

# The Church Guardian

Upholds the Doctrines and Rubrics of the Prayer Book.

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OK.

"Grace be with all them that love our Lord Jesus Christ in sincerity."—Eph. vi. 24.  
"Earnestly contend for the faith which was once delivered unto the saints."—Jude 3.

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## ECCLESIASTICAL NOTES.

A PECTORAL cross, jewelled with rubies, has been presented to the Bishop of Marlborough by some of his old Devonshire friends.

It is proposed to restore the ancient Abbey Church at Haddington, Eng., where Mrs. Carlyle is buried, at a cost of £22,750.

MEN should take more care and surmount more and greater difficulties to attend public worship than they would to attend their own personal concerns.

THE Bishop of North Carolina, U.S., having resigned the charge of Foreign Churches, the Presiding Bishop has appointed Bishop Doane of Albany to the duty.

THE claims of Dr. Walsham How, the Bishop of Wakefield, Eng., are, it is said, being very strongly urged upon Lord Salisbury for the vacant Bishopric of Durham.

ORDINATION.—At a special ordination held at St. Mark's Church, Brooklyn, Ia., Bishop Perry admitted to the diaconate Mr. William Henry Willard Jones, the Lay reader of the parish, and formerly a Methodist minister.

It is stated that the subscriptions towards the purchase of the pastoral staff which it is intended to present to the Bishop of London are coming in very well, but that up to the present it is the laity who have shown the most interest in the movement.

THE Diocese of California has selected as Assistant Bishop, the Rev. Wm. F. Nichols, D.D., rector of St. James' Church, Philadelphia. It will be remembered that Dr. Nichols was the choice of Ohio, and great disappointment was felt that he was constrained to decline the election.

WHITTAKER'S ALMANACK gives no less than 240 sects in Great Britain last year, but, despite this, a new denomination has been evolved under the roof of Anderton's Hotel, Fleet street, London. "The Christly Ethical Church," is the name of the new body; "Be Just" is its motto; and Mr. David Thomas, of the *Homilist*, is its founder.

By the Thames Church Mission, during the past year, nearly 4,000 services were conducted, with an aggregate attendance of 90,000. Over 37,000 visits have been paid to vessels; and 612,639 books and tracts distributed. Emigrant ships have been visited, and a copy of the New Testament given to every emigrant without one. The Bishop of London and the Lord Mayor were deeply interested in the work.

THE Episcopal Church in Scotland seems to be making steady progress. The Secretary to the Church Council has lately issued a report for the year ending June 30 last, which states that there has been an increase of 4,200 in the total membership, and of 2,100 in the number of communicants, while the clergy fund and the home and foreign mission funds all

show an upward tendency. The Church has gained a strong footing in the South African mission field, and has sent a substantial contribution to the Kaffrarian Bishopric Endowment Fund.

THERE is an inmate in the union house at Bourne, Lincolnshire, England, who is a clergyman of the Church of England. He was formerly chaplain of the workhouse where now he is a pauper inmate, and has written to the Board of Guardians complaining of the dietary, which matter is now under consideration. He was transferred to Bourne from a union in Kent, into which he had been admitted in a state of destitution. He had formerly been received into the workhouse at Marylebone.

THE Bishop of Exeter is "visiting" his diocese after a new pattern. He is now conducting what might almost be called a Mission in the Three Towns. To survey the parochial machinery, to preach in the churches, and personally to cheer the incumbents and their workers is not enough. He is passing from factory to factory, greeting the men, and addressing the meetings gathered on the spot. Episcopacy should be a patent reality in Devon, and a good many fallacies current in the workshop will now find it less easy to thrive.—*The Record*.

CHURCH EXTENSION AT LEICESTER.—The Bishop of Peterborough has initiated an important movement in Leicester for the building of ten new churches. At present the movement is confined to the raising of £15,000 for the erection of new churches in the most populated districts of the town where the population is rapidly increasing. Three new churches will be commenced almost immediately, upon a new design suggested by the Bishop, which he has long desired to see carried out, namely, of a substantial and permanent church at a moderate cost, and capable of extension and decoration when circumstances permit. The new churches will at first practically consist of nave, leaving chancel and towers to be erected afterwards. The cost of each church will be about £2,000, and will each accommodate 600 or 700 persons. Mrs. Perry Herrick and Mr. Thomas Ingram have each contributed £1,000 to the fund. The stipends of seven additional clergy have already been provided for by annual contributions from different parishes, and sites have also been given for two of the churches.

If rumor be true, Dr. Westcott has declined the see of Durham, and the Very Rev. Randall Thomas Davidson, Dean of Windsor, has received the offer of the vacant bishopric. Mr. Davidson is one of the spoiled children of fortune. He graduated at Oxford in 1871, without taking honors, and was ordained in 1874 to a curacy at Dartford under Canon Bowlby, now of St. Philip's, Birmingham. He speedily attracted the attention of Archbishop Tait, who made him his resident chaplain, and gave him one of his daughters to wife. He remained with the Primate until the latter died, and was preferred to the Deanery of Windsor on the death of Dr. Connor. He has since then risen in the

Queen's favor, who made him successively Sub-Almoner, honorary chaplain in ordinary, and domestic chaplain to her Majesty. He has well deserved his promotion, for not only is he possessed of infinite tact, but he is also a most skilful organizer, a man of never failing resource, and of a thoroughly practical turn of mind. That he would eventually become a Bishop it needed no prophet to foresee, but that he should receive so rich a plum as Durham was not anticipated. We fear he will find it no easy task to follow such a learned scholar as Bishop Lightfoot, but there can be no doubt that he will prove an able administrator. He is popularly credited with an intimate acquaintance with the domestic economy of every Bishop's palace in England. Among the other honors which have fallen to his lot are a Six Preachership in Canterbury Cathedral, the Registrarship of the Order of the Garter, the post of chaplain to the present Archbishop of Canterbury, and the honorary degree of D. D. from the University of St. Andrew's.—*Church Review*.

## LENTEN DUTY.

SOME THINGS WHICH A CHURCHMAN OUGHT AND OUGHT NOT TO DO IN LENT.

### I—YOU OUGHT NOT.

1. You ought not to undertake too much. A few rules, well kept, are better than many which are not kept.
2. You ought not to indulge in ordinary social amusements and gayeties.
3. You ought not to stay away from the church whenever it be open, unless absolutely prevented.
4. You ought not to spend time in any form of reading which is simply for amusement.
5. You ought not to dishonor the Lord and His Church by doing anything that is inconsistent with the spirit of this season of self-denial.

### II—YOU OUGHT.

1. You ought to be more constant and earnest in private prayers.
2. You ought to be more diligent to "search the Scriptures."
3. You ought to be more frequently at God's house and to take part more earnestly in the worship with both heart and voice.
4. You ought to exercise some form of real self-denial in meat and drink.
5. You ought, whatever be the form of denial, to keep it faithfully.
6. You ought, by honest self-examination, to find out your besetting sin, and to fight against it.
7. You ought to give something regularly, and that more than before to the offerings in church.
8. You ought to forgive anyone who may have wronged you, and to seek forgiveness.
9. You ought to exercise unusual kindness to all with whom you come in contact, especially to those with whom your daily life is cast.
10. You ought to seek to make this Lent more beneficial to your spiritual life than any has been before.
11. You ought to remember that death and the judgment must be met.—*Living Church*.