Ira, from St John; tug Gypsum King, from Hantiport, towing sch Calabria, from Hillsboro, and barge J B King end Co, No 19, from Windsor. from Windsor.

At Newark, Nov 20, sch Roger Drury, Dixon, from Hillsboro.

At New London, Nov 20, schs Mary F Pike, from Eastport for New York; Hortensia, from Sand River for New York; Hortensia, from Sand River for New York.

At New York, Nov 19, brigt G B Lockhart, Sheridan, from Curacoa; sch Foster Rice, Belleveau, from Bonaire.

PORTLAND, Me, Nov 20—Ard, ship Theodore H Rand, from Trapani for Boston, leaky and with loss of sails; schs Onward, from Rockland for Boston; Lulu Eppes, from Ellsworth for do; Corinto, from Parrsboro for Salem; Adelaide, from Cheverie for Boston; R Carson, from Quaco for do; Boston; R Carson, from Quaco for do; Hazelwood, from River Hebert for New York; Olivia, from Annapolis, NS, for Bos-ton; Silver Wave, from Quaco for New York; Erie, from St John for do; Sower, from de sailed).

BOOTHPAY, Me, Nov 20—Ard, schs Everett, from Calais; S A Fownes, from St John Hunter, from do; Rattler, from Eastport for New York, leaking, will go on marine railway and repair.

NEW LONDON, Conn. Nov 20—Ard, schs
Mary F Pike, from Eastport for New York;
Horfensia, from Sand River, NS, for New VINEYARD HAVEN, Nov 19-Sch Wm Marshall, from St John for Baltimore, broke her anchor while getting under way off Chatham on the 17th inst. She procured an.

Ard, schs Fred D Holden, from New York for Calais; Rebecsa J Moulton, from Hillsboro, NB, for Baltimore.
SALDM, Mess, Nov 19—Ard, sch Carrie Belle, from Gloucester for St John.
BOSTON, Nov 19—Sld, strs Smyra, for Louisburg, CB St Croix, for Portland, Eastport and St John. At Bahia, Nov 15, sch Moama, Calhoun, from Rosario.

At Brenos Ayres, Oct 13, bark Plymouth, Davison, from Montevideo.

At New York, Nov 20, barkt Harry Stewart, Brinton, from Cienfuegos; schs Ruth Shaw, Weldon, from Norfolk; Stephen Bennett, Glass, from Perth Amboy for Boston. Cleared.

At New York, Nov 17, bark Ensenada, Morris, for Zanzibar, etc; sch Harry W Lewis, Bishop, for Cayenne.
At New York, Nov 19, sch Newburg, Densmore, for Hillsboro. At Pascagoula, Nov 19, sch Vera B Roberts, Bulwell, for Vera Cruz.

At New York, Nov 20, barktn Kathleen, Lesuer, for Port Reading; schs Frank and Ira, Whittaker, for St John; Gypsum King, Bilzzard, for Hantsport.

At New York, Nov 19, ship Holyrood, for Sydney, NSW; sch Newburgh, for Hillsboro, N. B.

From Montevideo, Oct 11, bark Plymouth, Davison, for Buenos Ayres and South Arrica.
From Natal, Brazil, about Nov 6, bark
Louvima, Warner, for New York or Philadelphia.
From Pernambuco, Nov 7, sch Rhoda, Innes, for Natal.
From City Island. Nov 17, sch Alaska, Abbie Keast, Clayola and G H Perry, for St SAVANNAH, Nov 19-Sld, ss Platea, Purdy, for Liverpool BONA, Nov. 19.—Ard, bark Maria M Di Salu Porto, from Hallifax, From New York, Nov 20, schs Harry W From New York, Nov 20, schs Harry W Lewis, Eishop, for Cayenne; Joseph Hay, Phipps, for Halifax; H M Stanley, Flower, for St John; Helen G King, De Young, for Calais.

From Tocopilla, Oct 24, bark Glenbreck, Robbirs, for Hamburg.

From Amsterdam, Nov 18, bark Avoca, Dernier, for Ship Island.

From Bahia, Oct 25, bark Lakeside, Fancy (from Santa Fe), for New York.

Brig Bertha Gray, Messenger, from Mira-goane for New York, Nov 11, off Bird Rock, all well (by Norwegian steamer Columbia). Bark Sigurd, Oxnevad, from Campbellton, NB, for Melbourne, Oct 30, lat 28 N, lon 30 Bark Dronning Sophie, Olsen, from Point du Chene for Queenstown, Nov 9, lat 48, lon Bark Pons Aelii, from Dalhousie for Llanelly, Nov 5th, lat 47, lon 57.

Spoken, bark Pons Aelii, from Dalhousie for Llanelly, Nov. 5th, lat 47, long 57.

MEMORANDA. Bark Swansea, which arrived at Hantspor

ir.portant repairs. Vessel was Basin during a recent gale, and there lost anchor and chain, but received no other Bark Providenza (It), from Miramichi for Marseilles, with deals, before reported put into Palma (Majorca) Oct 30. in a leaky condition, leaks 7 inches hourly.

PHILADELPHIA, Nov. 19—The British steamer Miramir, from St Jago, reports that on Nov 13, in lat 27.40, lon 74.33, passed a derelict schooner with bowsprit and part of foremast standing. The captain reports it very dangerous to navigation.

VINEYARD HAVEN, Nov 19—Sch Wm
Arshall, from St John to Baltimore, broke
her anchor while getting under way off Chatham on the 17th inst. She procured another ne nere. Passed Prawle Point, Nov 20, strs Andoni, from Montreal for London; Manitou, from New York for London. ria di Salvo Porto (Aus), Scotto, a rived at Bona, Algeria, 18th, from Hallfax, NS, with loss of part of her deckload, it having been jettisoned on the voyage. A survey will be made.

GIERALTAR, Nov 19—Passed, sch Elsa, frcm Messina for St Johns, NF.

PRAWLE POINT, Nov 20—Passed, strs Andoni, from Montreal for London; Manitou, from New York for London. from New York for London.
CITY ISLAND, Nov 29—Bound south, schs
Roger Drury, from Hillsboro, NB, for Newark; Frank and Ira, from St John; tug Gypsum King, from Hantsport, NS, towing sch
Calabria, Trem Hillsboro, NB, and barge J
B King & Co, oN 19, from Windsor, NS.
NEWFORT NEWS, Vt, Nov 20—Steam
barke Severn, Reid, which sailed from here
September 8 for Santos, has not yet been eported arrived at destination, and much nxiety is felt here for her safety. Bark Culdoon, now at Key West, will be towed to Jacksonville, where arrangements have been made to permanently repair the NEW YORK, Nov 19—Went into lower bay, schs Leonard H Goward, from Bath for Washington; Charles Davenport, from Bath

REPORTS.

HYANNIS, Mass, Nov 20—The sch A T Woodward, from Perth Amboy for Ells-worth, Me, which had a rough experience in last week's gale and which put in here leak ing Sunday, has made temporary repairs and, having secured an anchor to replace the one lost on Handkerchief shoals, will proceed with the first fair wind.

BEVERLY, Mass, Nov 20—Schr A B Hoyt, from Philadelphia for Danversport, anchored off here tonight and reported the loss of mate John MacKingon off Cape Cod Monday afternoon. The mate was washed overboa during a heavy blow. MacKinnon was 34 years of age and belonged in Maine, but his home address was not known.

BIRTHS.

CUNNINGHAM—At Moncton, N. B., Nov. 20th, to the wife of Michael Cunningham,

MARRIAGES

McLEAN-NASON—At the Methodist parson-age, Fredericton, N. B., Nov. 19th, by Rev. G. M. Campbell, Herman McLean of Fredericton to Ada Nason of Calais, Mc SEARS-CANNING—At Parrsboro, N. S., Nov. 17th, by Rev. D. H.; McQuarrie, Wm. Sears of Parrsboro to Lizzie Canning of Diligent River. SHAW PARKER—At the Free Baptist par-sonage, "Salisbury, Nov. 12th," by Rev. Abram Perry, Alonzo H. Shaw of Osburne's Corner, Albert county, to Jessie Parker, eldest daughter of James E. Parker of Salisbury, Westmorland Co., N. B.

DEATHS.

BULMAN-On Monday evening, Nov. 19th, Thomas Bulman of Rustico, P. E. I., aged 76 years. FORBES.—In Montreal, Nov. 19th, after a lingering illness, Minnie, wife of John Forbes, and daughter of William and Jamet Sinclair of this city. HUTCHINSON-On Nov. 20th, Margaret, widow of George Hutchinson, in the 76th MILLICAN—In this city, Nov. 21st, of heart failur, Annie, beloved wife of Samuel Millican, leaving a husband and two children to mourn their loss. other one here.

PORTLAND, Me, Nov 19—Ard, schs Portland Packet, from Calais for Boston; Gen Scott, from Calais for Hyannis; Annie K DUTCH ISLAND HARBOR, Nov. 17.—Allen, from St John for New York.

failur, Annie, beloved wife of Samuel Millican, leaving a husband and two children to mourn their loss.

TRAYNOR—In this city, James, youngest to son of Patrick Treynor, pilot.

(Boston papers please copy.)

VOL.

Boers Lost

General Frenc Saturday Last

LONDON, spatch from Colony, says the outposts fantry), south 10, the Boers adds, simulta rison of Fus were beaten men killed an LONDON,

ommenting Botha, with Dewetsdorp, disquieting, "We have unverified know, that F way from and got thre the mountain teeth." Proceeding, Gen. Botha ched south a

DeWet, and endangered a will have to subduing of commenced. above a be nounces that Johannesburg LONDON. Canadian tr den Castle. be lavishly committee. chairman. been secured are here. The Kensington will be excur wich and oth cluding a pro Lord Grey of the Associa "They will of the nation the five thous are coming

these Canad sible, as a slig tion of the m done. It will little formali LONDON, stand," says morning, "th requested the 20,000 regulars lieve the san field, but th LONDON. ing the gover ous economy. on to describ tic plan of c deavor to isc says, "and families into will clear tr fining the necessary, ar

trying to ma

FOR BATAVIA. tion whether dered his wif be submitted but his life w time. Then he is guilty o will continue penalty he wi sion of the wife. The c to a jury was

in supreme co

food supplie

death or tra

guilty of trea

all farms in

telegraph cut

Shing Nails.