

MACGREGOR & KNIGHT.

HOUSEHOLD LIBRARY OF EXPOSITION.

- 1. The Life of David, as reflected in the Psalms, By Alex. McLaren. \$1 00
- 2. The Temptation of Christ, by George S. Barrett, B. A. . . . . 1 00
- 3. The Lamb of God, by W. P. Nicoll, M. A. . . . . 75
- 4. Adam, Noah, and Abraham, by Jos. Parker, D. D. . . . . 90
- 5. Isaac, Jacob, and Joseph, by Marcus Dods, D. D. . . . . 1 00
- 6. The Parables of our Lord, by Marcus Dodds, D. D. . . . . 1 00
- 7. The Last Supper of our Lord, by R. Marshall Lang, D. D. 1 00
- 8. The speeches of the Holy Apostles, By Donald Fraser, D.D. 1 00
- 9. The Galilean Gospel, by A. Bruce, D. D. . . . . 1 00
- 10. The Law of the Ten Words, by J. O. Dykes, D. D. . . . . 1 00

A Pocket System of Theology for Sunday School Teachers, by Prof. John Reid. . . . . \$1 00

JUST RECEIVED  
A Large Assortment  
OF  
NEW BOOKS,  
for Sunday School Libraries.

SEND FOR CATALOGUES.

Books sent for approval and selection by Sunday School Teachers,

Address Orders,

MACGREGOR & KNIGHT,  
125 GRANVILLE STREET,  
HALIFAX, N. S.

It is always a choice of masters to which Christ is urging men. It is not by striking off all allegiance, but by finding your true Lord, and serving him with a complete submission that you can escape from slavery. Then give yourself to him completely. Let him mark you as his by whatever marks he will.—*Philips Brooks.*

THE INGRAFTED WORD.

I think I cannot better convey the idea to you than by stating it in a way that will be interesting to the young people. A gardener who wants to grow nothing but the best of apples would first make a proper selection of the seed; and the man who manages the nursery does not leave the seeds to manage themselves. The seed of the apple is carefully put into the ground, and is the beginning of a young tree. The seed, if let alone after it comes above the ground, will bear an inferior, sour, bitter, and natural kind of fruit. In order to bring forth good fruit, when the young tree has reached a certain stage, its top is cut off, and a tender sprig is selected with great care from a well-known good apple-tree, and is fastened to the stock, it being joined with such care that complete adhesion is the result. Now the stock grows down into the ground, and the sprig that is ingrafted grows up and is the tree. It is a wonderful fact bearing upon the course of nature that only trees of the same kind can be grafted in this way. Now, want follows all this process of ingrafting? The stock has its natural qualities, but the blossom and fruit is of the same kind as the sire from which the graft has taken.

Something like this occurs to the believer. There is our ordinary nature, dead in trespasses and sin.

We have many good natural virtues because they come to us naturally. We possess many of the casual features of Him in whose likeness we are made. But it is by nature a fallen likeness. Therefore, let us cut the top off and take a bud of the right kind, graft it upon the top or join it into us; make it a dominant part of our existence to bring forth blossoms; and, in order that we may do so, let us receive with meekness the ingrafted Word which is able to save the soul. The old Adam will still link us to the earth, but the new Adam that is ingrafted into us will link us to heaven. He who does that is consciously and deliberately the subject of the ingrafting process. When a truth is sown into the spirit, the spirit reaps life everlasting.—*Dr. John Hall.*

In the life of the missionary, Dr. Judson, he is reported as saying:—"I never was deeply interested in any object; I never prayed sincerely and earnestly for anything, but it came at some time no matter how distant the day—somehow, in some shape, probably the last I should have devised, it came."