

SOLUTIONS OF BIBLE QUESTIONS FOR JUNE.

IV. Once.—See Joel III. 3.

V. See Proverbs XXVI. 4, 5.

VI. Genesis XXI. 16, XVI. 16.—ISHMAEL. ABRAHAM.

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| 1. I-r-a. | II. Sam. XX. 26. |
| 2. S-egu-b. | 1. Kings XVI. 34. |
| 3. H-amo-r | Joshua XXIV. 32. |
| 4. M-ar-a. | Ruth I. 20. |
| 5. A-rauna-h. | II. Sam. XXIV. 22. |
| 6. E-thiopi-a. | Acts VIII. 27. |
| 7. L-ukewar-m. | Rev. III. 16. |

Correct answers received to Nos. IV., V. and VI., from Hattie Lawson, James R. Toland, and J. S. M., Barnesville; to Nos. IV. and V. from "Sandy," Upper Gagetown, "N. M.," Minnie McLaughlin, Union Square, N. S., Annie E. Grindon, Frederickton; to Nos. V. and VI. from M. Lawson, Barnesville; to No. IV. from M. MacM., Boston, and to No. V. from Jessie M. Grindon and Mary Magee.

BIBLE QUESTIONS FOR JULY.

VII. Where do we find a divided word occurring only once in the Bible suggesting safety, strength, and division?—J. K. M.

VIII. What sentence composed of three words appears no less than 25 times in one book of the Bible, and forms the chief thought in it?

IX. The initials of the following form a name given to the Deity:

1. A meeting place of a good man and God.
2. The name of a king of Israel.
3. The name of a heathen king.
4. A governor under a heathen king.
5. A place where the Israelites were defeated.
6. Name given to a heathen god.

INQUIRY COLUMN.

ANSWERS TO QUESTIONS FOR JUNE.

III. Bunyan—Pilgrim Progress; The Shepherd Boy's Song.

IV. Young—Night Thoughts; Book I.

V. The giving of the name in baptism is not a necessary or even important part of the ordinance. Some talk, however, as if it were. Ask "What is the baby's name?" and probably the answer will be, "She is not baptized yet," or, "That is 'little nameless'—he is not yet 'christened'." The name of every baptized member of the Church should be recorded in the Church books, and for this, as well as other reasons, should be known, but a baptism administered *without a name* would be as valid as if one were mentioned; and there is nothing in the essential nature of the case, to prevent the name, if given, from being reconsidered and altered afterwards. Some ministers, after the rite is administered, and not until then, announce the name.

NEW INQUIRIES.

VI. Granting that the game of Chess or Draughts is not wrong, is it any harm to play at Dominoes?

VII. What is the origin of taking the oath by kissing, and what arguments can be adduced against the practice?