

Then his door closed very quietly. Silence reigned through the old mansion. Only the low wind stirred the ivy that mantled the walls of the child's sleeping chamber; and the bright moon shone upon her innocent face, whose smiles would have told a loving, watching mother that the angels were with her in her dreams.

(To be continued.)

### INDIVIDUAL RESPONSIBILITY.

One of the very greatest difficulties in carrying on the work of the Church, is to free our minds from all personal and selfish aims. A person, that engages in any work connected with the Church, must sink all other thoughts, and do it for Christ's sake. The young lady that carries flowers to deck the altar, must place them reverently thereon, without a thought of the congregation that soon after will view them, if she wishes her gift to be an acceptable one to the Saviour. Whether two or three gather in His name, or an immense congregation, the flowers are alike acceptable to Him.

We have heard young ladies say, after having heard a request from the Rector for more workers in the Sunday School "I'll go if you will!" It is very proper and right to enlist others in good work, but absolutely wicked to make our going conditional upon a similar work being done by others. Christ calls us, individually, to follow Him. He can not wait for questions, or for us to look up some friend to share the labor, that our position may be pleasanter. He demands earnestness, faithfulness, and no half-hearted zeal in His cause.

There is not a parish in the land where more church work could not be accomplished, many fold over, if the fact of individual responsibility was fully appreciated.

The singer who fails to raise her voice in holy praise, because no companionable person sits in the choir, sins in God's holy sight. He who fails to join in the responses in the Litany, because a companion does not, can never expect any portion of the blessing that comes from humble supplication.

God deals with us as *individuals*, and the sooner each one recognizes the responsibility resting upon him in consequence, so soon will we enter upon a more faithful discharge of our duty. Children should be early taught this, and so trained that in all their Church associations this principle will be uppermost.—*Young Churchman.*

When you rise in the morning, form a resolution to make the day a happy one to a fellow-creature. It is easily done: a left-off garment to the man who needs it, a kind word to the sorrowful, an encouraging word to the striving, trivial in themselves, as light as air, will do at least for the twenty-four hours. And if you are young, depend upon it, it will tell when you are old; and if you are old, rest assured it will send you gently and happily down the stream of time to eternity.

By the most simple arithmetical sum, look at the result. If you send one person away happily through the day, that is 365 in the course of the year. And suppose you live forty years only after you have commenced that course of medicine, you have made 14,600 persons happy, at all events for a time.

#### MARRIAGE.

SMITH-INGLIS.—At Pullman, Illinois, on August 12th, by the Rev. J. Rushton, at the residence of the bride's father, Wesley H. Smith to Anna L., daughter of Mr. David Inglis, formerly of Annapolis, Nova Scotia. Annapolis papers please copy.

#### DIED.

HARMAN.—At Petite Riviere, in full communion, after one year's sickness, Martin Harman, aged 74 years.  
MONTEITH.—In Melbourn, Quebec, July 10th, ult., after a lingering illness, borne with Christian resignation, Mabel Weldon, beloved wife of Robert Monteith, aged 77 years.

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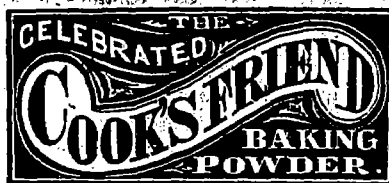
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