

Month of Mary" authorised by a bishop, gives a full account of the services of the period. An image to the Virgin gorgeously decorated has been exhibited in the Cathedral, in connection with an altar nearly as high as the ordinary one, and having as many candles on it. Image worship has thus been regularly paid in a Christian land. We say image worship, as well as creature worship for (putting out of sight altogether the difficulty of worshipping a being before an image without paying any devotion to the image itself, which Romanists usually assert they do) "the Roman Catechism declares that this worship is very beneficial to the people, and so much is to be told them; and that images are to be in churches, not merely for instruction *sed ut colantur, that they may be worshipped.*" See Catechis. Rom., Part III; chap. 2, S. 39, 40. A book called "Gother's Papist represented and misrepresented," aims at persuading Protestants not to believe such a statement as this; and Gother's Litany of Anathemas was quoted evidently for the same purpose by Dr. Connolly in his first charge to his flock in this Province; but let it be remembered by Protestants that Gother's book was long ago most completely answered by Stillfleet, Bishop of Worcester, a new edition of whose admirable work was published with a most precious preface and valuable notes by the distinguished Principal Cunningham, of Edinburgh, in 1845. But what need is there for further testimony, when we find in "The Garden of the Soul" (which has received the approval of Bishop Hughes, of New York, as when published in 1831, it received that in England, of Bishop Walsh, of Wolverhampton) the following "Hymn of the blessed Virgin,"—

"Hail, thou resplendent star
Which shinest o'er the main,
Blest mother of our God,
And ever Virgin Queen.

Hail happy gate of bliss,
Greeted by Gabriel's tongue,
Negotiate our peace
And cancel Eva's wrong.

Loosen the sinner's bands,
And evils drive away,
Bring light unto the blind,
And for all graces pray."

Surely this is "Marianity" with a vengeance!

Origin of "Marianity."

A very remarkable pamphlet was published four years ago (on the authority of a well-known Protestant divine) styled "The Moral Identity of Babylon and Rome." In this pamphlet it seems