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We have a large body of Teachers in our Sunday Schools, actively and affectionately engaged in the religious instruction of the young. And we have, from the liberality of the Clergy, the nucleus of what may become an ample Endowment Fund, not intended to make Ministers independent altogether of the Congregations in which they labor, but to place them above that entire dependence which is injurious to both, and to secure for Ministers that modest provision which their social position requires, and which their preparatory studies and professional labors justly deserve. What has been done should encourage and stimulate renewed exertion. Is it too much to expect that every individual connected with the Church should do something towards the effort which is now to be made for its extension, and for the permanent dispensation of religious ordinances among its people; or that those whom God has blessed with wealth and prosperity, counting themselves, as indeed they are, only stewards of His good gifts, should act with prompt and generous liberality? There is abundant wealth among the members of our Church to accomplish all that is desired or needed, if there be only the willing mind; and that, we trust, will not be wanting in so good and hely a cause. Our duty, however, is only to explain and plead that cause; not to dictate to individuals the manner or amount of their benefactions,—" Every man according as he purposeth in his heart so let him give; not grudgingly or of necessity, for God loveth a cheerful giver." Yet let every one remember, "He that soweth sparingly shall reap also sparingly; and he that soweth bountifully shall reap also bountifully."

THOMAS PATON, Montreal, Chairman.
ALEX. MATHIESON, D. D., Montreal,
JOHN COOK, D. D., Quebec,
JOHN YOUNG, Hamilton,
JOHN THOMSON, Quebec,
HUGH ALLAN, Montreal,
JOHN CAMERON, Toronto,
HUGH URQUHART, D. D., Cornwall,
JOHN BARCLAY, D. D., Toronto,
WILLIAM SNODGRASS, Montreal,
JOHN GREENSHIELDS, "
ALEXANDER MORRIS, "

Members of the Board for the management of the Temporalities of the Presbytevian Church of Canada in connexion with the Church of Scotland.

Montreal, 1st Dec., 1859.

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