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Being full of the Holy Ghost, he saw in vision a display of heavenly glory. And when he proclaimed aloud, before his exasperated persecutors, the glorious scene presented to his view, "they cried out with a loud voice, and stopped their ears, and ran upon him with one accord." Then, with brutal ferocity and infernal rage, they " cast him out of the city, and stoned him" to death!

A fimilar mob perfecuted the immaculate Saviour of the world. They misinterpreted all his words and actions, multiplied their false accusations against him, and treated him with every personal insult and indignity. Nothing, in short, would satisfy their bloodthirsty fury, till they had inslicted, upon their unoffending victim, the most ignominious and tor-

turing death!

Thus we fee that human nature is the fame, in all periods, and persecuting mobs were known as early as the apostolic age. From their unbridled ferocity and horrid mifrule may Heaven preserve us. my foul, come not thou into their secret; unto their affem-

bly, mine honour, be not thou united."]

Had we, as a nation, regarded the things which belong to our peace, scenes of riot, misrule and civil war had never commenced among us. Had we followed the maxims of the gospel, in all our private and public relations and capacities; -had we "fludied the things which make for peace, and things whereby one might edify another," we had still remained a united people, owned and bleffed of the Lord. But by our various fins we have made God our enemy; and unless he turn away his anger, and have mercy upon us, we must assuredly perish. We humbly hope and trust that "the things which belong to our peace" are not forever hidden from our eyes. We hope a precious remnant may yet be referved, for whose sake God will be entreated to spare