The days work is as follows: Rise at half-past five o'clock in the morning. Private study in the class room from 6 to 7. Breakfast at 7. House and outdoor work from 7.30 to 8.45. Family worship School from 9 till 12. at 8.45. Dinner at 12, and recreation till 1.30. Classes till 4. Recreation from 4 till 5. from 5 to 6. Tea at 6. Recreations to 7. Studying privately in class rooms till 9. Family worship at 9. All in bed and lights out at 9.30.

The school is partly supported by Sabbath Schools. Each school giving fifty dollars every year has a pupil set apart for it, and reports of that pupil's progress are sent from time to time to the school that

gives the support.

LET YOUR LIGHT SO SHINE.

An earnest and godly minister relates the following incident, and gives us the lesson that it teaches:

During a voyage to India I sat one dark evening in my cabin, feeling thoroughly unwell, as the sea was rising fast and I was a poor sailor. Suddenly the cry of "Man overboard!" made me spring to my feet.

I heard a tramping overhead, but resolved not to go on deck, lest I should interfere with the crew in their efforts to

save the poor man.

"What can I do?" I asked myself, and instantly unhooked my lamp. I held it near the top of my cabin, and close to my bull's eye window, that its light might shine on the sea and as near the ship as possible. In half a minute's time I heard the joyful cry, "It's all right; he's safe," upon which I put my lamp in its place.

The next day, however, I was told that my little lamp was the sole means of saving the man's life; it was only by timely light which shone upon him that the knotted rope could be thrown so as to

reach him.

Christian workers, never despond or think there is nothing for you to do, even best days are yet to come, when I see the in dark and weary days. "Looking unto King in his beauty!"

Jesus," lift up your light; let it "so shine" "that men may see it," and in the bright resurrection morning what joy to hear the "Well done!" and to know that you have, unawares, "saved some soul from death !"-My Paper.

THE CHRIST-CHILD.

Has he come to you, and to you, and to you, dear little one? If he has, how glad you must be! For the Holy Child could not enter your heart without making it light and clean and sweet, could he? If he has not come, why is it? Be sure he wants to come and live in your little heart! Open the door, this very hour, and let him in! Remember, it is your enemy, Satan, that wants you to keep him out, and do Will you not listen to him any longer, not say to him now:

> Jesus, thou art great and high, Just a little child am I; But I come at thy dear call, Give to thee my little all.

NAUGHTY WORDS.

I don't want to hear naughty words," said a little boy.

"It's no matter," said another boy; "what Joe Smith says goes in at one ear

and out at the other.

"No," rejoined the other little boy, "the worst of it is, when naughty words get in they stick; so I mean to do my best to keep them out."

That is right; "keep them out," for it is sometimes hard work to turn them out

when they once get in. - Selected.

YET TO COME.

A young girl of fifteen, a bright, laughter-loving girl, was suddenly east upon a bed of suffering. Completely paralyzed on one side, and nearly blind, she heard the family doctor say to her friends, who surrounded her: "She has seen her best days-poor child!"