

Once are induced, not only to read, but to attend to the means of grace. The library has kept many from evil books on the Lord's day. The Sabbath School is a favoured means of good.

We hope it will prove beneficial, as the parents and elder branches of their families attend in good numbers.

Very good. Our youth are more wise and much more upright and steady in their general behaviour than those around them.

#### FRUIT OF THE SABBATH SCHOOL.

But although we may never have the satisfaction to know that our school has been directly instrumental in the conversion of any, yet we would not be discouraged, for we firmly believe that some good, at least, has been accomplished; for example, a gentleman of this city, travelling a few years ago in the Far West, stopped on the Sabbath, and in the church that he attended he was recognized by some persons who came and spoke to him, calling him by his name. He was very much surprised that any one so far from home should be acquainted with him; but what was his surprise, when they told him that some twenty years ago, when children, they used to attend the Sabbath School, at the Cross, when he was superintendent, and when he heard their names, he immediately recognized them as some of the scholars he used to teach—they were now members of the church of Christ in that place. May we not hope that the light of eternity will reveal some precious fruits, from the small beginnings and feeble efforts made here. "Cast thy bread upon the waters, and thou shalt find it after many days."—**JOHN HARDING.**

One scholar died in April last, giving the most satisfactory evidence that she believed in Jesus, and trusted to his atonement only for salvation. She was six years of age. When asked by the writer, on the day before that on which she died, if she thought the Lord would receive her for her goodness, she emphatically said "No." For what then did she expect to be received? "For what Christ has done." The history of that little child presents striking evidence of the remarkable power of Divine truth in conversion, and of the wonderful Grace of God, working in one so young, to will and to do of his good pleasure. The influence of the library on the School cannot be ascertained but by such cases as that of the little child above alluded to. Its influence, unquestionably, in part, produced that which, to the writer, whose daughter the little one was, is an abiding consolatory assurance that his child is with the Lord—not because she was of tender years, and probably of that number of whom the Saviour says, "of such is the kingdom of heaven," but because she died believing and trusting in "the Atonement."

**Martinstown.**—This school was organized in June, 1846, and was opened with a good

many scholars, but no fruit was manifest until the summer of 1847, at which time, Mr. James Drummond made his first appearance amongst us, when it pleased the Lord to open the hearts of some of the young to receive the truth spoken by him, among whom was a very interesting little boy of the age of eleven years, called Jamie McGregor. He was always noticed as being what we term, a very ripe child of his age, who, when he became a subject of Divine grace, showed forth his character more fully, "his enemies themselves being judges," for those who pointed the finger of scorn at him in the week-day school, visited him while on his deathbed, and would wish that their latter end was like his. A few weeks after his conversion it pleased the Lord to lay His chastening hand upon him, and it was soon seen that he would not recover. Notwithstanding his sufferings were very great for ten or twelve days, his mind seemed quite stayed upon Him whom his soul loved. When asked if he knew why gold was put into the furnace, (even in the midst of a raging fever,) he replied, "to purge away the dross." He seemed quite aware of his approaching departure, and, while at his request the family were singing the twenty-third psalm, he expired, repeating the same. During a few weeks preceding his dissolution, he took part in the prayer-meetings held on Sabbath and week-days. It was the special remark of many that his advancement in Divine things was of no ordinary kind, so that the removal of one so dear to us, was no small blank in our Sabbath School. Still the Lord has not left himself without a witness, for there are five of the Sabbath School scholars who take a part in our prayer-meetings.—**J. J. KELLIE.**

**Township of Daihousie.**—Parents and youths are anxious to obtain our books, they send the children clean and regular. We have 5 Roman Catholic children, we have also a married man as a scholar. The total amount of verses committed since the commencement of our School is 42,871. We wish to express our gratitude to the Committee for the many favours we have received. We are under obligations to do all in our power for the cause of Missions, &c., but allow me to inform you that we are willing but not able to do much; yet I must acknowledge that, if we had more religion, we would exert ourselves more in the cause of Him who has done so much for us.

**Queen Street, Toronto.**—The Library is at present in good condition. Many of the children seem to take an interest in the books; and, from the answers which some of them give in the examination, we may infer that a proper use is made of them, as many of the questions can be answered only by an acquaintance with the contents of such works as are in the Library. We are at present making use of Arnot's Second Series of Scripture Lessons. The pupils repeat the verses which are marked to be committed, and are minutely examined on the passage marked to