

we do not feel like giving up, but rather like pressing on with fresh courage and zeal. Let us pray in faith that God's Spirit may work mightily through us and the churches we represent. Then shall we hear no more of Congregational churches losing courage and being ready to die. We shall hear, instead, of healthy growth, and vigorous work undertaken for the Master, which He will own and bless. The little one shall yet become a thousand, and the small one a strong nation. The Lord Himself will hasten it in His time.

Literary Notices.

"SAMANTHA AT THE WORLD'S FAIR," is announced for early publication by Funk & Wagnalls Co., New York. It will be entertaining reading.

METHODIST MAGAZINE.—The July issue keeps up the good character of this magazine, as a readable, sound, and well illustrated monthly. The editor, Dr. Withrow, has an illustrated article on "Ticonderoga and Its Memories." Other contributors are Rev. Dr. Carman, J. W. Bengough and Rev. Dr. Ormiston. William Briggs, Toronto.

"THE CANADIAN ENGINEER" is a new and bright monthly, published in Montreal and Toronto, at \$1.00 a year. The new paper is very practical, and besides many technical and illustrated articles, contains an immense budget of news relating to the mechanical, mining and general manufacturing trades of Canada. 62 Church Street, Toronto, or Fraser Building, St. Sacramento Street, Montreal.

THE HOMILETIC REVIEW for July, comes to hand with a varied and interesting table of contents. "The Higher Criticism" finds sympathetic treatment at the hands of Rev. J. Westby Earnshaw, whose article is nevertheless discriminating and conservative. The Rev. James M. Campbell writes with conspicuous ability on "The Truths of Scripture Verified in Christian Experience." Prof. Hunt gives a helpful paper on "Religious Books and Reading," and Dr. Ward continues his series of contributions on "Light on Scriptural Texts from Recent Discoveries," with a brief account of "The Babylonian Creation Story." The Sermonic Section contains much material of interest to preachers. The article of Prof. Davies in the Exegetical Section, on "House, Tabernacle and Temple," shows one of the weak points in the claims of the Higher Critics. The question, "How to Reach the Non-Church-Goer," is answered by Rev. James G. Ditmars, in the Miscellaneous Section. Funk & Wagnalls Company, 18 and 20 Astor Place, New York, \$3.00 a year.

Our College Column.

NOTES.

The *eighty* Christian Endeavorers who were to find a home within our College walls during the Convention dwindled down to *two*.

Will any of the students who have come across men who intend to enter College this year, kindly send their names to the editor of this Column.

Time flies on apace. In two months' time we shall be back at our College work again. We hope it will be with fresh strength and energy, and numbers largely augmented.

On Tuesday evening, June 27th, Rev. George Read, pastor of the Congregational church at Fitch Bay, Que., was married to Miss Florence Douglas, second daughter of Mr. Alex Douglas, of Montreal. The bride was assisted by Miss Alexander, Miss May Morey and Miss Beatrice Weir. Mr. Horace W. Reyner, organist of Emmanuel Church, was best man. The Rev. W. H. Warriner performed the ceremony, and at supper spoke of the bride in a graceful manner, referring specially to her good work in Emmanuel and Zion churches. Among the guests were Mr. Chas. Alexander, grand-uncle of the bride, Mrs. Alexander, Mr. and Mrs. Chas. Gurd, Mr. and Mrs. Dangerfield, Mr. and Mrs. R. Stanley Weir, Mrs. L. Cushing, Mr. and Mrs. Harris and family. The presents were numerous and elegant. We learn that Mr. and Mrs. Read, after spending their honeymoon in Ottawa and the west, are comfortably settled at Fitch Bay. We are sure all "the boys" of the C. C. C. join us in wishing Mr. Read and his charming wife every happiness in their married life.

Circular Letter "B" in due course reached the Editor's sanctum. It contained reports of even a more cheerful and encouraging nature than those found in "A." Judging by the number of jokes indulged in, the fellows are all in good spirits. Mr. Mason, writing from Stratford, reports that though the work was begun in the face of many discouragements, yet the outlook is growing more hopeful. The congregations are increasing, and the Christian Endeavor Society, which was disbanded about a year ago, has been re-organized. We heartily agree with Mr. Mason when he says, "We have plenty of work in Stratford for a Congregational church." Mr. Hamilton, at Lake Shore (Forest), reports good spiritual results from his work, having at the last communion service received seven new members into Ebenezer church. Mr. J. C. Watt is enjoying his work at the mission at Hamilton, although, as he says, it is as yet in