

In Football Fields

The Glencoe Boys Got Away With the L. C. I. Team.

Championship Games at Ottawa and Quebec.

Harvard Defeated Yale by 17 to 0—Stroud's New Baseball League—The Eastern Aggregation—Turf, Wheeling and Other Sporting Events.

FOOTBALL.

GLENCOE BEATS LONDON.
A Glencoe telegram says: One of the fastest games of football ever seen here was played on Saturday between the London Collegiate Institute and the Glencoe High School team. The London boys came with a team picked from the best players in the city, and the old-time rivalry between the two teams added much interest to the game. The Glencoe once more proved themselves champions, defeating their opponents by a score of 1 to 0. The London team is a fast aggregation, and reflect credit on their city. Every man on the home team played well, the honors in scoring being divided between Blair, Young and M. C. Elliot. For London, Govanlock, McIntyre and Bryant shone in their positions. Mr. John McEachern, of Strathroy, refereed the game with satisfaction to all.

QUEBEC CHAMPIONSHIP.

Ottawa, Nov. 21.—The final match for the championship of the Quebec Rugby Union between Ottawa College and the Granites on Saturday proved a fiasco. The Granites refused to play under McDougall as referee, and lost the game by default.

VARSITY II. VS. VARSITY III.

Toronto, Nov. 21.—In the match on Saturday between Varsity II. and Varsity III. the play was almost up to the senior standard. McMaster forwards made good rushes, but did not score, while the Varsity forwards were hindered by the superior weight of their opponents. Score, 0 to 0.

HARVARD IV. YALE 0.

New Haven, Conn., Nov. 21.—Harvard defeated Yale on Saturday 17 to 0, winning the victory in a clean, fast game, amounting in brilliant plays and ununsuspected by unfair tactics. About 18,000 people saw the game. The score at half time was 11 to 0.

A TIE.

Syracuse, N. Y., Nov. 21.—The football teams of Syracuse University and Trinity College met in a fiercely-fought game on University field on Saturday afternoon, and the result of the contest was a tie, neither side scoring.

OTTAWA WINS THE CHAMPIONSHIP.

Toronto, Nov. 21.—Saturday afternoon Ottawa City defeated Toronto Varsity in the semi-final football match for the Canadian Rugby championship by 7 to 3. The contest was one of the hottest ever seen in this city, and a large amount of money changed hands, Ottawa City being the favorite.

THE MEDICOS WON.

Detroit, Nov. 21.—The Detroit Medical College won a decisive victory from the Chatham eleven at Detroit on Saturday, scoring 4 goals to 1 for the visitors. This was the final game for the championship of the Peninsular League, and with the Walker cup as the prize, the medics finished with flying colors.

FISTIO.

CORBETT VS. SHARKEY.
Corbett is the favorite at 5 to 4 in his match with Sharkey tomorrow (Tuesday). The purse of \$20,000, for which the men are to battle, was on Saturday placed in the hands of Frank Farrell, the horseman, who is stakeholder. The winner will receive \$15,000, and the remaining \$5,000 will go to the loser.

BASEBALL.

STROUD'S NEW LEAGUE.

Hamilton Herald: It looks to be all up with the Hamilton baseball club, so far as a franchise in the Eastern League next year is concerned, but there is not a particle of doubt that the good people of this city will have baseball, good baseball, and in plenty. President Stroud has never been confident of an Eastern League franchise, and has been steadily at work on the formation of a new International League, comprising the following cities: Hamilton, London and Guelph or St. Thomas, Rochester, Utica, Troy—something like the famous International League of years gone by. Most of these are good ball towns, and all are capable of rendering the necessary financial support. In the formation of such a league it might be necessary to make a change in the New York cities, but there is no scarcity of good-sized towns across the border, and within easy reach, from which to complete the American half of a six-cornered league.

THE EASTERN LEAGUE.

Wilkesbarre, Nov. 21.—Before the December meeting of the Eastern League a compromise will undoubtedly have been effected whereby Wilkesbarre will obtain a fair return for her franchise. Ottawa will most likely be dropped in the same above-board manner. No action was taken, but that is the sentiment of the magnates. The question

of choosing cities to replace these teams was informally discussed, and so far as could be learned, the delegates favored a circuit made up as follows: Buffalo, Toronto, Montreal, Syracuse, Springfield, Providence, Hartford and either Newark or Troy. Albany will also be a possibility for the next meeting, and Utica is a possibility favored by the New York State cities.

WHEEL.

FACTS AND FANCIES.
Floyd McFarland, the professional rider, won \$3,640 in purses during the racing season.

One-fifth of the 30,000 patents taken out in England in 1897 related to cycles and cycle accessories.

The attempt to replace Swedish steel by German material in the manufacture of cycle tubes has not proved successful.

When a man begins to ride a wheel he learns for the first time what horses and mules knew about the surface of the earth a thousand years ago.

Tom Linton, the English long-distance rider, has competed in several big races in France since he left this country, and has defeated several times by French cracks.

Manufacturers say the chainless wheel has come to stay, but it will never replace the chain wheel, for the latter can always be made at less expense, and consequently will sell cheaper.

TURF.

MRS. BECK GETS TWO MORE "FIRSTS."

Saturday night the New York horse show of 1898 came to an end after a most successful week. Tens of thousands of New York society folk crowded the garden afternoon and evening.

On account of the inclement weather, the attendance was smaller than last year, but the management declares that the show was a greater success than ever before.

The championship classes were easily the features of the last day at the show. Among the prize-winners was Mrs. Adam Beck, of this city, who secured firsts in two classes, as follows:

Class 99, qualified hunters, light-weight, up to carrying under 165 pounds to hounds—First prize, \$150, Fellowship, Mrs. Adam Beck, London, Ont.

Class 110, light-weight jumpers' class—First prize, \$200, Fellowship, Mrs. Adam Beck, London, Ont.

AT NASHVILLE.

Nashville, Tenn., Nov. 21.—Weather clear, and track good at Cumberland Saturday—closing day. Summary:

First race, 11-16 mile—Nellie Baker 1, Bob Turner 2, Salvador 3. Time, 1:18.

Second race, selling, 5 furlongs—Mousetoff 1, Gln Rickie 2, Joe Doughty 3. Time, 1:44.

Third race, 6 furlongs—Sam W. 1, The Tarcoon 2, De Blaize 3. Time, 1:16.

Fourth race, 7 furlongs—Manzanita 1, Pollice 2, Katie Longfellow 3. Time, 1:30.

Fifth race, selling, 1 1/2 miles—Elliott 1, Jack Hayes 2, Nelorine 3. Time, 2:40.

Sixth race, 11-16 mile, selling—Sauter 1, John Boone 2, Jesse 3. Time, 1:09.

AT INGLESDALE.

San Francisco, Nov. 21.—Weather clear and track slow at Inglestdale Saturday. Summary:

First race, selling, 5 furlongs—Obaidin 1, Almoner 2, Stamina 3. Time, 1:43.

Second race, maidens, purse, 7 furlongs—Inveray II. 1, Pongo 2, Soakimbro 3. Time, 1:31.

Third race, special, 1 mile—Imp. Minstrel II. 1, Morrillo 2, Ostler Joe 3. Time, 1:42.

Fourth race, the San Francisco stakes, 6 furlongs—Humidity 1, Ellazbeth 2, Jingle-Jingle 3. Time, 1:16.

Fifth race, steeplechase, short course—Horseman 1, San Garto 2. Time, 4:02.

Sixth race, selling, 5 furlongs—Amara 1, Mayetay 2, First Call 3. Time, 1:33.

AT BENNING.

Washington, Nov. 21.—Four outsiders managed to finish first at Benning on Saturday. Summary:

First race, selling, 1 mile—Abingdon 1, Attitus 2, The Winner 3. Time, 1:47 4-5.

Second race, selling, 5 furlongs—Roster 1, Compensation 2, Tyrsheba 3. Time, 1:04.

Third race, selling, steeplechase, about 2 1/2 miles—Baby Bill 1, Floraine 2, Decapod 3. Time, 5:31.

Fourth race, 1 1/2 miles—Jefferson 1, Handel 2, Thomas Cat 3. Time, 1:52 2-5.

Fifth race, 6 furlongs—Tinkler 1, Tyrant 2, Tip Gallant 3. Time, 1:18 2-5.

Jesus, however, has not only come that we may have life in its beginning, but also that we may have it more abundantly. The physical vitality of some people is very low. About all they can do is keep life in. They have to watch against over-exertion, draught, be particular as to diet, lest something should disagree with them.

There is no abundance of life—simply life. There are others whose capacity in every respect seems to be all but boundless. Work of the hardest only adds strength to their tissues. They never give a thought as to what their diet may be. The draught only cools their brows. Life is abundant.

Just so it is spiritually. Paul spoke of carnal and spiritual Christians. The carnal has life, the spiritual has abundance of life.

The spiritual gives no thought to himself. His capacity is unlimited. He

little less active lately. There is still a fair demand for supplies for the winter camps. There is a good demand for lumber, but prices for it are higher than for a long time, and this has to some extent curtailed the business. Shipping continues quite brisk. One hundred and fifty miners from Cape Breton, N. S., have arrived for the new coal mines at Fernie on the Crow's Nest Pass Railway. The boiler and machine shops of the British Columbia Iron Works, Vancouver, are starting up, after being idle for many months, owing to heavy losses sustained by unfortunate management.

LIFE!

Interesting Sermon by Rev. Dr. Somerville.

Rev. Dr. Somerville, of Owen Sound, occupied the pulpit of the First Presbyterian Church, London, morning and evening, yesterday, preaching to large and interested congregations. The morning discourse was from the words in John, x, 10: "I am come that they might have life, and that they might have it more abundantly." The preacher said, in part:

What a marvelous thing is life! What it is, no man knows. The thing itself we know not. We can only know its operation and manifestation. The little living seed, scarcely visible to the naked eye, conquers its surroundings. It eats to earth, and air, and sun; deliver up your treasures to me—be my humble servant, and minister to me. And they are compelled to give back to the animal world is more mysterious and potent still. When we rise to the region of conscious, moral life, the marvel increases, and we stand in awe before the mystery. Whence comes life? Life comes always from antecedent life. Two non-living elements cannot produce it. Oxygen and hydrogen combined chemically in proper proportions will produce water; but that is a dead substance, like the elements which compose it. The living and non-living are separated by infinite distance. No thinking man is satisfied in tracing life back to any form of derived life. The carnal man is no exception. He feels Him who has life in Himself. Life implies the touch, the breath of God.

I see a tree rooted in rich, deep soil. It stands in the free air. The sun's rays fall upon it. The rain and the dew fall upon it. But the tree has no response. Spring sees no opening buds, and autumn no mellowing fruits. It has no power to compel the elements to minister to it.

I see another tree rooted in the same soil, subject to the same influences. The spring sees the opening leaves and blossoms—the autumn a wealth of fruit. It has power to make earth and air and sun minister to its well-being. It compels them to minister to their treasure. The difference lies in the fact that one has life, the other has not.

Life says: "No tree can come to earth and air and sun but by me." A tree higher, and wider than two men. They are both in sound health, intelligent, partners in the same business, and move in the same social circle. They seem to be equally keen and alert in their business operations. Look a little more closely, and you see that the one is a deep line of separation between them. One will tell you that he hungers for what he calls spiritual food, that the higher joy of his life is to go apart in these two men. Both are responsive to the communion with God, and his desire is that others may share the spiritual joys which he experiences.

The other will tell you he knows nothing of such feelings and such experience. When David says, "My soul thirsteth for God, for the living God," I know nothing of what he means. I have no hunger for communion with the unseen. The mercy-seat has no attraction for me. Why this difference in these two men? Both are keenly alive to earth and the things around them, but only one is alive to God. The other is rooted in the divine love; the beams of the Sun of Righteousness play upon him; the love of God's grace are upon him. He is not parched and dry, and far off from God. He comes not near as a child comes to his father. Jesus says: "I am the life." "No man cometh unto the Father but by me." "No man cometh into communion with God, and into fellowship with the unseen, but by me. Faith in the Lord Jesus Christ is the unifying tie which makes us partakers of the divine life. Jesus says of this gospel: "These things are written that ye might believe that Jesus is the Christ, and that believing ye may have life through his name." We come into touch with God through faith in Christ. God comes into touch with us by his spirit, which he hath given us who believe.

Jesus, however, has not only come that we may have life in its beginning, but also that we may have it more abundantly. The physical vitality of some people is very low. About all they can do is keep life in. They have to watch against over-exertion, draught, be particular as to diet, lest something should disagree with them. There is no abundance of life—simply life. There are others whose capacity in every respect seems to be all but boundless. Work of the hardest only adds strength to their tissues. They never give a thought as to what their diet may be. The draught only cools their brows. Life is abundant.

Just so it is spiritually. Paul spoke of carnal and spiritual Christians. The carnal has life, the spiritual has abundance of life. The spiritual gives no thought to himself. His capacity is unlimited. He

is crowded with work, but it is the overloaded on whom we have to depend to lend their aid and influence to any new project for the extension of Christ's kingdom.

What do we mean, then, by abundant life? Not life in its extension merely; not mere length of days. How men cling to mere length of days! The young and old, the joyous and miserable, the sick and well, all cling to existence. Length of days has the keenest attraction for all. But life runs through its little circle, and cannot be prolonged. It goes down to decay. But the life of the spirit need not be subject to interruption of development. Its outlook is into eternity—an eternity of growth and Godward, of development of every renewed power in unlimited development.

The body sown in weakness is raised in power through the power of Christ's resurrection. The life of the spirit, in its communion with God, in its knowledge of him, his laws, his works and purposes, is unlimited. The capacity for enjoyment and service will be an ever-increasing capacity.

The provision for this abundant life is complete in Christ. Not by any magic process shall we attain it. When the disciples prayed, "Lord, increase our faith," he told them to go on and do the duty that lay next them, and the strength would come in the using of what they had. The growth is according to natural law in the physical sphere, and is according to spiritual law in the spiritual sphere.

We must come into vital touch with Christ. Jesus calls men to himself—calls his own sheep by name, and leads them out that they may know him who calls you? Your name to Christ is that which expresses your deepest need. A man's name is one thing in the bank, another in the political arena, something different in the social circle, and different most of all in the home, where the whole nature is open to his loved ones. What a variety of names a man has! Naomi to her countrymen said, "Call me not Naomi—pleasantness, but call me Mara, for the Lord hath dealt very bitterly with me." The publican's name as he smote upon his breast was simply "sinner," and his deepest need was the mercy which forgives. The prodigal in the far country, in rags, and hunger-bitten, needed bread and a father's forgiveness and love, and afar off he heard in his inmost soul his father's voice calling, and he arose and came to his father.

What an equivalent to the obtaining of life from Christ is to hear his call and arise and go to him. Further, we must keep in touch with him. We must avoid everything which would even tend to give us a distaste for his word. The prodigal was often apart. He had to flee as a bird to the mountain, to be recharged with the divine love, which would go out in virtue for the healing of sick and sorrowing.

Not only food, but exercise, is necessary to the maintenance of abounding life. God gives as we are able to bear. He bestows life as we are willing to live it. He will not pour in abounding life to be used selfishly for our own comfort or joy. The life he gives is given to be expanded.

Whatever, Lord, we give to thee, Repaid a thousand-fold shall be.

It is not for our own sake he gives, but for his name's sake. Joy is multiplied in expending our life to bring blessing to others. The surest way to use selfishly for our own comfort or joy is to expend it in furthering the cause of Christ in the hearts and lives of our fellow-men.

He promises the Holy Spirit to them that ask. The Divine Spirit in us must make us abundant. If he inspires, if he imparts his strength, who can fail? Here, this morning, the Lord Jesus has come amongst us, to give us life, and to give it more abundantly. Shall we go empty away?

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DR. RADWAY'S Sarsaparillian Resolvent!

The Great Blood Purifier FOR THE CURE OF ALL CHRONIC DISEASES.

Every drop of the Sarsaparillian Resolvent communicates through the blood, sweat, urine and other fluids of the system the vigor of life. It repairs the wastes of the body with new and sound material. Scrofula, consumption, syphilis, unclean or badly treated venereal disease, and many forms of skin disease, are cured by its use. It is a "Radway or Vaseline" glandular book. "Radway or Vaseline" glandular diseases, ulcers in the throat and mouth, tumors, nodes in the glands and other parts of the system, sore eyes, strumous discharges from the ears, and the worst forms of skin diseases, eruptions, fever sores, scald head, ringworm, scabies, eczema, psoriasis, acne, black spots in the flesh, ovarian tumors, female complaints and all weakening and painful discharges, even when the patient will feel no better, and all wastes of the life principle are within the curative range of this Wonder of Modern Chemistry; and a few days' use will prove to any person using it for either of these forms of disease its potent power to cure them. If the patient, daily becoming reduced by the wastes and decomposition arising continually progressing, succeeds in arresting these wastes and repairs the same with new material made from healthy blood, and this the Radway's Sarsaparillian Resolvent will and does secure, a cure is certain when once this remedy commences its work of purification and succeeds in diminishing the loss of wastes its repairs will be the best and every day the patient will feel himself growing better and stronger, the food digesting better, appetite improving and flesh and weight increasing.

The following is a case where one bottle of the Radway's Sarsaparillian Resolvent changed the symptoms complained of, destroyed the idiosyncrasy or desire, and stopped the discharge. This letter was written in October, 1897:

A Young Man's Experience.

BROOKLYN, OCT. 18, 1897.
"I will now tell you my symptoms. I am 22 years old; weight, 150 pounds; height, six feet; color of hair, dark brown; body and limbs long and slender; weakness of the whole body; head heavy and full of ringing noises; pains over the eyes; whites of the eyes yellow; skin dirty and greasy; yellow longish coated with white spots; hawking and hemming to keep the throat clear of a tough, starchy phlegm; dots and other marks before the eyes; frightful dreams; nervousness; drowsiness; a desire to lie long in bed; in the morning dull, heavy feeling on coming from bed; sometimes sometimes positive and sometimes regular; sometimes slimy discharges from the bowels; pimples on the skin; itchy; bad taste in the mouth; a dislike for labor and female society; love of solitude; dull, heavy, stupid and drowsy confusion of the mind; pale, haggard countenance; nose bleeding; night sweats; desire to drink much water; poor appetite; horrible imaginations after retiring. It is eight years since I began the destructive habit, and I have suffered nearly ever since. I have been under treatment of seven doctors. I have not taken calomel, mercury or blue pills to my knowledge. I have stopped the habit of drinking. I have taken the Resolvent. I have lost the desire. The change this remedy produced was wonderful. All the bad feelings disappeared as if by magic. My appetite returned, my spirits revived, and I feel anxious and ambitious to complete my daily labors. I take only half a bottle of the Resolvent three times a day, and one of Radway's Pills every night, and twice a week I rub the spine of my back with Radway's Lotion. One bottle has made this wonderful change, but I think I had better continue it for a while. Yours truly, A. H. D."

In the cases of severe weakness and all nervous affections, the application of RADWAY'S READY RELIEF to the spine is of great importance. It supplies the nervous system with electricity, and gives new life and vigorous strength to the nerves. Booklet of advice on the above subject (Radway's) "Irritable (Arthritis, etc.)" sent free on application. RADWAY'S REMEDIES are sold by druggists everywhere, and at Dr. J. C. RADWAY'S office, No. 7, St. Helen street, Montreal.

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