

"I can't think how the railway people ever gave a child like you a ticket!" exclaimed Aunt Lois. "They wouldn't have done it in my young days; of that I'm convinced."

"Well, I didn't have any trouble," answered Guy. "I just went and had a chat with the man at the window, and told him I was to meet my big brother in London, who'd come from India; and I asked how much it was, and he said only seven shillings, because I was little, and went for a half-ticket. I went second-class, because I thought perhaps Miss Sea-Gull wouldn't like me to go third; and the guard he put me into a first-class carriage, because he said I could be comfortable, and have a nap if I wanted it; and he'd a little boy about as old as me, only his name was Frank. I like that guard. He came and saw me every time the train stopped; and at one station he made them bring me a cup of coffee and a bun. The coffee wasn't very nice, but the bun was, and it was fun having breakfast in the train. I'd got some cakes in my pocket, too, so I had a jolly time. And when I got to London I showed the guard the bit of paper with Brother Reginald's house on it in funny letters; and he gave it to a porter, and the porter got a cab—a hansom cab, you know—only old women and babies go in crows; and the old man was quite clever, and he drove me to a big funny place made of red brick, and oh, ever so high; and a man in a queer cap, with letters on it, came out, and I told him I'd come to see Mr. Douglas, and he stared, but said I could come in; and by-and-by he gave me to another man in black, who took me straight down a queer long room where there were hundreds and thousands of people all eating; and at the end was a little table where only one gentleman sat, and the man in black went up and said, 'I don't know whether it's you or not, sir, but this young gentleman is asking for Mr. Douglas, and we don't know of any other gentleman of that name here; and that was Brother Reginald, and so I just told him who I was, and that I'd come to look him up; and then he ordered another cup and plate, and we had breakfast together, and did our business nicely. Didn't we, Brother Reginald?'"

We were all more or less convulsed at Guy's tale, told as it was in his little precise but very earnest way; we could so well picture the air of ease and self-assurance which had enabled him to carry through this daring plan, that would have been absolutely impossible to nineteen out of twenty children of his age who had made the attempt. True, he had travelled a good deal with his mother during the time which immediately preceded her stay at St. Benedict's, and Guy possessed one of those concrete and receptive minds upon which impressions with regard to outside things are quickly and indelibly made. We had had many instances of this before, and yet we could not be anything but astonished at the coolness and audacity which had enabled him to carry out this bold scheme. Maudie was hanging entranced upon his words. Guy would

be more her paragon than ever after this. The eyes of the pleasant-faced, bronzed young man were gleaming with amusement. It was easy to see he had been highly entertained by his small visitor.

"Yes, he came marching up to my table as I sat at breakfast—I had been up late the previous night, and was unusually late at that meal—and introduced first himself and then his errand with the greatest self-possession. We had a good long talk about the pony and various other matters as we breakfasted, and then, as he looked rather a little figure of fun in the garments he had elected to travel in, I had him rigged out at an outfitting establishment, and he accompanied me upon my various errands, and we managed to squeeze in an hour for the Zoo before we had to catch our train back. We dined at my hotel here as soon as we got to St. Benedict's, and then I brought the truant home. I am only sorry I did not know how alarmed you had been, or I need not say I would not have delayed a second. I ought to have thought that in any case you might be feeling some small anxiety."

(To be Continued.)

DIED.

FULLER—At the Parsonage, Bury, P. Q., on January 15th, 1894, Ethel Marion, dearly beloved eldest daughter of the Rev. H. S. Fuller, aged 13 years, 8 months and 12 days.

FULLER—At the Parsonage, Bury, P. Q., on July 27th, 1894, Winnifred, dearly beloved young-st daughter of the Rev. H. S. Fuller, aged 8 years, 8 months and two days.



A LIST of reasons why you should insist upon having Dr. Pierce's Pleasant Pellets, and nothing else in their place:—
Because they're the smallest, and the pleasantest to take.
Because they're the easiest in their ways. No disturbance, no reaction afterward. Their effects last.
They absolutely and permanently cure Biliousness, Indigestion, Constipation, Sick Headache, and Sour Stomach. The most common cause of Piles is constipation. By removing the cause a cure is effected.

Montgomery, Orange Co., N. Y.
DR. PIERCE: Dear Sir—I suffered untold misery with bleeding piles. I could get no relief night or day, until I commenced using your "Pleasant Pellets," and now for two years or more, I have not been troubled with the piles; if my bowels get in a constipated condition, I take a dose of Dr. Pierce's Pleasant Pellets, and the trouble is all dispelled by next day.

Mary Barnhart

Married Presbyterian,

IN CANADIAN ORDERS, SEEKS an Incumbency near Halifax, Diocese of Nova Scotia. Has held Curacy in England for three years. Young, earnest, energetic, moderate Churchman; Evangelical preaching; successful worker; highest references and testimonials.

Address: "CLERGYMAN," Netherton Villa Copthorne, Shrewsbury, England.

WANTED

A CLERGYMAN FOR THE PARISH of ADDINGTON, Restigouche, New Brunswick. Information given on application to the undersigned.

CHAS. MURRAY,
O. A. BARBERIE,
Wardens of Christ Church,
Campbellton, N. B.

My Parish Note Book.

A SELECTION OF EXCERPTS from many sources as to The Church, the Sacraments, The Prayer Book, The Christian Year, The Parish and Christian Living, by Rev. W. Jas. Miller, M.A. Paper, pp. 78.
T. WHITTAKER, New York.

Children

who are thin, hollow-chested, or growing too fast, are made Strong, Robust and Healthy by

Scott's Emulsion

the Cream of Cod-liver Oil. It contains material for making healthy Flesh and Bones. Cures Coughs, Colds and Weak Lungs. Physicians, the world over, endorse it.

Don't be deceived by Substitutes!
Scott & Bowne, Belleville. All Druggists. 50c. & \$1.

Wanted at Once.

IN EACH RURAL DEANERY, IN EVERY DIOCESE IN CANADA, AND IN THE CHIEF CITIES, AN

Active, Energetic Young Man or Woman,

as Subscription Representative of the

"Church Guardian,"

For further particulars, address with reference to Clergy or Rural Dean.

Address:
THE EDITOR, "CHURCH GUARDIAN,"
P. O. Box, 504,
Montreal.

Special to the Clergy.

BY SPECIAL ARRANGEMENTS

Messrs. W. Drysdale & Co.,

are enabled to offer the New and Enlarged Edition of the REV. DYSON HAGUE'S

"PROTESTANTISM OF THE PRAYER BOOK,"

with a Preface by the Bishop of Liverpool (DR. J. C. RYLE.)

at Half Price, : : 50c. net.

"One of the most valuable books ever published on the subject of the Protestantism of the Book of Common Prayer. It is an able, scholarly, and instructive handbook, and it is to be hoped that every true member of England's Evangelical Church will study the work, and do his best to obtain for it the extensive circulation it deserves."

Free by mail on receipt of Fifty cents.

W. DRYSDALE & Co.,

PUBLISHERS, BOOKSELLERS & STATIONERS
232 St. James st., and 2365 St. Catherine street,
4-3 Montreal.

Organist and Choirmaster.

Communicant. Over twenty years successful experience, England and Canada, in choral services, celebrations, boys, etc., seeks re-appointment.
Address A. H., 274 D'Aiguillon st., Quebec.



Cathedral Windows,
Church Windows.

HOBBS MANUFACTURING CO.
LONDON, CANADA.

CONFIRMATION TRACTS

WHY NOT? A Confirmation story for Boys. By Rev. Wm. Willmerforce Newton. 16 mo., 13 pages, paper, 5c.

NOT THE YOUNG ONLY. By Rev. James H. Darlington, Ph. D. Thos. Whitaker, New York, 16 mo., 14 pages, 5c.

"The Scripture Reason Why" I am a Churchman, but not a Romanist. By the Rev. W. D. Wilson, D.D., author of "The Church Identified." Paper, 40 pp.

"The Living Temple of Christ's Church and the Two Witnesses of the Word Written and the Sacraments." A Sermon preached by the Bishop of Fond du Lac, Ill. Rev. Dr. Grafton, at the Consecration of Bishop Nicholson. Paper, 30 pp. Young Churchman Co., Milwaukee.

"The Unity of the Faith—The Scriptures and Worship." A Sermon by Rev. G. H. S. Walpole, D.D., Prof. of Systematic Divinity, etc., in the General Theological Seminary, N.Y. Paper, 20 pp. THE BIBLE AND COMMON PRAYER BOOK SOCIETY, Albany, N.Y.

The Church of England and Henry VIII.

False Assertions often Repeated Fully Refuted—with Appendices,

BY REV. ANDREW GRAY, M.A., and Introduction by Right Rev. Geo. F. Seymour, D.D., LL.D.

Admirable, succinct, conclusive. Single copies, 20c; per dozen, \$1.50; 100 copies, \$10.

Other Pamphlets by the same author:

REV. ANDREW GRAY, M.A.,
Boston, Mass.

The Woman Suffrage Question

BY REV. J. H. RYLANCE, D.D.,
St. Mark's Church, New York.

A forcible argument against extending the right of Suffrage to all women. Paper pp. 40. 8-2
T. WHITTAKER, New York.

CHRISTIAN UNITY
Proved by Holy Scripture, with a Sketch of Church History,

BY REV. EDW'D BRENTON BOGUS, D.D.

An excellent treatise, showing the continuity of The Church of England, (and through it of the Church in North America), from the earliest down to the present time, and proving the law of Organic Christian Unity from the Old and New Testaments. Boards pp. 55; 50cents.
T. WHITTAKER, N.Y.