

ince, sectarian strife never prevailed in the same degree as in the other Provinces, riots and tumults provoked in the name of religion were almost unknown."

May we inform Mr. Anglin that this is precisely what Orangemen have done. They have studied not only the Lower Provinces, but every other Province, both in the Dominion and out of it, and they have invariably found that in sections where Romanists were numerous neither the life nor property of Protestants were safe. The next time he visits Ottawa he can just enquire, and he will find out that before Orange Lodges were planted there, Protestants were not safe to be out of doors at night; they were beaten, robbed, and insulted by the subjects of the Pope, and some were even ruthlessly murdered by them in that city; nay more, Protestants were not safe from violence in the very Sanctuary of God, for houses of worship were even entered by Romanists and the worshippers subjected to almost all kinds of ill treatment and abused by Mr. Anglin's *peaceful* co-religionists. But, thanks to the Orange Institution, the scene is changed, and peace reigns supreme in the Capital of the Dominion, unless among the Romanists themselves. The Orangemen decided the whole affair in 1847. Some years ago there were few Orangemen in Nova Scotia, and the older inhabitants can testify to the prevalence of Romish riots wherever they were numerically strong. But now that Province is dotted over with L. O. Lodges, and the result is just the same as in Ontario. In Belfast, P. E. I., Orange Lodges are duly

appreciated by the people, and the Popish riots of that place were the cause of multiplying the Lodges of the Institution. Before these Lodges were formed in the Lower Provinces ministers were beaten with clubs in their own pulpits by a Popish mob, who, as usual, went to confession and got absolution too; but now, since the 12th of July is so universally honored in these Provinces, our people can worship the God of their fathers under their own vine and fig tree, none-daring to make them afraid. The fact is, in these Lower Provinces, in proportion as Orangeism advanced, the Magistrates and Courts have but little to do in criminal cases. Who has ever heard of an Orangeman committing a murder? What Orangeman has ever yet been arraigned before the Police courts for bad conduct? But the reader can take any newspaper published in Christendom, and he has only to read the names in order to know the character and religion of the criminals.

Let us take, for example, the very number of the *Freeman* that we are now noticing, that of the 13th ult. The following are the names there reported as appearing before the Police Magistrate for disorderly conduct:—*James Haggerty, Edward Sweeney, Daniel O. Haloran, James Murphy, Mary Connolly, John O. Sullivan, Bernard Brady and Bridged Corcoran.* The fact is the presence of our Protestant Fraternity, as a home guard, saves the government thousands of pounds a year in preserving the peace of the country. And if Mr. Anglin had only studied the nat-