

"we have attained perfection," when it is only in the endeavor to reach it that the essence of a healthy life consists.

One conclusion, however, may be drawn from what we have hitherto advanced. In the wars of the future, the decisive element will not be brute force, but rather intellect (*geist*), not only on the part of the leader, but from him down to the last soldier, and each individual will weigh in the scale according to the whole value of his intellectual individuality. A battle between two armies is nothing more than a struggle between two nations who put forth their best powers to defend that which is sacred to them; and so long as a nation keeps to the true principles which lead the civilization of man forward in the path of progress, its armies can never be beaten.

**EIGHTEENTH BATTALION RIFLE ASSOCIATION MATCH.**

The annual rifle match of the above Association was held at L'Original on the 13th, 14th and 15th of September, instant. Owing to the Regatta at Lachine and the Exhibition at Montreal occurring at the same time the attendance was not as good as usual, many of those that generally compete being away. The weather was fine, without much wind, but there was a good deal of smoke and haze in the air, which made it difficult to see the targets at the long ranges. The following is the list of matches with the names of successful competitors and scores:

**MATCH No. 1.**

1st Prize—Special—presented by Lieut. Col. Higginson. 2nd prize, cash \$8; 3rd prize, \$5; 4th prize, \$4; 5th prize, \$3; and three prizes of \$2, and three of \$1 each. Ranges 200 and 400 yards; five shots at each range. Open to Volunteer Officers and Men in the United Counties of Prescott and Russell, members of the Association and Thurso Company.

	200	400
1st Prize, Capt. McIntosh.....	16	17
2nd " Surgeon Harkin.....	16	15
3rd " Wm. Mooney.....	17	14
4th " Chas. White.....	14	16
5th " Qr-Mr. Sergt. Saucier... 15	15	
6th " Capt. Higginson.....	12	17
7th " Corpl. J. Sample.....	14	15
8th " Corpl. Byers.....	11	13
9th " Pte. Thos. White.....	16	12
10th " Lt. Higginson.....	15	13
11th " Pte. John White.....	12	15

**No. 2—ASSOCIATION MATCH.**

1st Prize—Special—by A. Hagar, Esq., M. P.; 2nd prize, cash \$6; 3rd prize, \$4; and ten prizes of \$2, and ten of \$1 each. Ranges 400 and 600 yards—five shots at each range. Open to members of Association only:

	400	600
1st Prize, Wm. Mooney.....	20	10
2nd " Capt. Higginson.....	18	10
3rd " Corpl. Ellice.....	13	13
4th " Lieut. Vankleek.....	18	8
5th " Chas. White.....	14	10
6th Prize, Ens. Leroy.....		
Pte. John White.....	7th	"
Capt. McIntosh.....	8th	"
Quar-Master Sergt. Saucier...	9th	"
Corpl. Byers.....	10th	"
Corpl. J. Sample.....	11th	"
Pte. Wm. Fraser.....	12th	"
Corpl. John Mooney.....	13th	"
Surgeon Harkin.....	14th	"
Lieut. Higginson.....	15th	"

Pte. John McKercher.....	16th	Prize.
Pte. R. O'Brien.....	17th	"
Sergt. Clarke.....	18th	"
Captain Butterfield.....	19th	"
Pte. Thomas White.....	20th	"
Pte. S. Cummings.....	21st	"
Major Shields.....	22nd	"
Ralph Leroy.....	23rd	"

**No. 3—COMPANY MATCH.**

Open to Five Officers, Non-Commissioned Officers or Men of each Company of the 18th Battalion, or the Independent Company at Hawkesbury Mills, or the Russell Company. 1st prize, cash \$10; 2nd prize, \$7.50; 3rd prize, \$5; 4th prize, \$2.50. Ranges, 200, 400, and 600 yards—three shots at first two ranges, and 4 shots at the last.

**1st Prize—No. 1 Company.**

	200	400	600 T1
Captain Higginson....	9	11	3-23
Pte. Thomas White...	7	11	6-24
Pte. John White.....	11	9	6-26
Sergt. S. McMahon....	10	9	8-27
Corpl. Wm. Byers....	10	11	12-33
Total.....			133

**2nd Prize—No. 2 Company.**

Capt. McIntosh.....	7	9	12-28
Lieut. Vankleek.....	7	11	5-23
Ens. McPhee.....	9	11	8-28
Pte. John Mode.....	4	7	11-22
Qr Mr. Sergt. Saucier.	9	8	5-22
Total.....			123

**3rd Prize—No. 6 Company.**

Sergt. Clarke.....	8	5	9-22
Corpl. Sample.....	9	10	9-28
Corpl. Ellice.....	9	7	2-18
Pte. McKercher.....	8	9	8-25
Pte. McCrear.....	10	12	5-27
Total.....			120

**4th Prize—No. 3 Company.**

Capt. Butterfield.....	6	7	3-16
Sergt. Wright.....	6	4	0-10
Pte. S. Cummings....	7	9	2-18
Pte. R. O'Brien.....	0	9	5-14
Sergt. Flynn.....	4	9	10-23
Total.....			81

**MATCH No. 4.**

1st prize—Special, by Hotel Keepers of L'Original; 2nd prize, cash \$8; 3rd prize, \$5; 4th prize, \$3; and three prizes of \$2, and three prizes of \$1 each. Ranges, 300 and 500 yards. Open to Volunteers of the United Counties of Prescott and Russell, members of the Association, and Thurso Company.

	500	300
1st Prize, Capt. McIntosh.....	16	15
2nd " Pte. John Mode.....	16	14
3rd " Ens. Leroy.....	17	13
4th " Sergt. McMahon.....	14	14
5th " Chas. White.....	15	12
6th " Surgeon Harkin.....	12	14
7th " Lieut. Higginson.....	11	15
8th " Qr-Master Sergt. Saucier 11		
9th " Capt. Higginson.....	13	11
10th " Corpl. Byers.....	12	12

**No. 5—ASSOCIATION MATCH.**

Open to Members of Association only. 1st prize Cash \$12; 2nd prize \$8; 3rd prize \$5; and 10 prizes of \$2 and 10 prizes of \$1 each. Ranges 200, 300, and 400 yards—3 shots at first two ranges, and four shots at the last.

1st Prize, John Mode....	10	10	14-34
2nd " S. J. McMahon... 10			8 13-31
3rd " Wm. Mooney.... 9			8 13-30
4th " Capt. Higginson. 7			9 14-30
5th " P. S. Saucier.... 11			7 12-30

John McKercher.....	6th	prize.
Capt. McIntosh.....	7th	"
Wm. Fraser.....	8th	"
John White.....	9th	"
Dr. Harkin.....	10th	"
John Mooney.....	11th	"
Sgt. Clarke.....	12th	"
Ens. Leroy.....	13th	"
S. Cummings.....	14th	"
Joseph Ogden.....	15th	"
Lt. Vankleek.....	16th	"
Lt. Higginson.....	17th	"
Capt. Butterfield.....	18th	"
Chas. White.....	19th	"
D.-St. Dennis.....	20th	"
W. Ellice.....	21st	"
R. O'Brien.....	22nd	"
Corp. Byers.....	23rd	"

**MATCH No. 6.**

Open to all Volunteers. 1st prize special, by Lieut. Col. Hamilton, Senator; 2nd prize \$8; 3rd prize \$5; 4th prize \$3; and 4 prizes of \$2 each. Ranges 200, 300 and 500 yards, 5 shots at each range.

	200	300	400 T1.
1st Prize, Sgt. McMahon..	15	15	16 46
2nd " Capt. McIntosh..	12	16	18 46
3rd " Ens. Leroy.....	15	14	16 45
4th " Ens. Dartnell... 11			13 17 41
5th " Corp. Byers.....	14	11	7 38
6th " W. Frazer.....	10	15	13 38
7th " Sgt. Clarke.....	12	13	12 37
8th " Lieut. Vankleek... 10			13 14 37

**No. 7.—CONSOLATION MATCH.**

Open to unsuccessful competitors in all previous matches. 1st prize—Special, by L'Original Merchants. 2nd prize Cash \$5; 3rd prize \$2; and 3 prizes of \$1 each. Ranges, 5 shots at 400 yards.

1st Prize, Ens. McPhee.....	33334	16
2nd " John McRae.....	33442	16
3rd " Capt. Ogden.....	43400	11
4th " Sgt. Wright.....	22330	10
5th " Wm. McRae.....	02302	7
6th " Pte. Chas. Orton....	03000	3

**JOHN BUTTERFIELD,  
Capt., Secy. and Treasurer.  
18th Batt. Rifle Association.**

**DINNER TO THE VOLUNTEERS.**—The Edwardsburgh Volunteers who were out on duty at the camp here recently, were greeted with a pleasant surprise on their return to Spencerville on Wednesday last. On their arrival at the village they were all invited to a grand dinner which had been quietly provided by their friends for their entertainment. We have not been furnished with the particulars of the affair, but we have no doubt that it reflected much credit on all concerned. Our Volunteers have proved by their manly and patriotic conduct in the past that they are ready to turn out and do their duty not only when a sacrifice of time and personal convenience alone is involved but also when there is actual danger to be encountered and the real work of an army to be performed against an enemy in the field. For this reason we rejoice to see them fitly honored and generously treated by the people whose lives and property and honor they are every ready to defend.—*Prescott Telegraph.*

The whole number of Union soldiers buried in national cemeteries, whose names and places are known, is about two hundred thousand. The twenty-fifth volume of the Roll of Honour, about to be issued, contains nearly twenty six thousand, and several more volumes will be required to contain the whole number.