

bond nor free, there is neither male nor female, for ye are all one in Christ Jesus, and if ye be Christ's then are ye Abraham's seed and heirs according to the promise."

In conclusion, a few words as to the practical side of the question. How or by what act does the alien enter into this new covenant. In Gal. iii. 26-28 we find these words: "For ye are all the children of God by faith in Christ Jesus, for as many of you as have been baptized into Christ have put on Christ."

When therefore the penitent alien is said to be baptized into Christ it is the same as to say that he has been baptized into, or has become a member of, the new covenant, and it is to those—and those only—who are members of that covenant, that all the blessings of the gospel are promised, including the remission of sins, adoption into the family of God, etc., etc. Hence baptism is said by the apostle Peter (Acts ii. 38) to be for the remission of sins, because that is the first of the promised blessings in which all who enter the new covenant participate.

It is by that act that the alien (who has been previously changed in character by faith and repentance) changes his state.

Let the distinction so plainly made in scripture between the old covenant and the new and also between character and state be once clearly understood, and there is not a single honest, professed follower of our Lord Jesus Christ who would not take his stand with us on the word of God within one hour.

Let us pray that we who are members of the new covenant endeavor to follow the teachings addressed to us in the New Testament and day by day strive to live for Christ, walking in His footsteps, that we may eventually enjoy that everlasting inheritance that he has in store for all who are "faithful unto death."

London.

Young People's Work. FOR CHRIST AND THE CHURCH.

To Our Junior Boys.

Dear Boys,—I am writing this expressly for you. Need I tell you that I love you dearly? Well I do, and I should like to see you all bright, happy Christian Endeavor workers like the one I am going to tell you about. Now get your geographics and find St. Clair. Well, we've found it. Now that's where one of the warmest, brightest Christian Endeavorers in the universe lives. I tell you how I first met him. I was visiting there last summer and the first Sunday I went to Endeavor meeting I sat beside him. He handed me his hymn book, then his Bible open at the lesson. All through the service his voice rang out clear and distinct in responsive reading and song in a way that would enthrall anyone. During the meeting a rainstorm had blown up and I had forgotten my umbrella, so started home in the rain. I had only gone a short distance when I heard footsteps come patter patter behind me and in a moment my boy was beside me, holding his umbrella over me. We walked on quickly, chatting pleasantly till we reached home. Then with a polite bow and a bright smile he started back through the pouring rain for church just as the bell had ceased ringing. Now I think he showed the true spirit of Christian Endeavor. He saw I was a stranger and exposed to the inclemency of the weather and came at once to my assistance, not waiting to think that he might have a long distance to walk and get drenched in the rain and consequently miss the church service. He understood this part of his pledge: "I

promise Him I will strive to do what ever I think He would like me to do," and did it promptly and cheerfully, and during my entire stay I saw him ever on the alert with Bible or hymn-book ready to help everyone with such a cheery, earnest manner as though that were his chief aim in life. Fortunately, indeed, is the society which has one or more such boys. How I wish that every boy who reads this would this moment resolve anew that he would do "whatever He would like to have me do," and you will find lots of opportunities and do everything heartily as unto the Lord. Remember, boys, that the happiness of your life, its power and its part and rank on earth or in heaven depends on the way you spend your days now. I know it is not always easy to be good and that you are sometimes discouraged, but the dear Lord knows it too. When he was a boy (just your age) living in Nazareth he had the same temptations that you have now. "He was tempted in all points like as we are, yet without sin." He is ever by your side ready and anxious to help you, and every time you conquer the tempter it makes you stronger to fight the battle for right against the wrong. The world was never in greater need of such men as you will one day be—loyal, brave and true. So begin now to put on the whole armor of God, and learn to use it, so that when you are called to fill up the ranks there will be no cause for defeat or delay. Well, boys, I have written you a long letter and will close with these words: "Work while it is day, for the night cometh when no man can work."

Yours in C. E.,

MINERVA C. FLEMING.

Slocum's Emulsion will make you eat.

C. E. Prayer-Meeting Notes.

March 6—The Lord's day—How shall we keep it?—Neh. xiii. 22; Matt. xii. 8-13.

We must ever keep before us the difference between the Sabbath of the Jews and the Lord's day of the Christian.

At the death of Christ all patriarchal and Jewish types and ceremonies were abrogated—2 Cor. iii. 7-11; Gal. iii. 19-25; Heb. viii. 6-13. The one was a day of rest; the other a day of religious activity.

It is evident that mankind require to cease from their secular labors one day in the seven. The physical, intellectual, moral, social and religious wants of humanity demand that one day in the seven be set apart, sanctified to the Lord. Christ says: "The Sabbath was made for man."

The apostles teach very plainly that the seventh-day Sabbath was a part of the old covenant, which was done away.

The Lord's day commemorates the ever memorable day on which Jesus rose from the dead—the first day of the week.

How shall we keep it? Let us study the history of the primitive church as recorded in the Acts and epistles and see how the day was kept.

1. It was upon this day that the disciples of Christ assembled for the purpose of attending the Lord's supper and engaging in other acts of worship—Acts xv. 6, 7; 1 Cor. xvi. 1, 2.

2. When the aged disciple and apostle, John, was exiled to the rocky isle of Patmos, although away from kindred and brethren, he could say: "I was in the Spirit on the Lord's day."—Rev. i. 10.

Remember that it is not our day, but the Lord's, and to Him we will have to render an account. Do not think your whole duty is done when you have attended morning service. Can you at-

tend Sunday school and evening service? Do so if possible. If you cannot, you have your Bible, read it, and meditate upon what you read. Be in "the Spirit on the Lord's day."

"Everything is sinful on the Lord's day which in any way interferes with its own hallowed associations; with the proper discipline of our own hearts, and with the proper education of our own families; and, consequently, that much of the traveling, visiting, reading, conversation, and other exercises of this day, are an abomination in the sight of God and utterly inconsistent with our Christian profession."—MILLIGAN.

"The church from its beginning observed as the special day of worship the first day of the week, glorious with the memories of a Risen Saviour and of Life and Immortality brought to Light."—JOHNSON.

March 13—Neglected opportunities—The loss to others, to ourselves.—Esther iv. 14; Heb. ii. 1-3.

Esther, the Jewess, became the wife of King Ahasuerus and queen of the great Persian empire. Haman, the prime minister, who is embittered against the Jews, obtains the royal sanction to a proclamation to slaughter all the Jews within the empire. Mordecai, uncle of Esther, sends word by messenger for the queen to seek audience with Ahasuerus for the purpose of rescuing her kindred from destruction. Here was a golden opportunity to endeavor to save her people. It is fraught with great danger, for whoever enters the presence of the king unbidden dies, unless the king "holds out the golden scepter." Esther goes. The scepter is extended. Her request is granted and her people saved. God was with her, as He is always with those who do His will.

The destiny of a nation may not depend upon our actions, but oftentimes an opportunity presents itself upon which may hang the destiny of a human soul.

"How shall we escape if we neglect so great salvation." We are unable either in this world or any other to save ourselves. "The gift of God is eternal life."—Rom. vi. 23. This is an opportunity which embraced causes the angelic hosts of heaven to rejoice, but which neglected makes heaven weep. "The wages of sin is death."

Every time we fail to improve our opportunities for doing good our character is weakened.

"Hearing and doing we build on the rock, Hearing alone we build on the sand."

2. The loss to others. It is impossible to live without influencing someone for good or evil.

Thousands every year are dying without hope, because the so-called Christian world is neglecting its opportunities.

Do not despise the little occasions for doing Christ's work. A teacher of a Sunday school in Chicago helped a little ragged boy to find some pages. She had her reward. That boy became Dwight L. Moody. A kind word spoken or act done in His name may save a soul from death.

GEORGE FOWLER.

A Remarkable Case.

GENTLEMEN.—About five years ago I noticed on my hands a great number of soft, spoggy warts, very painful, and which bled when touched. I never witnessed anything like it, and was quite alarmed. We are never without Hagar's Yellow Oil, and one evening my little girls applied it to each wart. They did this several nights, and in the morning the pain and itching were so bad I had to cool my hands with snow, but finally the warts dropped out and I have never been troubled since.—MRS. Wm. C. Cro, Brighton, Ont.

Literary Notes.

TO PUBLISHERS.—All books, tracts, pamphlets, magazines, etc., intended for notice or review in this department must be addressed to the Editor of THE CANADIAN EVANGELIST, 85 Wellington Street North, Hamilton, Ont.

The Pulpit for February contains complete sermons on "Either God or Mammon," by Rev. Charles H. Parkhurst, D.D.; "True Mastery," by Rev. Dr. Roberts; "The Need of Ministry," by the late Dr. Stafford; "The Grandeur of Christian Life," by Dr. E. W. Donald; "The Boyhood of Jesus," by Dr. E. P. Ingersoll; "The Keystone of Christianity," by Dr. Joseph Parker; "Charity of Judgment," by Canon Duckworth; "The Silence of God," by Rev. Alfred Warr; "Why Do We Live," by Rev. Charles Williams; "The Mind of Christ," by Rev. Philip S. Moxom; "An Old Testament Sermon," by Dr. McArthur, making on the whole a very interesting number. Subscription price \$1.50 a year, 15 cents a copy. Edwin Rose, publisher, Buffalo, N.Y.

THE GREAT CONTROVERSY.—A Biblical and Historical Search after the True Basis of Christian Union, by Ashley S. Johnson, L.L.D., president of the Correspondence Bible College; paper covers, pp. 265, price 50 cents.

CONDENSED BIBLICAL CYCLOPEDIA.—Designed for those who have but little time for study, by the same author as the foregoing; paper covers, pp. 232, price 50 cents.

Bro. Johnson will send a copy of each of his books for a one dollar bill enclosed in an ordinary letter. His address is Kimberlin Heights, Tennessee. Any one who wants a big dollar's worth of good reading will not make a mistake in sending for these two books.

YOUNG FOLKS IN BIBLE LANDS.—Including travels in Asia Minor, Excursions to Tarsus, Antioch and Damascus, and the Tour of Palestine, with Historical Explanations, by B. W. Johnson, author of People's New Testament, "Commentary on John," "Vision of the Ages," and Editor Christian Evangelist, St. Louis, Christian Pub. Co., 1892. Price, \$1.50.

This is one of the most charming books of travel the writer has read for many years. While it is dedicated to the members of the Young People's Society of Christian Endeavor, and is written in a style well adapted to interest and instruct the young, it is, on this very account, sure to be popular with an older class of readers. The author shows admirable taste in his selection of the things and places to describe and explain. He does not weary the reader with details about how he got to Bible lands, but plunges at once into Asia in his first sentence, and begins at once to guide the reader through historic scenes of deep interest. The conversation with "the boys" who accompanied him about places and events is a good feature of the book, and serves to throw historic light on many interesting questions. The appearance of the country, condition of the cities, the costumes and customs of the people, are all described in a graphic manner.

The book we pronounce a success, being happy in its conception and execution. There is no other book known to us that just covers the ground and fills the place which this one does. Those who wish to put a fascinating book of travel in the hands of their boys and girls, that will acquaint them with Bible lands, can hardly find any other book that will so well serve their purpose as this. It is illustrated with scenes in the places visited, has table of contents and a good index. The work comprises 398 pages, and is printed in clear, bold type on excellent paper. In his preface the author promises that if this volume be accorded a

favorable reception, he will, in a second volume, include Great Britain, the countries of Western Europe, Switzerland, Italy and Greece. The strong probability is he will have to prepare the second volume, for this volume is sure to be widely read.

[The above notice gives a good idea of "Young Folks in Bible Lands," which book is worthy of high praise. Not only young people, but old people will enjoy reading it. Those who cannot afford to buy one of the expensive works on Bible Lands should purchase this book. They will be surprised and delighted at the knowledge it will give them of the Holy Land.—EDITOR CANADIAN EVANGELIST]

Obituaries.

FERGUSON—Died, in the township of Aldborough, Jan. 21st, 1893, Sister Margaret Ferguson at the advanced age of eighty seven years. The subject of this obituary came from Scotland in the year 1819 and became one of the pioneers of this section of country and was subject to all of its privations. She united herself with the Disciples of Christ over fifty years ago, together with her husband, who preceded her to his reward eighteen years ago. She leaves behind her four sons and four daughters—Bro. John, Elder of the church at West Lorne; Alexander, of Michigan; Colin, of Clearville, and Duncan, at the old home, to whose care and that of his good wife was committed the aged mother. Too much cannot be said of their tender care and watchfulness at the bedside of their departed mother, who for years was helpless. Sister Ferguson was faithful to the last and her end was peace. A large congregation of sympathizing friends followed her to the grave, and we laid her away awaiting the resurrection morn. "Blessed are the dead who die in the Lord."

R. M. A.

West Lorne.

Married.

TOLTON—STEVENS—In the Disciples' church, Walkerton, Feb. 8th, 1893 by Elder E. Sheppard, Henry R. Tolton, of Manitoba, to Annie Stevens, of Walkerton.

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THE STORY OF A STRUGGLE AFTER THE TRUTH AS IT IS FOUND IN CHRIST.

By D. R. DUNGAN.

Twenty editions of this book have been sold, and the demand increases. It is the most popular book on FIRST PRINCIPLES ever published by our people.

This volume discusses no new themes, nor does it present novel ideas upon the old theme of Christianity. Its novelty is found in protesting against novelties in religion, and insisting upon the usage of the primitive Church. It adopts a method for the discussion of salvation from sin which is, it is hoped, adapted to the popular education on the religious issues of the day. It was written for the benefit of, and is dedicated to, the people, with the prayer and hope that it will be widely read, and that it will do them good.

The author has carefully avoided technical expressions and obscure phrases, in order that it might meet their wants. He has endeavored to take these questions from the exclusive hands of the theologians, and place them in the hands of the people for their own adjudication. Will they, like the heathen, examine the scriptures to see whether these things be so? Price, 11.50. Address.

CHRISTIAN PUBLISHING CO., ST. LOUIS, MO.