

Presbyterian Review.

THURSDAY, MAY 30, 1889.

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(Continued from fifth page.)

which is in all men by nature, and which is not even in the regenerate, and which is the first stage of desire tending to what is morally wrong, before it has been deliberately consented to by the will. That consent is in both aspects. It is sinful must be evident to all who will study the 6th and 7th chapters of Romans with care. Even the Council of Trent could not deny that Paul had expressly called it sin in these chapters, but they pretend that it is so only in an improper and metaphorical sense. Nothing could be farther from the truth. It is sin evidently in the most ordinary sense of which he speaks; for its discovery led to the conviction of sin, fastened guilt on his conscience, by showing him that he was condemned by the law of God, and it led him to groan for deliverance from it.

Every well-balanced mind feels that there is a vast difference between such an appetite or desire as that for food or drink, which, if improperly indulged, may lead on to gluttony or drunkenness, and a desire which we find rising in our hearts towards what is morally wrong. The former is not in itself sinful, and its presence need not disturb us. But when we feel rising within us a desire for anything which is in itself sinful, we feel instinctively that such a desire is where it ought not to be, and it is vile and polluting in its nature, and must at once be resisted and expelled from the soul.

He felt that the appellants had accepted a view of sin which was not in harmony either with the Word of God or the Standards of the Church. Their new experience was really based on a very old Romish error respecting the nature of sin.

Had these brethren remained as quiet and orderly members of the Church, he did not think there was any reason why their Church relations should be disturbed. The error which they had embraced did not necessarily imply that their profession of faith in Jesus Christ and obedience to Him were not sincere and genuine. But when, as the record plainly showed, they had become aggressive, and obtruded their error upon others, and disturbed the peace and harmony of the congregation, then a new element had to be considered. The Synod had to consider, as the Session and Presbytery had, what is due to the peace of the congregation and their obedience to the Word of God. It appeared to him that when the appellants came forward as leaders and teachers, they were to be dealt with on substantially the same principles as we apply to those who are official teachers in the Christian Church. He felt, therefore, that they were shut up, however reluctantly, to dismiss the appeal and sustain the judgment of the Presbytery.

THE Dover church is undergoing repairs. REV. J. B. SCOTT, of Leamington has been called to Dundalk.

ONONDAGO church having undergone repairs was reopened May 12th.

REV. R. C. TIBB, B.A., has declined the call from Punkerton and West Brant.

THE address of Rev. W. McKinley, late of Innerkip, is 94 Seaton street, Toronto.

GLENELO congregation has called Mr. Boyd, a recent graduate of Pine Hill, Halifax.

REV. B. CAULFIELD JONES, a graduate of Princeton, is supplying the pulpit of St. Andrew's, Lindsay.

MR. McFARLANE, a graduate of Presbyterian College, Montreal, has been called to Valleyfield, Que.

REV. DR. BURNS, of Halifax, has been delivering a course of Sunday evening lectures on "Presbytery and Prelacy."

THE congregations of Aylmer and Springfield have given a unanimous call to Rev. J. B. McLaren, of Cannington.

REV. N. BETHUNE, a recent graduate of Knox College, has accepted the call to Gravenhurst, and will be inducted on June 14th.

REV. D. M. McLEOD, of Barrie, has been chosen one of the Commission to inquire into the matter of the French language in the schools in Prescott, Russell and Essex.

REV. PRINCIPAL GRANT delivered his lecture "Canada and Australia," in Association Hall, Toronto, Tuesday evening, May 21st. There was good attendance present, and the address elicited much applause.

At the district Methodist meeting, at Ottawa, it was stated that Mr. James McLaren, of Buckingham, brother of Prof. McLaren, of Knox College, had promised to contribute \$500 to the consolidation of the Jesuits' Estates Act tested in the courts.

REV. ORR BENNETT, B.A., son of Rev. Wm. Bennett, of Springfield, and Clerk of the Presbytery of Peterboro, was ordained as minister of the Gospel in St. Paul's, Peterboro, Wednesday, May 22nd. Mr. Bennett's field of labour for the present is the mission station of Minden.

REV. R. D. FRASER, M.A., the esteemed pastor of St. Paul's, Bowmanville, writes April 27th, to the Statesman, from Geneva, that he has been much benefited by his month's stay in Montreal. He was about to take a trip with Rev. A. Gandier, (pastor elect of Brampton congregation) into Italy, returning to Switzerland early in June.

The sacrament of the Lord's Supper was dispensed on May 29th at 7 p.m., in Hayward Station, which is connected with the Oak Lake congregation. Rev.

D. H. Hodge, pastor loci. Nine persons joined the Church in the first time, eight of these by certificate and one by profession of faith. The number of families connected with this station are ten, communicants twenty-eight.

THE ceremony of laying the corner stone of the new Presbyterian church at Belmont, took place on Friday last, when a large concourse of people assembled. The stone was laid by Rev. Principal Caven, a handsome silver trowel being presented to him for that purpose by the Building Committee. After pronouncing the stone well and truly laid, Dr. Caven gave a short and interesting address on the importance of unity in the Church.

MR. ARCHIBALD M. MACMECHAN, son of Rev. John MacMechan, the esteemed pastor of Port Perry congregation, has been appointed to the Munro chair of English Literature and Literature in Dalhousie University, Halifax, vacant by the appointment of Prof. Alexander to the chair of English Literature, Toronto University. Mr. MacMechan is a graduate of Toronto University, and has been studying Modern Languages at Johns Hopkins University, Baltimore for the past three years.

THE Young People's Society of Christian Endeavour in connection with McNab street Hamilton, have presented the pastor, Rev. D. H. Fletcher, D.D., with a gold watch and an address congratulating him upon the honour recently conferred on him by Knox College. It is only a short time since Rev. Dr. Fletcher was honoured with an address from the senior members of the congregation, and he was scarcely prepared for the second. However, he made a touching reply on behalf of himself and Mrs. Fletcher. A few remarks were also made by Sheriff McKellar.

ST. ANDREW'S church, Windsor, which for the past three months has been closed for the erection of galleries, frescoing and general improvement, was re-opened on Sabbath, the 12th inst., by the Rev. Dr. Cochrane, of Brantford. The church, completed as it now is, is one of the finest and most commodious in Western Ontario. Most able and impressive sermons on the Sabbath, and his interesting and instructive lecture on Monday evening, "Across the Continent," gave the people of Windsor an opportunity of hearing Dr. Cochrane at his best and of pledging him an enthusiastic reception when he goes again.

THE anniversary of the ordination of G. B. Howie, B.A., of Brussels, was observed on Monday, 6th inst. Eder T. Strachan occupied the chair. Mr. Day, Provincial S.S. Association, addressed the meeting eloquently. Mrs. Howie read a paper on Missions. The chairman sought to emphasize the fact that when he first heard of Mr. Howie's coming to Brussels he thought it was impossible for a man without sight to do pastoral work, but the last twelve months' experience convinced them all that not only in the pulpit but in every other sphere of work Mr. Howie's efficiency is undoubted. Dr. Nichol, of Brantford, at a meeting in that city bore similar testimony.

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PRESBYTERIAN CHURCH. MEETING OF GENERAL ASSEMBLY. The usual rates are given by the railway companies for Commissioners to the Assembly, viz.: a fare and a third for the double journey, on certificate. Certificates have been sent to the Clerks of Presbyteries for the Commissioners. The privilege is also granted to the wives of Commissioners who may accompany them, and to parties having business at the Assembly.

Meetings of Presbyteries. HARRIS—Harris, May 29th, 11 a.m. BELLEVILLE—West Winchester, July 9th, 2 p.m. BRUCE—Chesley, July 9th, 1 p.m. CALOARY—Calgary, Sept. 3rd, 10 a.m. CHATHAM—Windsor, July 9th, 10 a.m. COLUMBIA—New Westminster, Sept. 10th, 3 p.m. HURON—Goderich, July 9th. KINGSTON—Belleville, July 2nd, 7.30 p.m. LAN. AND RENFREW—Carleton Place, May 29th. LINDSEY—Lindsay, May 29th, 11 a.m. MONTREAL—Montreal, July 4th, 10 a.m. MONTREAL—Montreal, July 2nd, 10 a.m. OJIBWA—Owen Sound, June 24th, 7.30 p.m. PETERBORO—Peterboro, July 9th, 9 a.m. PALMS—Ingersoll, June 25th, 2 p.m. QUERBE—Richmond, July 9th, 7.30 p.m. SAUVEN—Harrison, July 9th, 10 a.m. SAUVEN—Harrison, July 9th, 10 a.m. SYRACUSE—Stratford, June 11th, 10.30. TORONTO—Toronto, June 4th, 10 a.m. WHITBY—Newcastle, July 16th, 10.30 a.m.

Births, Marriages, Deaths. Announcements under this head 25 cents each insertion. MARRIAGES. COUNTRYMAN—NEVIL—On May 22, 1889, by the Rev. J. P. Grant, Danbar, George Countryman & Mildred Nevil, both of Osnabruck, Ont.

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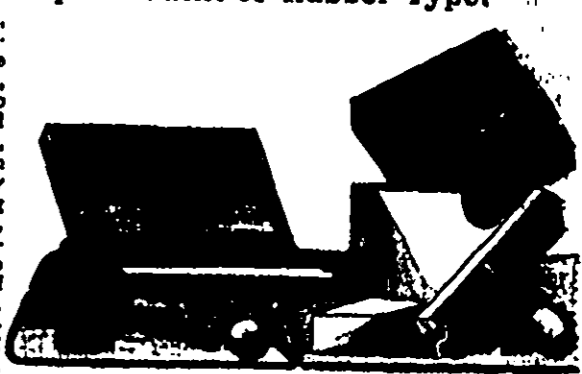


Table listing Hymnals and their prices. Includes Hymnals for Presbyterian Church in Canada, Hymnals for Palter and Hymnals, Hymnals with Tunes, Hymnals with Music, etc.