

now, however, incorporated, and report a loss of 77 in five years. Bay of Quinte has also had a small decrease, but Smith's Creek has advanced 20. Yonge Street gives presage of its future fertility, having multiplied two-fold. Niagara retains 527 members, though a second encroachment of its boundaries has been made to form the Ancaster Circuit. The aggregate increase on the Western Circuits was 236. Further west has been penetrated by Dr. Bangs, and another new circuit formed, called in the Minutes (by mistake) La French, instead of the Thames, with a return of 134 church members.

In 1807, we miss many of the names of those whose labours were so greatly owned of God during the preceding revivals. The Presiding Elder, Joseph Jewell, holds the same office in the State of New York, having charge of the Genesee District. Peter Vannest is Missionary in the Holland Purchase, in this district. Sylvanus Keeler has located. Seth Crowell is associated with Freeborn Garrettsⁿ, who have for their circuit the "Bounds of the New York Conference." N. U. Tompkins, Western, Albany District. Joseph Sawyer remains, and is Presiding Elder. Nathan Bangs is at Niagara, having for his colleagues Thomas Whitehead and Ninian Holmes, who have lately entered the toils of Canadian itinerant life. Henry Ryan has also come. Thomas Madden is stationed at Montreal; and Samuel Coate has returned to Canada, after an absence of a few years, is at Quebec, with charge of the newly formed Lower Canada District. A short stride of five years, to the close of our present period, and we have only five of those named, Messrs. Ryan, Prindle, Whitehead, I. B. Smith, and N. Holmes. N. Bangs, though appointed to Montreal, did not go there, in consequence of the declaration of war; and but three of these five continued to travel to the close of this war, which was so detrimental to piety, and not only prevented further progress and advance, but caused the infant church to recede from its position and lose nearly one half its numbers, gathered together at the cost of such self-denying labours as these early missionaries bestowed in the winning of souls to Christ and building them up in the faith and hope of the gospel.

We have found it impracticable to give the exact number of members in our Church, in the whole of Canada, owing to territorial divisions, or rather the want of them; consequently we have not noted the circuits in the Eastern Townships, save St. Francis, as it is found embraced in the Lower Canada District. Stanstead and Dunham Circuits, being partly in Canada and partly in the United States, we have omitted; the former, in 1812, had 238 members, and the latter circuit 335.

We question if the like number of men, we will not say Christian