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"ALL AT IT."

A Canadian pastor, anxious to see the members of the Church all enlisted in Christian work, recently preached a sermon, of which the following is a brief outline, from the text, Ephesians iv. 15, 16:—

INTRODUCTORY FACTS AND PRINCIPLES.

1. Every Church member ought to *work* for Christ, as well as to "enjoy Christian privileges."
2. The first sphere of a Christian's work is his lawful calling and his own home. Till all claims are met there, he is not called,—nay, he has no right,—to go outside.
3. The common opportunities of intercourse with men give the readiest openings for doing good.
4. Next to our family and neighbours, the best field to labour in is the building up of some Church.
5. A great deal of work is being done, by deacons, teachers, and many others.
6. But the energies of all ought to be called forth, stimulated, directed and harmonized.

DEPARTMENTS OF WORK.

I. Sabbath Services.—It being understood that members themselves attend, punctually and regularly. 1. They can invite strangers, who so abound in this land, and often need but a word to bring them. 2. They can welcome visitors at the door, to their pew, by kindly greeting, and by introduction to pastor.

II. The Prayer Meetings,—whether on Sabbath or week evenings, at the Church, or from house to house, general or for special classes. Members are wanted to attend, to invite, and to take part.

III. The Sabbath Schools, Church or Mission.—There are required:—1. Stated teachers. 2. Occasional teachers to fill vacancies. 3. Visitors for scholars. 4. Visitors to the schools; especially on public occasions.

IV. Christian Counsel and Fellowship, viz.:—Visiting and conversing with, or