

EGGS IN MOULDS WITH TOMATO SAUCE.

Butter some small moulds (or some very small teacups), sprinkle them with minced ham. Break a fresh egg into each mould and put a small piece of butter on the top of each. Stand the moulds in frying pan or shallow stew pan; pour hot water into the pan to come nearly to the top of the moulds, and set it in the oven to cook until the eggs are lightly set. Take them up, pass a little knife around the moulds and turn the eggs out on a dish on little rounds of buttered toast. Pour tomato sauce around them, and serve them for breakfast or luncheon.

TOAD-IN-THE-HOLE.

Make a smooth batter of six ounces of flour, a pint of milk, and three eggs. Butter a baking dish and pour in the batter. Into this place a few slices of cold mutton, previously well seasoned; if liked, the kidneys may be added, cut into small pieces. Bake about an hour and a quarter, and send it to the table in the dish it was baked in.

BARONESS PUDDING.

Chop finely $\frac{1}{4}$ pound of suet, stone $\frac{3}{4}$ pound of raisins, and cut them in halves, and mix both the ingredients with $\frac{1}{4}$ salt spoon of salt and $\frac{1}{2}$ of a pound of flour. Moisten the whole with half a pint of milk. Stir the mixture well and tie the pudding in a floured cloth which has been previously wrung out in boiling water. Put the pudding into a sauce pan

of boiling water, and let it boil, without ceasing, $4\frac{1}{2}$ hours. Serve merely with plain sifted sugar, a little of which may be sprinkled over the pudding.

Our Lord's design for His Church, and the historical fact of the Church's life, show that it is a society whose duty is, in the first place, to maintain and to spread abroad the truths revealed in Jesus Christ, to be 'the pillar and ground of the truth,' to keep alive the faith of Christ. Further, this society is intended to educate and express, by means of public worship, the great common emotions of awe and adoration; to provide, as it were, a channel for the outpouring of men's instinctive feeling of devotion; and especially to continue, as she has done unceasingly for nineteen centuries, those two great Sacraments which are the central acts of Christian worship, and which are above all social acts. Again, the Church is a society intrusted with the duty of maintaining a special standard of moral conduct higher than that of the world, appealing to quite different motives, and judging actions by quite different tests. When the Church adopts the ordinary ethical code, of however high a stage of civilization, she will have lost her distinctive character, and identified herself with the world. And, lastly the Church exists in order to stimulate and to guide the benevolent impulses of her members, to urge them to 'bear one another's burdens,' and to realize in their conduct the Christian law of love.—

Bishop of Southampton.