

national deliverance, so the other points back to a great spiritual deliverance.

6. That as the one looked forward to Christ's first coming, so the other looks forward to His second coming.

*Prayer.—*

O Lord Jesus, very solemn and touching to me is the thought that in the same night in which Thou wast betrayed, the same night in which he that ate bread with Thee lifted up his heel against Thee and sold Thee for thirty pieces of silver, Thou didst remember Thy child en and didst institute for them this holy Supper. O Saviour, Thou art my Passover, Thou art the Lamb of God, slain for my sins. Thy flesh is meat indeed and Thy blood is drink indeed. Let me find in Thee the safety and the peace I crave. In myself I am guilty and deserve to die. But worthy is the Lamb that was slain. I take Thee blessed Lamb of God as my Safety, my Peace, and my Portion. May mine be the prepared heart that can fully trust and enjoy Thee. Amen.

**ii. What Are Its Names ?**

1. *The Lord's Supper.* 'The Lord's, because appointed by Him; and *Supper*, because it was an evening meal. Everything in the Supper points to the Lord. He gave it. He presides at it. He constitutes it. It looks back to His atoning work, and forward to His second coming. It speaks of His love that provides and invites us to it.

2. *Communion.* "The cup of blessing which we bless, is it not a communion of the blood of Christ." (1 Cor. 10: 16, R. V.) Communion means sharing certain things with others. We share in all that was purchased and procured by the body and blood of Christ. *We commune with Christ.* As members of the body commune with the head, and derive life from it, so do we, the members of Christ's body, live in