

Clerk—W. J. O'Brien.—Delegates to Synod—Theophilus DesBrisay and Sheriff Vail.

Monroton.—On Easter Monday, a harmonious meeting, and an increase reported in communicants, contributions, families and S. School, \$176.38 have been paid off of the floating debt—leaving \$165.45 still due. The following officers were elected.—Wardens—Hon. Judge Botsford and Mr. W. C. Paver.

DORCHESTER.—E. B. Chandler and S. G. Gilbert Esq. elected delegates to the Synod. Hon. D. L. Haington, substitute.

DIocese of Newfoundland.

BRIGES.—The Rev. J. Holland Taylor, Missionary at Brigus, in the diocese of Newfoundland, proposed to enlarge his church at Burnhead, so as to give 100 additional sittings.

The Standing Committee recommended a grant of \$125, on the usual conditions.—S. P. G. Report.

DIocese of Algoma.

The Rev. William Compton applied, on the Society's usual forms, for grants towards the building of wooden churches at Seguin Falls and Dufferin, in the district of Parry Sound, in which he was travelling clergyman.

At Dufferin, a church is wanted for 200, which would cost \$300 (£60). Only \$25 are in hand; but the people, who here also are poor settlers, have drawn and sawn the lumber, and have promised to put up the shell.

The Bishop described Mr. Compton as one of his most zealous and hard-working clergymen, and thoroughly deserving encouragement. He recommended the cases for grants of 10£ each.

A grant of £10, on the usual conditions for each of these churches, was recommended by the Standing Committee, and voted.—S. P. G. Report.

OUR LONDON LETTER.

(From our own Correspondent.)

I was sorry not to be able to get my usual letter off last week, but even newspaper correspondents are not exempt from the disorders that flesh is heir to; but there is less cause for regret, as there is little news that would be interesting to your readers.

A certain class of Churchmen and Dissenters are falling upon one another's necks in effusive rejoicings because the first Sunday School was opened just one hundred years ago. The idea of instructing children in religious truths did not originate with Robert Raikes, but with the Church which, for centuries before, ordered that in every parish the children should be assembled in church for the purpose of being taught the Church Catechism, and all other things which a Christian ought to know and believe for his soul's health.

dissolution, and the reasons why the Ministers had determined that the writs should be out by Easter. The Opposition had not the remotest idea of what was in the wind when Sir Stafford Northcote began, and, indeed, most of the seats on the front benches were vacant. Lord Hartington was hunting with Sir N. Rothschild's stag hounds. Gladstone was not to be seen. Bright was smoking a cigar. Lowe was chatting in the Library. Sir William Harcourt was, it is said, fast asleep in the Coffee room. Forster, alone of all the Opposition Leaders, was in the House, and it was a study to watch his face lengthening and darkening as the Chancellor of the Exchequer developed his explanation till the announcement itself came, and then a feeling of dismay apparently ran through the whole of the Opposition ranks.

The education returns for the year 1879 have just been issued, and they furnish some important statistics that are calculated to afford great satisfaction to Churchmen and the supporters of schools in which religious teaching is an important element as compared with those in which the instruction imparted is, as nearly as possible, of a secular character. The primary and main object in establishing board schools, was, it will be allowed, not so much a desire to do good by educating the children of the masses, as to withdraw them from the hands of the supporters of the Church, who had, before the passing of the Education Act, borne the chief pecuniary burden of educating the children of the poor.

It must not be forgotten that the Liberation Society points to the Sunday School as one of the most effective organizations which Dissenters possess for sowing the seeds of public prejudice against the Church.

PURE SPICES BROWN & WEBB, (LATE AVERY, BROWN & CO.) WHOLESALE DRUGGISTS, Spice Merchants, HALIFAX, Invite the attention of readers of the Church Guardian to the UNRIVALLED EXCELLENCE of the Spices ground and sold by them.

PURE SPICES A specialty. Having been Pioneers in introducing and advocating their use in place of the MISERABLE TRASH very commonly sold in these Provinces as Ground Spice. We were the FIRST, and for many years the ONLY packers of really Genuine Ground Spices in Halifax, and with little or no advertising Avery, Brown & Co.'s

UNADULTERATED GROUND SPICES have come to be recognized in most parts of Nova Scotia as THE BEST. The result has been the gradual creation of a demand for better Spices, and other packers and dealers have been forced to meet this growing improvement in popular taste by furnishing better goods than formerly.

BROWN & WEBB'S SPICES have invariably stood the test, and been reported Absolutely Pure Spice. The only excuse for the adulteration of Spices is that the price is thus reduced; but this really only benefits the dealer at the expense of the consumer.

The Best is Always the Cheapest. Our sale of Pure Spices has increased to a very gratifying extent, and as we purchase the whole Spices in large quantities in the best markets of the world, we are enabled to offer our Genuine Spices at little, if anything, higher prices than are demanded for inferior goods of other brands.

Ground Allspice. Ground Cinnamon. Ground Cloves. Ground Ginger. Ground Pepper. Mixed Spices. Brown & Webb, WHOLESALE DRUG AND SPICE MERCHANTS, Halifax.

British American Book & Tract Depository, 133 GRANVILLE STREET, HALIFAX, N. S. The Society keep constantly on hand a large assortment of BIBLES, RELIGIOUS BOOKS, SCHOOL LIBRARIES, COMMENTARIES and other helps for S. S. Teachers; HYMN BOOKS, REWARD CARDS, TRACTS, ETC., ETC.

PRIVATE TUITION. A CLERGYMAN WHO IS EDUCATING HIS OWN SONS, is prepared to receive two other boys as pupils. The Rectory is pleasantly situated in a very healthy locality.

BOARD OF FOREIGN MISSIONS. DIocese of NOVA SCOTIA. President, - - - THE LORD BISHOP. Collections—Offerings earnestly asked. Funds Greatly Needed.

ARTHUR FORDHAM, LEATHER AND SHOE FINDINGS. 132 Upper Water Street, HALIFAX, N. S.

WELLAND CANAL. Notice to Bridge-Builders. SEALED TENDERS addressed to the undersigned (Secretary of Railways and Canals) and endorsed "Tender for Bridges, Welland Canal," will be received at this office until the arrival of the Western mails on TUESDAY THE 15th DAY OF JUNE next.

J. & F. Burpee & Co. IRON, STEEL, TINPLATE AND General Metal MERCHANTS, ST. JOHN, N. B.

Boarding and Day School for Young Ladies. Cambridge House, 25 and 27 Tobin Street, Halifax, N. S. Principal, MRS. DASHWOOD, (Formerly Miss STUBBS, for Ten Years Principal of Rolleston House, Toronto.)

THE BISHOP STRACHAN SCHOOL FOR YOUNG LADIES. President, - - - The Lord Bishop of Toronto. This School offers a liberal education at a rate sufficient to cover the necessary expenditure, the best teaching being secured in every department.

Boarding and Day School for Young Ladies, ROLLESTON HOUSE, TORONTO, ONTARIO. Principal, MRS. NEVILLE, Sister and Successor to Miss Stubbs, (now Mrs. Dashwood, of Halifax.)

Collegiate School, WINDSOR. HEAD MASTER: REV. C. E. WILLETTS, M. A. Graduate and formerly Scholar of Corpus Christi College, Cambridge. The next Term will commence FIRST SATURDAY IN SEPTEMBER.

Rector Wanted. Parish of Wilmot, Annapolis Co., N. S. The Rectorship of this Parish being now vacant, the Wardens will be glad to correspond with Clergymen desiring the position.