grounded on the maxims and canons of the church itself.

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last feven years; or, if the sums he had received in those seven years had not been always the same, the faid annual fum should not be less than the greatest fum he had received for the tithes of the fame land in any one of the faid feven years. And this agreement should be made with the consent of the Bishop of the diocese in which the parish lay, and should be registered in the Bishop's Spiritual Court. And, if the rector, or vicar, of fuch parish, being applied to by the owner of the land to make fuch an agreement, should refuse to do fo, the Bishop should have a power of doing it for him without his confent, and of binding him and his fucceffors to receive fuch annual fum in lieu of his tithes from the faid land during the faid term of twenty-one years: after which term the right of the faid rector, or vicar, or his fuccessor, to the full tithe of fuch improved land should revive. The enjoyment of the profits arising from the improved land for the term of twenty-one years without any increase of the tithe in consequence of the improvement of it, would, I presume, be a sufficient inducement to the owner of the land to undertake the improvement of it. Farmers who take lands upon leafes of twenty-one years, very often lay out great fums of money in improving them, though they know that at the end of their leafes their landlords will raise their rents in proportion to the increased value

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