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Sunday School Banner.

W. H. WITHROW, D.D., EDITOR.

TORONTO, OCTOBER, 1893.

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- 1. Diana or Christ.** An elegant picture 22 x 28 inches, printed on heavy plate paper. A genuine work of art. The picture represents a Christian woman in the foreground with her lover trying to persuade her to throw incense on the altar of Diana and renounce her faith. The arena is seen in the background, and the censor is ready, if she refuses to renounce her faith, to order her to be thrown into the arena and sacrificed. A beautiful, speaking picture, sold ordinarily for \$1.
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Our Sunday-school Interests.

THE importance of the Sunday-school interests of our Church can scarcely be exaggerated. It is from this source that its ranks must be recruited when its present membership has passed away. Those who are now the children of our Sunday-schools must in a few years largely carry on God's work in the world, and grasp the standard of the Gospel as it falls from the failing hands of those whose warfare is ending. And those who enter the ranks of the militant Church from the classes of the Sunday-school are more likely to prove valiant and faithful soldiers of Christ than those who are rescued from the service of Satan after years of rebellion against God have enfeebled their moral powers and confirmed them in habits which must forever impair their usefulness.

The teaching in the Sunday-schools of the world was never so thorough, so efficient, so systematic, as it is to-day. This is largely owing to the adoption of the international scheme of uniform lessons. It is only a little over seventeen years since this scheme was recommended, after considerable opposition and discussion, by the Indianapolis Sunday-school Convention, and long since it has belted the globe. In India, in China, in Japan, in Australia, in the islands of the southern seas, in parts of Africa, in Syria, in Germany, Scandinavia, in other parts of Continental Europe, throughout the British Isles, all over this vast continent from Nova Scotia to California, from the Gulf of Mexico to the remote mission stations of the far North, the same portions of Holy Scripture are diligently studied in many tongues by a vast army of not less than two millions of Sunday-school teachers and twelve millions of Sunday-school scholars.

The world never saw anything like it before. The effect on the incoming generation must be incalculable. This is the best antidote to the sceptical tendencies and abounding iniquity of the times. If the young are thoroughly grounded in the oracles Divine, if they have an experimental knowledge of the grace of God, they will be fully armed to resist the soul-destroying influence of an infidel philosophy, of a sceptical science, falsely so-called. Having tasted and seen that the Lord is good, they can oppose the demonstrations of consciousness to the visionary theorizings that would beguile them from the truth.

One of the principal advantages of the international uniform lesson system is that it brings to bear on the selected portions of Scripture the best critical scholarship of the age, and makes it accessible to millions in the simplest possible form and at an almost infinitesimal