PARISH NOTES.

The Rector and Miss Mand Cayley arrived home on the 26th ult., after a pleasant voyage across the Atlantic. The Rector preached on Sunday morning.

Attention is called to the Annual Meeting of speakers. All are cordially invited.

have a cheerless look. Pictures are much needed follow this intercession week by week? to render them attractive to children. The Rector has twenty pictures, illustrative of our Lord's Life; size about 24 inches by 21, which, if framed and hung on the walls, would take away their: much." present cheerless aspect, and be a constant means of instruction to our scholars. Who will be our Scholars' "Friend-in-deed," by making a gift of the frames?

a week-day evening, and find the clergy ready to any who desire it. pray and preach, but the Church nine-tenths empty, would be have any reason to believe that the Christian religion is better than his own?

Has any one been making jam? There seems to have been a large outlay lately in small crocks and pots. Perhaps some will like to know that at the Church Home there is a shelf ready to be stocked with jam. Jam will be an agreeable change, and the old folks are fond of jam, and preserves, and marmalade and such like. N. B -The Home is in Larch Street Nos. 10 and 12. (Crocks returned.)

S. George's at this season, but the Rector hopes work.

to follow up the mission in the above Churches by special Service in the week following, of which due notice will given.

Meanwhile Christians who believe in the power of prayer, and in the special value of intercessory prayer are reminded of the notice given by the the Church Army in Canada, which will be held Rector that a short service of Intercession will in S. George's School House, on Monday, October follow the service on Wednesday evenings. This 10th, at 8 p.m. The Lord Bishop of Toronto will service will be conducted by the Rector, who preside, and addresses will be given by several desires that any requests for prayer may be handed to one of the Clergy. No names need be given, but simply the case of the special need The walls of our School House are bare, and stated. Who knows how great a blessing may

> " Pray one for another that ye may be healed." "The effectual fervent prayer of a righteous man availeth

CHURCH ARMY.

The Church Army has now been a year in our How is the thin attendance at Church on midst, and we have every reason to be satisfied Wednesday evenings to be accounted for? It with it. We know that good work has been may be assumed that worldly people find two or done: that many have been influenced to better three hours of Church on Sunday quite enough, things. The work will be continued, and we ask But this cannot be assumed of Christian people, the prayers of the people of this Parish for its They "love the house of prayer." They know success. Those who deal with the class of people that the joy of God's House "all earthly joy the Army tries to reach, know the great difficulexcels "-that "one day in His courts is better ties and disappointments that have to be faced. than a thousand" spent anywhere else. Have The work is continuously up hill. Let us, therethese words ceased to have a meaning, or is it fore, bear the work in prayerful remembrance. that the number of Christians is very much re-A gracious Lord is only hindered by lack of an Suppose Chinese, or Mahometan, or interceding people. Capt. Munns or the Clergy Hindoo were by chance to enter our Churches on will gladly give information about the work to

TEMPERANCE SOCIETY.

The Temperance Society in connection with the Church Army, held its first Meeting in the Mission Hall, on Phoebe street, on the evening of 4th. The room was well filled. Short addresses were given by Mr. Thorn, Capt. Munns, and Mr. Before the close of the Meeting about Jones. twenty took the total abstinence pledge. work will be actively pushed during the ensuing months. The Meetings will be held in the Mis-Missions will he held at the end of the month sion Hall every Tuesday evening, and all who in five Churches, viz.: S. Stephen's, S. Matthias', are anxious for the spread of the movement, are S. Barnabas', S. Anne's, S. Mark's. It has been carnestly invited to attend. The Clergy will found impossible to obtain a Mission Preacher for gladly call on those who will help forward the