

But this was not enough, and after a long bitter fight, Britain, to her everlasting credit be it said, in 1833 issued the Emancipation Bill to all her colonies. This mighty step forwards cost her \$100,000,000, but we rejoice that ever since no man living under the folds of the Union Jack dare call another slave.

This is perhaps the greatest, the noblest, achievement of modern Christianity and is doubtless the direct result of vital religion in the world. Upon the United States this national blight rested long after Britain had cleared her skirts of the iniquitous traffic. But the leaven of the Gospel was working, and produced Garrison, Beecher, Lovejoy, Harriet Beecher Stowe and Lincoln. Garrison in one of his emancipation addresses said: "The liberation of the slave must be the work of Christianity." In another of his impassioned appeals he said: "I call upon the spirits of just men made perfect, upon all who have experienced the love of God in their hearts, to sustain me in the assertion that there is power enough in the religion of Jesus Christ to melt down the most stubborn prejudices, to overthrow the highest wall of partition to break the strongest caste, and to elevate the most degraded. From each one quoted expressions of the same kind were uttered in abundance. This shows us the type of men who buckled on the armor in the United States, and who, inspired by the spirit of Jesus Christ fought, and fought, until the end came in the fearful cataclysm of the civil war and the breaking of every captive chain. We rejoice to-day that in all the nations that have been true to the principles of Christianity there is freedom, and the moment the stranger sets foot upon Christian land, that moment the captive chains fall off, and the cowering slave walks forth redeemed, disenthralled by the spirit of universal liberty, even the Spirit of Christ. "Where the Spirit of Christ is there is liberty."

(2) FAITH IN GOD THROUGH JESUS CHRIST HAS BROUGHT INTO ACTIVE OPERATION IN THE WORLD THE "LAW OF LOVE."

There never was a world with less love in it than the world to which Christ came. Human sacrifices were customary. The most beautiful daughters of the nation were