I cannot hold with other writers on these subjects that the prevalence of various forms of dissent in America, is in any way attributable to the non-existence there, of an established church; indeed, I think the temper of the people, if it admitted of such an Institution being founded amongst them, would lead them to desert it, as a matter of course, merely because it was established. But, supposing it to exist, I doubt its probable efficacy in summoning the wandering sheep to one great fold, simply because of the immense amount of dissent which prevails at home; and because I do not find in America any one form of religion with which we in Europe, or even in England, are unacquainted. Dissenters resort thither in great numbers, as other people do, simply because it is a land of resort; and great settlements of them are founded, because evound can be purchased, and towns and villages reared, where there were none of the human creation before. even the Shakers emigrated from England; our country is not unknown to Mr. Joseph Smith, the apostle of Mormonism, or to his benighted disciples; I have beheld religious scenes myself in some of our populous towns which can hardly be surpassed by an American camp-meeting; and I am not aware that any instance of superstitious imposture on the one hand, and superstitious credulity on the other, has had its origin in the United States, which we cannot more than parallel by the precedents of Mrs. Southcote, Mary Tofts the rabbit-breeder. or even Mr. Thom of Canterbury; which latter case arose, sometime after the dark ages had passed away.

The Mentilican Institutions of America undoubtedly lead the people to 1855 at their self-respect and their equality; but a traveller is bound to bear those Institutions in his mind, and not hastily to resent the near approach of a class of strangers. who, at home, would keep aloof. This characteristic, when it was tinctured with no foolish pride, and stopped short of no honest service, never offended me; and I very seldom, if ever, experienced its rude or unbecoming display. Once or twice it was comically developed, as in the following case; but this Was an amusing incident, and not the rule or near it.

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